



RICHARD GOLD

MOSBY'S MASSAGE CAREER DEVELOPMENT SERIES

THAI MASSAGE



A Traditional
Medical Technique

2
Edition



Foreword by Ted J. Kaptchuck



Over 45
Minutes of Video

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THAI MASSAGE: A TRADITIONAL MEDICAL TECHNIQUE
Second Edition

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**dreams can manifest
loving kindness can flourish**

Foreword to the Second Edition

The healing fostered by touch therapy is immediate, direct, and nuanced. The contact between two people is always unique and nonreplicable. The shifts in body and mind initiated by healing massage depend on countless subtle nuances and nonverbal negotiations between hands and body. Each civilization and culture has developed its own style and tradition that is a condensation and simplification of the inexpressible details that make bodywork such a subtle domain for healing. As the world develops an ever-increasing cross-cultural dialogue, it is important that the different approaches to massage learn from one another. Every approach can potentially increase the sensitivity of practitioners and their abilities to foster healing.

The first edition of Dr. Richard Gold's *Thai Massage: A Traditional Medical Technique* was a breakthrough event for Thai massage. Thai bodywork's touch and voice were finally easily and authentically accessible in the west. The publication of a second revised edition of Dr. Richard Gold's *Thai Massage*, now the recognized classic in the field, is a visible demonstration that more health care practitioners are seeking training in Thai massage. Many are undoubtedly trained in other massage traditions and are learning to expand their repertoire and sensitivity. Some may become primarily practitioners of Thai massage. But in any case, this expanded knowledge and skill set will benefit many patients and clients. Practitioners will have new sensitivities and patients will have more options.

Besides its practical and therapeutic value, Thai massage will have an important influence on the entire Western encounter with Asian medicine. This book is valuable for any Western practitioner seeking to learn any form of Eastern healing. Drawing on indigenous traditions, Thai massage also represents an engagement and absorption of knowledge derived from China and India. This Thai encounter with its giant neighbors has important lessons to teach Westerners as we now encounter and absorb Chinese and Indian healing. How did the Thai absorb the Chinese idea of meridian pathway or the Indian idea of Chakras and still remain uniquely Thai? How does knowledge become global but still remain infused with local meaning and genuineness? These are important lessons in Thai massage on what it means to learn from other cultures, yet still remain authentic to local traditions.

This second edition emphatically reminds us that Dr. Gold's *Thai Massage* has become an important landmark for anyone who wants to learn from the East or learn how to learn from the East.

Ted J. Kaptchuk

Assistant Professor of Medicine, Harvard Medical School

Author, *The Web That Has No Weaver: Understanding Chinese Medicine*

Foreword to the First Edition

Dr. Richard Gold's new volume on traditional Thai massage comes at an auspicious moment in the history of health care. For a long time, the words *cosmopolitan medicine* have meant the biological science-based medicine that developed primarily in Western Europe and North America.¹ Until recently, this biomedical approach to illness and health has been the only common denominator for health care available in most urban centers throughout the world. All other medical systems or practices were regional or indigenous.

In the last 20 years, the ethnocentricity of the world has diminished and (excluding fundamentalist and racist trends) there exists a new openness to the experiences, knowledge, and wisdom of multiple cultures. This is especially true of health care. Acupuncture and other forms of East Asian medicine are now available in every major city on every continent.^{2,3} Ayurvedic medicine has ceased to be confined to the Indian subcontinent and is almost as easily available as Oriental medicine.² Alternative and unconventional Western versions of health care have also spread across the globe. Homeopathy is now widely available throughout the world.^{4,5} Chiropractic, the most indigenous American healing art, has established itself as an integral part of health care systems in major centers on every continent.^{6,7} Cosmopolitan medicine has ceased to be the product of one epistemology and has become a concept in flux.

This volume is especially important because of this global shift. At what point does a local tradition become integrated into the broadly available medicine of the entire planet? How is this managed? In what way is this valuable? Who decides? The traditional medicine of Thailand is an important test case. Outside of Thai culture, for a long time, it has been mostly an intellectual and academic secret (for example, see references 8 and 9). Few major presentations have been undertaken to make Thai medicine accessible to the general public and/or professional health care providers.

Dr. Gold's new book is a critical step towards filling this void. He has presented the traditional approach to hands-on healing and bodywork that has long been essential to the traditional medicine of Thailand. For the first time, this dimension of Thai health care has an opportunity to make its voice heard in the world arena. What we encounter in this volume is a thoughtful, coherent, respectful, and profound method of healing. Dr. Gold's book presents the reader and professional health care provider with both a challenge and an opportunity. How we respond to Dr. Gold's transmission will help formulate the vital question of how a new cosmopolitan tradition will be formulated in the 21st century.

Dr. Gold's book comes at an auspicious moment for another reason. Health care is rediscovering the value of touch, bodywork, and massage. Advanced technology, sophisticated pharmacology, and even 'holistic' approaches with herbs, acupuncture, or psychotherapy, still omit a vital component of what many people need for healing. Medical historians have speculated that massage may be the oldest form of healing.¹⁰ Massage is now undergoing a renaissance and re-emerging as a critical component of medicine. The archaic depths of the implications of being touched to promote

healing and maintain health are asserting themselves. The primordial need to feel physical connection when illness threatens a person's intactness is again felt. Dr. Gold's book helps all health care providers see the importance of this dimension of healing. Hopefully, Thai massage, like Japanese shiatsu and Chinese tui na, will become part of the new cosmopolitan approach to health care in general and body work in particular.

Ted J. Kaptchuk

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Preface

The wind shows its body through the trembling leaves.

In 1998 I concluded my original book, *Thai Massage: A Traditional Medical Technique*, expressing my earnest hope and desire that many others would become passionately interested in the study and practice of traditional Thai massage and contribute to the academic development of the field with research and publishing. Thankfully, this has happened. There has been a huge wave of interest in experiencing and studying traditional Thai massage and, to a lesser degree, an interest in understanding and experiencing other aspects of traditional Thai medicine. A number of well-written and beautifully illustrated books have been published. These books have added to the increased interest in the field and have furthered academic understanding of traditional Thai medicine.

At this time, Thai massage is practiced at numerous healing centers and at many of the leading destination and day spas around the world. Thai massage is available on many luxury cruise ships that are plying the waters of our world. Competent teachers are teaching at many schools and educational retreat centers. Thai massage associations have formed in South America, Japan, Europe, Israel, New Zealand, Australia, and the United States. Numerous new schools have even opened in Thailand. The Thai government has encouraged and endorsed the spreading of this knowledge through the approval of new schools and funding of research. Academic research is taking place at major universities in the Western world. The field is exploding!

There is still much to discover, study, learn, and experience. This new, updated version of my original text from 1998 is again designed to vividly display and accurately describe numerous techniques of traditional Thai massage.

Other new features in this edition:

- Additional information is provided to bridge the gap between an energy-based system of healing and the effects of this type of work on the physical, anatomical body. Numerous anatomical drawings are provided so that practitioners can have a precise view of exactly where they are applying the techniques and where the effect is primarily felt and experienced by the recipient. Specific information is provided to delineate which muscles are pressed or stretched with each technique. Often, stretching techniques are felt primarily in a body area that is not even being directly touched. In order to facilitate the learning process, the anatomical locations being pressed and stretched are specifically delineated with each photograph.
- Each procedure has been named. The purpose of the naming is to give each procedure a unique personality and to aid in memorization.
- I have added material to emphasize the importance of proper body mechanics in the application of these techniques.
- Another new feature of this updated edition is the inclusion of a new chapter to help practitioners to create Thai massage sessions of differing amounts of time.

- Another new chapter is provided that correlates the individual Thai massage techniques with specific yoga asanas (postures).

As I wrote in 1998, I write again in 2006: It is my sincere and earnest hope that traditional Thai massage continues to find its place among the diverse, wonderful, and effective approaches to healing and longevity that the ancient Eastern cultures have provided for all humanity.

I encourage practitioners and recipients all over our precious planet to partake in this dynamic and wonderful approach to healing.

With Metta,

Richard Gold

San Diego, California

Acknowledgments

There are a number of people I wish to thank for their roles in helping this book come to fruition. My parents, Harriet and Baron Gold, who instilled in me a healthy curiosity to discover and learn and a willingness to travel on new paths. My primary teachers who have graciously and skillfully shared their wisdom and knowledge in the fields of traditional medicine and meditation. In particular: Dr. Tin Yao So, my first teacher of Traditional Chinese Medicine, who ignited a spark in me that has not diminished; Dr. Ted Kaptchuk, teacher, friend, inspiration, who for 30 years has charted new directions and established higher levels of inquiry; Chao Kun, a Thai Theravada Buddhist monk who first instructed me in Buddhist meditation in 1971; Sensei Kyoshi Kato of Osaka, Japan, who in 1986 accepted me as an apprentice, taught me Seitai Shiatsu, and encouraged me to teach; and the entire teaching staff, especially Chongkol Setthakorn and Pichet Boonthume, at the Old Medicine Hospital, the Foundation of Shivago Komparaj in Chiang Mai, Thailand, who in 1988 joyfully shared their skills, reverence, humor, knowledge, and touch. The two models who luminously fill the pages of this text, Carmel Trejo and Pnina Riter Gold. Larry Emlaw, whose artistic eye, patience, and more than 20 years of meditation practice made him an ideal photographer for this project. A special thanks goes to the Boards of Directors of the International Professional School of Bodywork (IPSB) and the Pacific College of Oriental Medicine (PCOM), who consistently supported my work in the field of Thai medicine in the early years and continuously provided the academic environments in which I could actively teach, share, and refine this work. Graduate students Kate Henriouille and Dariella Attolini, who helped me to develop the materials on anatomical and yogic correlations. Kellie White and Jennifer Watrous, my editors at Elsevier, who initiated this new edition and encouraged me to see it through to completion. And finally, thanks to my wife, Pnina, and our two precious children, Ella and Roe, who always kept the home fires burning.

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INTRODUCTION: CLOSING A CIRCLE

In December 1988, I arrived in Thailand for the first time, thereby completing an essential circle in my personal life. Seventeen years earlier, in 1971, as a 20-year-old junior premedical student at Oberlin College, I had my first experience in seeking mindfulness during a month-long meditation retreat led by a Theravada Buddhist monk from Thailand. This first exposure to meditation and personal growth was a profound, difficult, and challenging experience for me. Primarily, I learned how far from mindfulness I was and how incessantly busy my mind was. Even so, this first experience had a lasting and influential impact on my life. Subsequent to the meditation retreat, my major at college switched from premedicine to religion. These studies introduced me to the spiritual literature of Eastern and Western religions.

In the first 5 years after college, from 1972 to 1977, meditation and yoga practice became a focal point of my life. During these years, I lived alone as a hermit in a log cabin on an isolated farm in rural Kentucky. My outward life revolved around physical labor in organic agriculture and forest improvement. My inner life was devoted to seeking mindfulness: seeking an ability to quiet my mind and having my mind be capable of observing “Mind.” This inner work proved to be a very difficult and elusive task. Fortunately, I did become adept at organic agriculture. In addition, I loved forestry work and felt very alive and connected to nature while working among big trees. In fact, while I was engaged in physical labor, I approached a sense of meditative mindfulness that far exceeded anything attained while seated in meditation or practicing yoga.

In the winter of 1975, I awoke one morning in my log cabin from a deep dreamspace. As my mind cleared from sleep, all I could think about was wanting to study acupuncture. The specifics of the dream never registered in my conscious mind, but the deep desire to study acupuncture never left my mind (and spirit). Up until that moment, I only had the haziest idea of what acupuncture was. There were no

schools of acupuncture in America at that time. I had no role model and no personal experience of acupuncture to reference to this compulsion. Still, the seed had been planted and I set out to do whatever it took to make this dream a reality.

In the autumn of 1977, I enrolled in the New England School of Acupuncture, in Boston, Massachusetts. This was the first state-approved school of acupuncture in the United States. My time at school in Boston was wonderful. I was a conscientious and devoted student. Upon completion of the program at the New England School in 1979, I moved to San Diego, California, and began study in a doctoral program in psychology. This course of study emphasized the emerging field of body-oriented psychology. At the time, I felt a great personal and professional need to continue my studies in healing work. Although the program at the New England School of Acupuncture was excellent, I did feel that not enough emphasis was placed on communication, emotional development, and counseling skills. I therefore committed myself to advanced study in the field of psychology.

In January 1980, I received a US Embassy invitation to visit and study in the People's Republic of China, where I participated in advanced studies in Chinese medicine at Xinhua Hospital in Shanghai. This was a very important learning experience for me. Seeing and experiencing how totally integrated acupuncture, herbs, and body therapy were in the entire medical system of China was both inspiring and encouraging, and my confidence and enthusiasm soared.

In 1983, I completed my doctorate in psychology and received my license from the Medical Board of California to practice acupuncture and Chinese medicine. For the next 3 years, I devoted most of my time to the private practice and teaching of Chinese medicine. At this juncture of my life, I was thoroughly caught up in the activities of work and commerce, and far away from a life devoted to meditation and contemplation. By late 1985, I knew that I needed a break and a change in my day-to-day activities. I scheduled a 4-month sabbatical to travel, study, and simply "be" in Asia. Ultimately, I traveled to Hong Kong, Taiwan, and Japan, and attended a week-long meditation retreat in Maui on my way home.

Of most significance on this journey was my apprenticeship with Shiatsu Master Kyoshi Kato in Osaka, Japan, and my clinical work with Dr C.K. Butt in Hong Kong.

After my return to California, in mid-1986, I became immersed in an even busier work schedule than the one I had left: in addition to my teaching and clinical work, I helped found the Pacific College of Oriental Medicine, assumed even more teaching hours and added Board of Director responsibilities. For the next 2½ years, I worked 6 days a week. By the end of 1988, I knew I needed a significant break in my work schedule and realized that the best way for me to accomplish this was to leave the country. As I planned this sabbatical, I recognized that what I most needed was personal growth, reflection, and spiritual development. Once I made this decision, the next step unfolded spontaneously. I would travel to Thailand and rekindle my study of Buddhism and meditation.

I arrived in the northern city of Chiang Mai after an all-night train ride from Bangkok. It was during this initial trip to Thailand that I first experienced Traditional Thai Medical Massage. I knew I was experiencing something profound, unique, and wonderful. The doing and receiving of Thai massage not only benefits the body, but also facilitates a meditative experience for both giver and receiver. This potential for an experience of mindfulness is inherent in the work itself. During this very first experience of the work, this glimpse of meditative mindfulness had a profound impact on me. I was hooked, and I needed to experience Thai massage further. Shortly thereafter, I felt a deep desire to learn how to do the work. In one sense, the focus of my trip changed to studying medicine. But in a larger sense, I simply discovered a tool that would greatly facilitate my goals of personal and spiritual development. During the rest of my stay in Thailand, I sought out numerous practitioners in the north of the country, especially in Chiang Mai, Chiang Rai, and Mae Sai. Additionally, in Bangkok, I attended tutoring sessions at Wat Pho, the site of a traditional medical school.

I returned to California in the spring of 1989, firmly committed to further study of traditional Thai medical massage. In December 1989, I

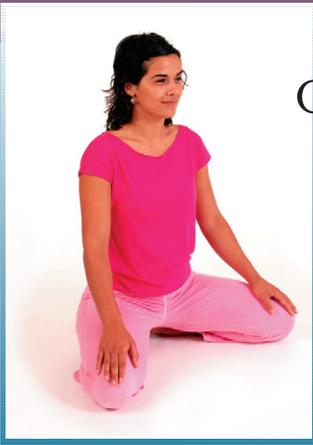
returned to Thailand. I had learned of a training program for foreigners conducted at the Old Medicine Hospital, the Foundation of Shivago Komparaj, in Chiang Mai, and had enrolled in their basic training program. I took with me a handheld Hi-8 video camera. I was determined to record as much of the work as possible. As a teacher and practitioner of traditional Chinese medicine and Shiatsu for more than 10 years, I was struck by the scarcity of published material on the traditional medicine of Thailand, especially in comparison to the amount of literature available on Chinese medicine and Shiatsu. Also, I was not aware of any classes or academic programs in the field of Thai medicine being taught in America or Europe. Therefore, a large part of my impetus for this return trip was to gather information as a medical anthropologist. I wanted to initiate academic study in the field and work toward the development of teaching materials. This return trip to Thailand evolved into an immersion into Thai life and was one of the most wonderful experiences of my life, both personally and professionally. I lived at a simple Thai guest house, ate my meals at the local open-air marketplace, and rode a bicycle alongside rice paddies on my way to and from classes. The president and instructors of the Foundation at the Old Medicine Hospital were completely cooperative in assisting me in my pursuit to learn and document the work. All the classes began and concluded with a period of chanting and meditation. The school and clinic are located down a back alley on the outskirts of Chiang Mai, so that the experience of arriving for class involved taking a step deep into Thai culture.

Back once again in California in the spring of 1990, I worked to edit the hours of video material I had shot into a coherent teaching tool and to revise my lecture notes into a teaching manual that would be suitable for students in America. In conjunction with the International Professional School of Bodywork in San Diego, arrangements were made to bring the primary instructor for foreigners, Chongkol Setthakorn, from the Foundation in Chiang Mai to teach at the school for 6 months. Fortunately, my enthusiasm for the work was felt by many others, and a foothold for Thai massage had been established in the West.

I returned to Thailand for further study and information gathering in 1992. I also journeyed to Nepal on this trip in search of more knowledge of Ayurvedic medicine, one of the major informative influences of Thai medicine. As my own experience of and respect for Thai medicine grew, I was continually astounded by how little published material there was in the field. I had located one outstanding book, *Traditional Herbal Medicine in Northern Thailand*, written by two Scandinavian researchers, Professor Viggo Brun and Dr. Trond Schumacher.¹ Although this book has practically no information on the traditional massage, it does discuss in detail the traditional theories of Thai medicine and contains an excellent bibliography. In the summer of 1993, I traveled to Copenhagen, Denmark, to meet with Professor Brun, a dedicated scholar of Thai culture and an exceptionally open and fascinating individual. I am very grateful to him for the information he provided and for the encouragement he gave me to pursue this material for publication.

Since 1990, I have been actively involved in teaching Thai massage in San Diego and at conferences and workshops around the country and overseas. Working with a professional videographer in San Diego, I completed a detailed 2¹/₂-hour teaching video of Thai massage. In cooperation with the International Professional School of Bodywork, a photographic wall chart depicting many of the procedures of Thai massage was published. With every class I have taught, I have sought to improve the teaching materials and instruction available for students. All of these efforts have come together into the development of this professionally published book on Thai medical massage.

The primary goals of this book are twofold. First, I seek to provide detailed and accurate instructional guidelines for the safe and effective practice of traditional Thai medical massage (Nuad Bo'Rarn). Second, I hope that this book will stimulate further research, study, and practical applications in the entire field of the traditional medicine of Thailand, including its herbal, nutritional, and spiritual applications, along with the physical massage component.



CHAPTER

1

TRADITIONAL THAI MEDICINE

OUTLINE

A Brief History of Medicine in Thailand
Buddhist Influence on Thai Massage
Basic Theories
The Three Doshas
The Issue of Wind
Sen: The Energy Pathways of the Body
Sen Sumana
Sen Ittha
Sen Pingkhala
Sen Kalathari
Sen Sahatsarangsi
Sen Thawari
Sen Lawusang
Sen Ulangka
Sen Nanthakrawat
Sen Khitchanna

A BRIEF HISTORY OF MEDICINE IN THAILAND

Thailand (ancient Siam) is a nation with a long and noble history stretching back hundreds of years. As with other developed Asian cultures, there has existed in Thailand for many centuries a coherent, empirically based, and clinically practiced traditional medicine.

Traditional medicine in Thailand is composed of four branches: herbal medicine; nutritional medicine; spiritual practices; and manual medicine or massage (Nuad Bo'Rarn). The word *Bo'Rarn* is derived from the Sanskrit word *Purana*, which is the name given to certain ancient, sacred works. Therefore, the naming of this healing work as "ancient or sacred" means it is derived from a body of teaching handed down over time from generation to generation. Its authority with both the population and the Buddhist hierarchy is similar to that of religious teachings and texts. The legendary/historical founder of Thai medicine is a native of India known as Jivaka Kumar Bhaccha (Shivago Komparaj). He is identified as a close personal associate of the historical Buddha and was the head physician of the original Sangha, the community that gathered around the Buddha. This would place him as living in India approximately 2,500 years ago. The movement of medicine into Thailand accompanied the movement of Buddhist monks from India to Thailand. The precise dates of this migration are disputed, but historians place it around the 2nd century BC. What is known is that during the reign of King Rama Khamheng (c. 1275-1317), Theravada Buddhism was made the official religion of the kingdom. Interestingly, the stone inscription from 1292 that declared Buddhism the official religion is the oldest known document written in Thai script. Little else is known of the historical development of medicine in Thailand before the mid-19th century.

For centuries, traditional medical knowledge was transmitted orally from teacher to student in the same way the religious texts (sutras) of Buddhism were transmitted. The Wats, or monasteries, have always



FIGURE 1-1 ■ Wat Phra Kaeo (Temple of the Emerald Buddha). (Courtesy John Glines.)

been the place where the Thai people have gone for treatment of their suffering, whether physical, emotional, or spiritual (Figure 1-1).

Thai medicine in its present form developed within the context of the Buddhist community and was practiced by monks and nuns. Nuad is mentioned in a 17th century medical scripture written on palm leaves. Medical texts were considered to be of the utmost importance and received a veneration similar to that accorded religious texts. Many old texts were retained in the old royal capital of Ayutthia. In 1767, Ayutthia was overrun and destroyed by Burmese invaders from the north. Included in the destruction were most of the important old medical texts. Most of the official records of religious, spiritual, and governmental importance to the Thai people were destroyed as well.

Ancient texts on Thai medicine were mentioned as early as 1685 by Simone de la Loubère, who was a member of the embassy from the court of Louis XIV of France to the court of Siam at Ayutthia.

In 1832 the King of Siam, Rama III, ordered the monks at the royal monastery in Bangkok, Phra Chetuphon Temple (commonly known today as Wat Pho), to carve epigraphs into stone

depicting information that was retained in the few remaining ancient medical texts. These historically important stone carvings were placed into the walls of the medical pavilion in the grounds of Wat Pho, where they can still be viewed by the public. They depict the energy pathways of the body and include explanatory notes describing medical treatment protocols based on therapy points located along these energy pathways (designated as Sen in Thai medicine). Altogether, there are 60 carvings at Wat Pho, with 30 depicting the front of the body and 30 the back (Figure 1-2). The carvings represent an important historical resource in Thai medicine, and their presence in the royal monastery, the most important monastery in the modern capital, indicates the reverence in which traditional medicine is held by both the royal family and the Theravada Buddhist community.

Recent years have seen an increase in awareness and embracing by the Thai people of their traditional medicine. The interest of foreigners in the indigenous medicine of Thailand has helped in this revitalization. The current monarchy of Thailand has been a strong advocate of the traditional medicine. The Crown Princess has established a foundation for the study of indigenous



FIGURE 1-2 ■ An example of a few of the 60 epigraphs carved into stone by the monks at Wat Pho in 1832. These epigraphs depict the energy pathways (Sen) of the body and include explanatory notes for treatment protocols. (Courtesy John Glines.)

herbs in the treatment of cancer and human immunodeficiency virus (HIV) infection, and an organization called The Revitalization of Thai Massage has been established to further the advancement of the study, practice, and application of traditional techniques.

BUDDHIST INFLUENCE ON THAI MASSAGE

Thai medicine has evolved within the cultural context of Theravada Buddhism, and its development and history are woven into the fabric of the spiritual tenets of Buddhism. Many components of the traditional massage have been developed and used to facilitate seated meditation and the practice of yoga.

In Buddhist philosophy, the concept of Metta is highly esteemed. Metta, which is understood as Loving Kindness, is a core component of daily life for each individual seeking awareness on the path described by the Buddha. Teachers describe Metta as the “foundation of the world,” essential for the peace and happiness of oneself and others.² The practice of massage and healing work is

understood to be a practical application of Metta. Healing work has been closely connected to the Buddhist wats of Thailand for centuries. Thai massage demonstrates the Four Divine States of Mind: Loving Kindness, Compassion, Vicarious Joy, and Equanimity. In Thai Theravada Buddhism, significant emphasis is placed on the practical application of spiritual philosophy: that higher ideals should be brought into everyday life activities and decisions. The specific application of the healing techniques of Nuad Bo’Rarn is considered to be a form of meditative practice, with benefit to the recipient as well as the practitioner. The practitioner endeavors to work in a state of mindfulness, concentrated and present in each breath, each moment. Every movement, every procedure, every breath, every posture and every position is an opportunity for the practitioner and recipient to achieve clear intent and mindfulness. Working toward and in this state of awareness opens the perception and intuition of the practitioner. This allows for an acute sensitivity to subtle shifts of energy and change in the client’s body and mind. This can lead to a deep therapeutic effect. (For a more thorough



FIGURE 1-3 ■ One of the carved statues in the gardens of Wat Pho, the Royal Monastery in Bangkok, that depict specific techniques of Thai massage. (Courtesy John Glines.)

academic discussion on Buddhism and medicine, please refer to the works of C. Pierce Salguero at www.taomountain.org.)

This philosophy and quality of touch does not rest upon nor create any dogma, nor does it impose any idea or specific discipline upon another human being. This quality of human exchange and awareness helps create the space and the freedom for growth and new perceptions; for the harmony, grace, and flow of universal energy that is essential for healing to occur. It is in the spirit of love and humility that the practitioner approaches the healing session. The practitioner prays for guidance and wisdom to serve at the highest levels possible (Figure 1-3). The hope is to relieve human suffering. There is no one right way to accomplish this endless task. Practitioners simply and honestly apply their skills and knowledge to the best of their abilities without attachment to the results.

BASIC THEORIES

The theories underlying traditional Thai medicine represent an interweaving of the theories,

philosophies, and practices primarily of ancient India, with some influences from ancient China. Additionally, Thai medicine has evolved in the context of Theravada Buddhist culture and the monastic tradition of Thai Theravada Buddhism. The result of this historic intermingling is a purely Thai expression of medicine. According to Thai philosophy, everything in our world is made up of four elements: Earth, Water, Wind, and Fire. In normal, healthy, and harmonious states, the four elements exist in a dynamic, interactive balance. In situations in which human beings have diseases and ailments, the elements are considered to be out of balance and the person suffers (Figure 1-4).

In considering human beings as distinct entities from everything else in our universe, Thai philosophy contends that human beings are a synergistic blending of three distinct essences:

1. Human body
2. Energy
3. Citta

These three essences are in a continuous interplay between and with each other. For a fully human



FIGURE 1-4 ■ Floating Market. (Courtesy Thomas Hasselwander)

life to exist and to persist, all three essences are required. Their dynamic interplay is the energy of human life itself.

1. The human body is specifically the combination of all the physical attributes that comprise a human being. This is the “matter” of a person: the part that can be seen, touched, and measured.
2. Energy is the vital essence, the organizing force that holds all the distinct aspects of a human being together into a unified and functioning whole. In the Thai medical model, the energy flows on specific pathways identified as Sen. In addition, the energy of the Sen coalesces at specific points known as nadis. In the Thai system, 72,000 nadis are identified throughout the body. (See pp 12 to 18 for a further discussion of Sen.)
3. Citta (pronounced chitta) is a word from the Pali language, the language of the first written records of the original teachings of the Buddha. Often translated as “mind” or “heart/mind,” the concept Citta has a much broader meaning. Citta refers to all the aspects of the noncorporeal (nonphysical) body: our thoughts, emotions, will, and spiritual

aspirations. Citta supports our human aspirations and commitments. Citta is invoked by our creativity, imagination, intentionality, dreams, and wonderment. Citta is the aspect that is unique to human life and separates human beings from the multitude of other living creatures on Earth.

THE THREE DOSHAS

Another essential component of Thai medical theory describes three aspects or dynamic principles of the body to which the causes of all diseases can be traced. These three aspects, or Doshas, are the Bile (Pitta), the Wind (Vata, Lom, Feng), and the Phlegm or Mucus (Kapha). Whereas all matter known on the earth is composed of the four elements, only living matter has the Doshas. Human beings are influenced primarily by one Dosha, although aspects of all three will be present. The three Doshas have acquired a specific character from the elements that primarily influence them: Earth and Water influence Phlegm (Kapha); Fire influences Bile (Pitta); and Air influences the Wind (Vata, Lom, Feng). Kapha has the firmness and stability of Earth combined with a fluid changeability. Pitta displays the dynamic transformative energy of Fire. Vata

possesses the mobility and randomness of the Wind. According to traditional theory, a person's age and their time of life have a strong influence on the state of the three Doshas and, therefore, on health and disease. From birth until age 16, the major causative factor of disease is Phlegm (Kapha). From age 16 until age 32, the major causes of disease arise from the Bile (Pitta). When an individual is age 32 and older, diseases are primarily caused by the Wind (Vata, Lom, Feng).

Drawing upon these basic theories, the aspect that most clearly relates to the practice of Thai massage is the theory of Wind.* In the practical application of the techniques of Thai massage, the slow, rhythmic presses and deep compressions are designed to affect the Wind that is present in the body. The practitioner seeks to facilitate the correct movement and placement of Wind in the body and to release the Wind from places where it has become stagnant. The numerous stretches that are a critical component of Thai massage are designed to move Wind that has accumulated in the joints of the body structure.

THE ISSUE OF WIND

All functions of the body were discharged by a mysterious agency called the "wind." It caused the blood to flow—you could feel it in the beating pulse; the digestion to act, the bowels to move, the skin to perspire. Indigestion was from excess wind. Headaches were caused by the wind from below blowing upwards. Pains in the legs were caused by the wind from above blowing downwards. The wind (Lom) was the cause of most of the complaints from which the body suffered.³

The concept of Wind is a vital theoretical component of the traditional medicines of Thailand, India, and China.^{4,5} For the student and practitioner of Thai massage, a firm grasp of the qualities and issues that are ascribed to Wind is essential for effective practice and clear intention. Wind is an integral constituent of the body and a foundation element in the universe. Wind is the only aspect that is considered as both an element and one of the three Doshas. Wind is considered the most important of the three Doshas because it sets the other two in motion and assists in the regulation of the functions of the Pitta and

Kapha. When the Wind (Vata, Lom, Feng) is functioning normally, the individual has a proper regulation of all the body's activities. There will be normalcy in the functions of digestion, assimilation, and elimination. Wind provides for the guidance of mental processes, converts everything experienced by the senses into psychosomatic reactions, and produces appropriate reactions. Wind initiates the desire and the will to lead an active life. Wind keeps the breathing regular, reinforces the flow of physiologic activities, supports an individual's fitness for conception, and promotes longevity.

According to the theories of traditional Chinese medicine, Wind (Feng) is both movement and that which generates movement in what would otherwise be still. Wind produces change and urgency in what would otherwise be slow and even. Wind arises quickly, changes rapidly, and moves swiftly, causing things (especially symptoms) to appear and disappear rapidly and abruptly. Wind is considered to be the primary factor in the onset of disease from external causes because the other conditions of Cold, Damp, Dry, and Heat all depend on the Wind to invade the body. In Chinese medicine, Wind also manifests as an internal factor in disease processes, usually accompanying a chronic disorder of the liver and can contribute to symptoms such as vertigo, convulsions, migraines, hemiplegia, and vision distortion.

Many symptomologies are associated with Wind disharmony. Wind is extremely volatile and is easily influenced both in terms of quantity and quality. Wind may be either in excess or deficient in the body as a whole (leading to hyper- or hypofunctionality) or in a particular aspect or part of the body (e.g., leading to spasms, tremors, or lack of function in a limb). Wind can ascend in the body, becoming excessive in the head and causing dizziness or headaches. Wind can descend and become excessive in the legs, causing spasms. It tends to attack the surface of the body, causing itching, hives, and symptoms of flu, such as sneezing, cough, and runny nose. Wind can become stuck or trapped in a specific location, causing paralysis. It can spread anywhere in the body with the blood. Wind in conjunction with blood and lymph can become toxic and express as antisocial behavior or psychosis.

SEN: THE ENERGY PATHWAYS OF THE BODY

Thai medical theory also is based on an energetic paradigm of the body. This understanding of human life as a manifestation of universal energy is best articulated in the traditional medicine of China and is designated as Qi or Chi. In Thai medical theory, vital energy, or Prana, travels through the body on pathways called *Sen*. The *Sen* are closely related in theory to the meridian system of Chinese medicine. Ten primary *Sen* are identified. Essentially, they connect the center of the body, the abdominal region in the vicinity of the navel, to the sensory and excretory orifices. The abdominal region represents the physiologic and energetic core of the body. The general location of Vata is held to be in the lower abdominal cavity. A healthy center is essential for a healthy whole person to manifest. Whereas the *Sen* can be correlated to the meridians of Chinese medicine, the actual naming of the *Sen* is more closely related to ancient India and yogic theory. The *Sen* names are derived from the Sanskrit language and correlates are found in the terminology associated with yogic practice. In addition to the 10 primary *Sen*, 72,000 *Nadis* are identified. The *Nadis* are considered the energetic network in the body where Prana (vital energy) is absorbed at the *Chakras*,* converted into the life energy of each of three dimensions, and distributed throughout the body/mind. The three dimensions of the body/mind are the physical body, the astral (subtle) body that is experienced as emotions, and the causal body that is expressed as intelligence and wisdom.

On the following pages are diagrams of the 10 *Sen* and lists of the indications that the *Sen* can be used to treat clinically. The lists of indications can also be understood to indicate those problems that can arise when there is blockage or disharmony related to the particular *Sen*. Specific treatment protocols for each *Sen* are not included in this text. In the practical application of the work as a general massage that is outlined in this book, the *Sen* lines are worked on directly.

**Nadi*, *Prana*, and *Chakra* are specific terms from the traditions of yoga and Ayurvedic medicine of India. *Chakra* is used to designate centers in the body that closely correlate with the endocrine glands. For more detailed information on Ayurvedic medicine, please see the excellent references listed in Further Reading at the end of this book.

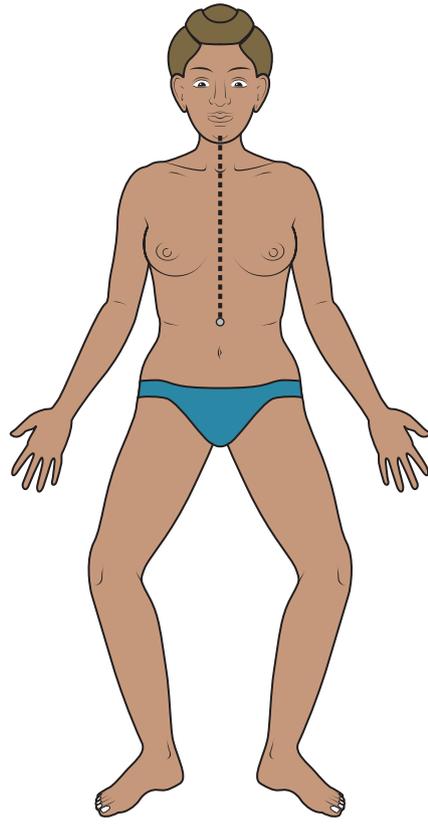


FIGURE 1-5 ■ Sen Sumana.

The names of the *Sen* are listed in the Sanskrit language. Where correlations to the meridian pathways of Chinese medicine are apparent, this is duly noted.

Sen Sumana

Sen Sumana starts at the tip of the tongue, travels down the throat and chest into the solar plexus region (Ren 14). (This pathway resembles the *Sushumna Nadi* in the yogic tradition and part of the *Conception Vessel*, *Ren Mai* meridian in Chinese medicine (Figure 1-5).

Indications: Asthma, bronchitis, chest pain, heart diseases, spasm of the diaphragm, hiatal hernia, nausea, cold, cough, throat problems, hunger pain, diseases of the digestive system, abdominal pain, paralysis in the upper body, mania, daydreaming.

Sen Ittha

Sen Ittha starts at the left nostril, travels up inside the head and then down the throat and neck. It

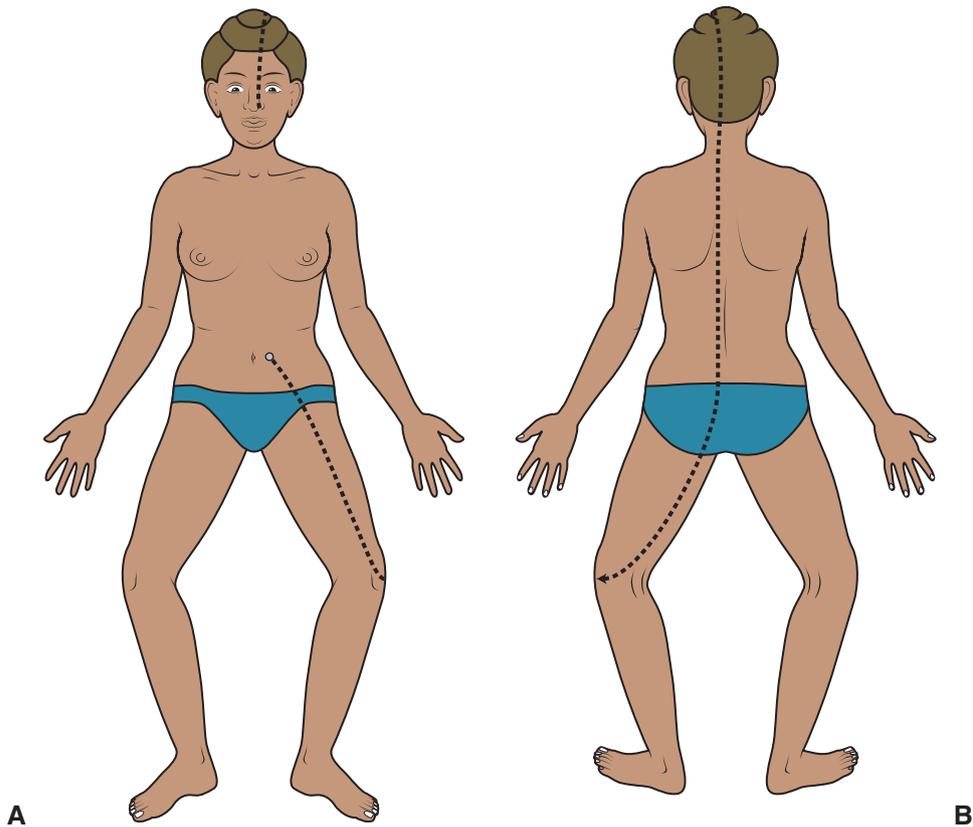


FIGURE 1-6 ■ Sen Ittha. **A**, Front. **B**, Back.

becomes line 1 on the back and travels down the back, goes across the buttocks and continues as the third outside line (lateral aspect) on the leg to the knee. At the knee, the Sen crosses to become the first inside line on the thigh, then ascends up the medial aspect of the leg into the abdomen and stops at the point 1 thumb-length lateral to the navel on the left side (Figure 1-6). (Similar to the Ida Nadi in the yogic tradition and part of the Bladder meridian in Chinese medicine.)

Indications: Headache, stiff neck, nose feels strange, sinus problems, cold, abdominal pain, restless legs, urinary tract disorders, back pain, knee pain.

Sen Pingkhala

This pathway is identical to Sen Ittha, only on the right side of the body (Figure 1-7). (Similar to Pingala Nadi in the yogic tradition and part of the Bladder meridian in Chinese medicine.)

Indications: Same as Sen Ittha with additions of diseases of the liver and gallbladder.

Sen Kalathari

This pathway starts at the navel and divides into two branches on the inside of the arms and two branches on the inside of the legs. The arm branches' energy passes up from the navel through the abdominal and chest regions across the shoulders, travels down the inside middle line of the arms into the hands, and crosses into the palm of the hands to the tips of all the fingers. The leg branches of the Sen travel out from the navel across the inguinal region, descend down the inside of the legs on the middle (line 2) of the leg to the foot, and end at the tips of all the toes (Figure 1-8). (The arm branch follows the Pericardium Meridian of Chinese medicine.)

Indications: Diseases of the digestive system, indigestion, hernia, paralysis of the arms and legs,

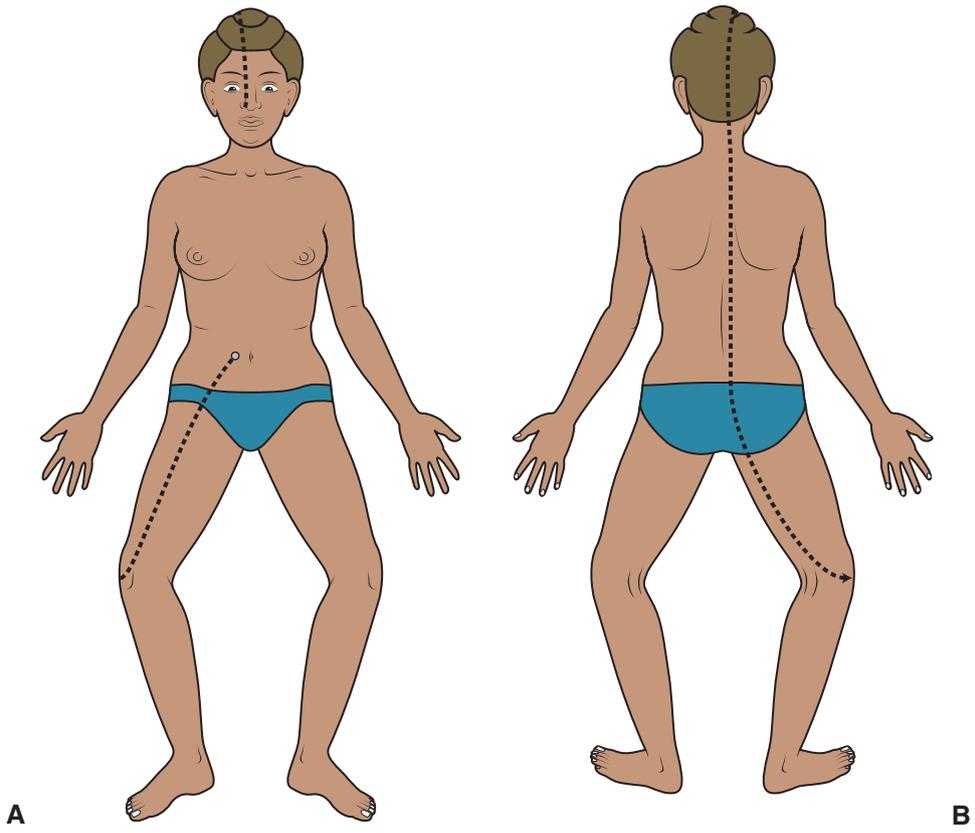


FIGURE 1-7 ■ Sen Pingkhala. **A**, Front. **B**, Back.

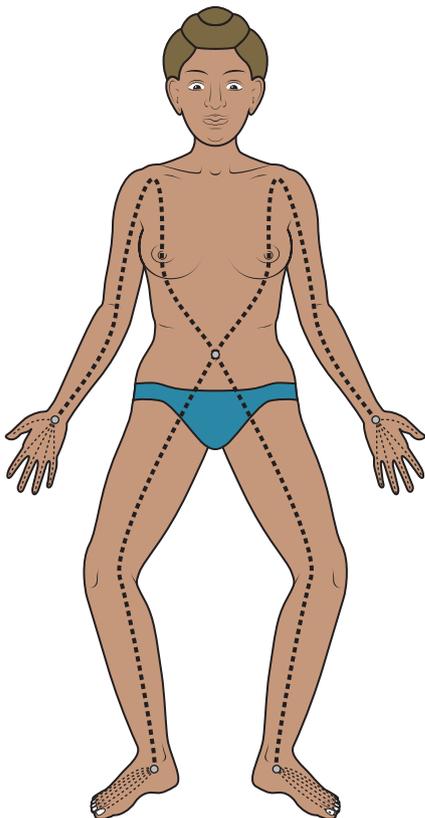


FIGURE 1-8 ■ Sen Kalathari.

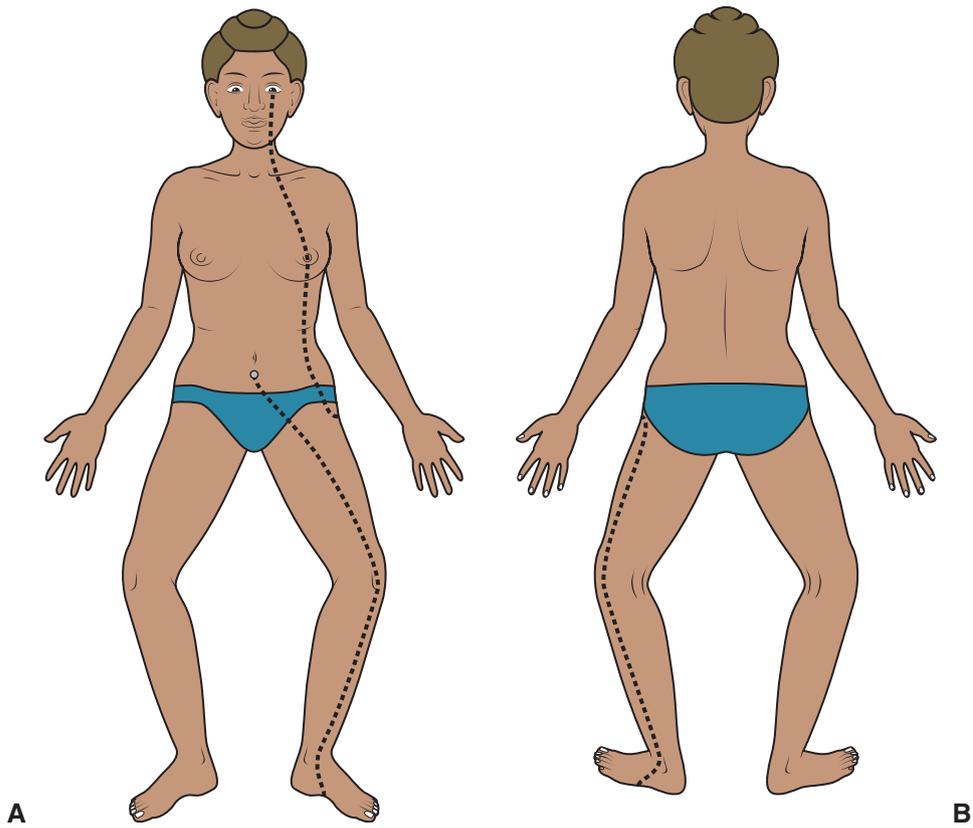


FIGURE 1-9 ■ Sen Sahatsarangsi. **A**, Front. **B**, Back.

knee pain, jaundice, whooping cough, arthritis of the fingers, chest pain, shock, rheumatic heart disease, cardiac arrhythmia, angina pectoris, sinusitis, arm and leg pain, epilepsy, schizophrenia, hysteria, mental disorders, back pain, spinal pain.

Sen Sahatsarangsi

This pathway starts in the left eye, travels inside the head through the throat, and descends down the left side of the chest and abdomen. It continues to the outside of the leg and descends along the first line of the outer leg into the foot, then crosses the foot and ascends up the inside of the leg along line 1, crosses the inguinal area, and ends just below the navel (Figure 1-9). (This line corresponds in part to the Stomach meridian in acupuncture.)

Indications: Facial paralysis, toothache, throat pain, red and swollen eye, cataract, impaired eye function, fever, chest pain, manic depression, gastrointestinal disease, urogenital diseases, leg paralysis, knee joint pain, numbness of leg, hernia.

Sen Thawari

This pathway begins at the right eye and then follows the same course as Sen Sahatsarangsi, but on the right side of the body (Figure 1-10).

Indications: Same as Sen Sahatsarangsi, with the addition of jaundice and appendicitis.

Sen Lawusang

This pathway starts in the left ear and travels down the left side of the throat into the chest toward the left nipple. At the nipple, the line turns inward and travels toward the navel, ending above the navel in the solar plexus region (Figure 1-11).

Indications: Deafness, ear diseases, tinnitus, cough, facial paralysis, toothache, chest pain, gastrointestinal disorders.

Sen Ulangka

This pathway begins in the right ear and follows the same path as Sen Lawusang but on the right side of the body, ending above the navel (Figure 1-12).

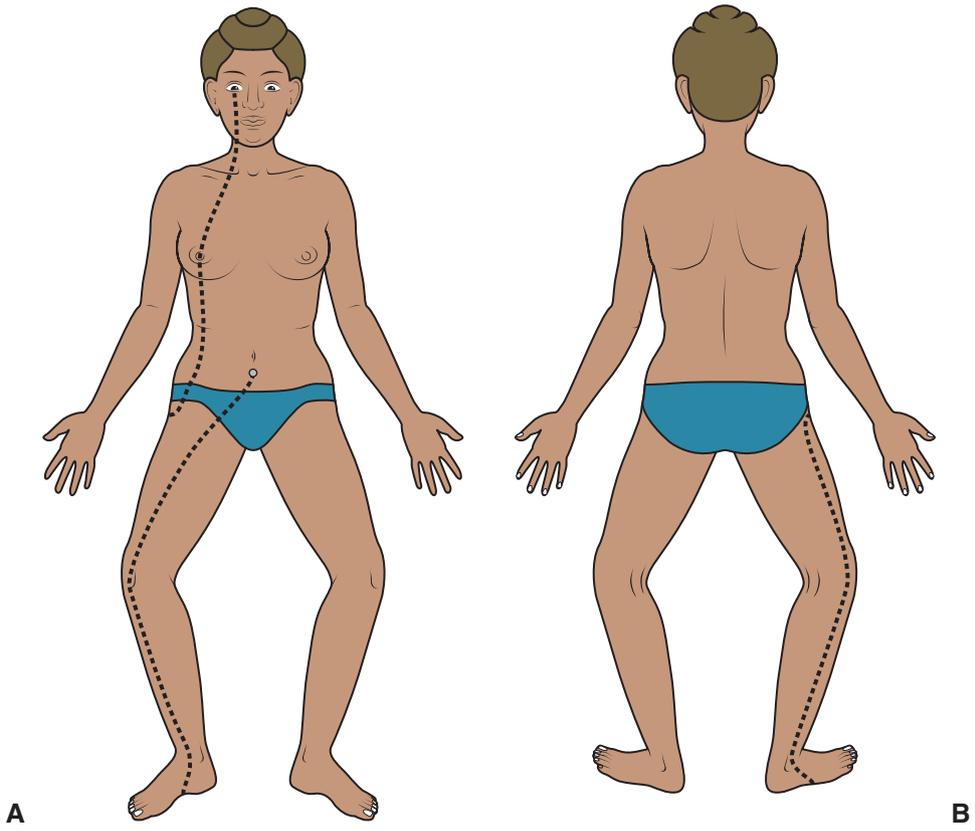


FIGURE 1-10 ■ Sen Thawari. **A**, Front. **B**, Back.

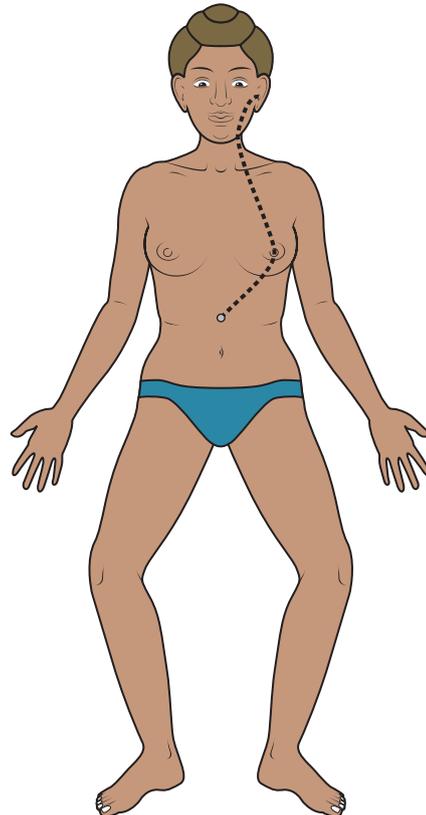


FIGURE 1-11 ■ Sen Lawusang.

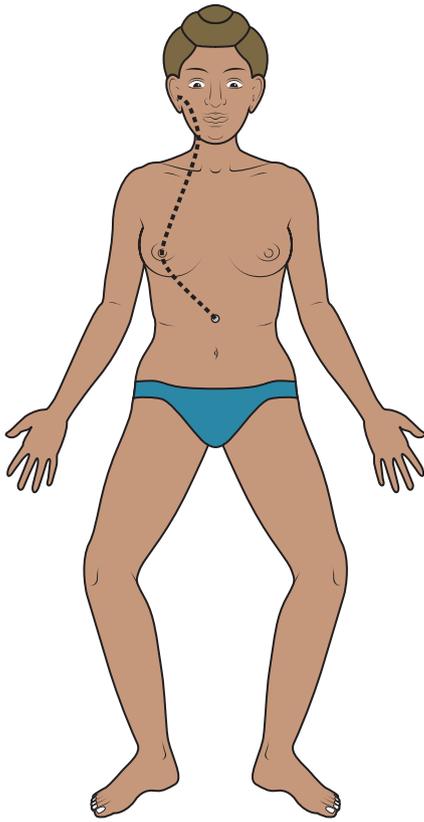


FIGURE 1-12 ■ Sen Ulangka.

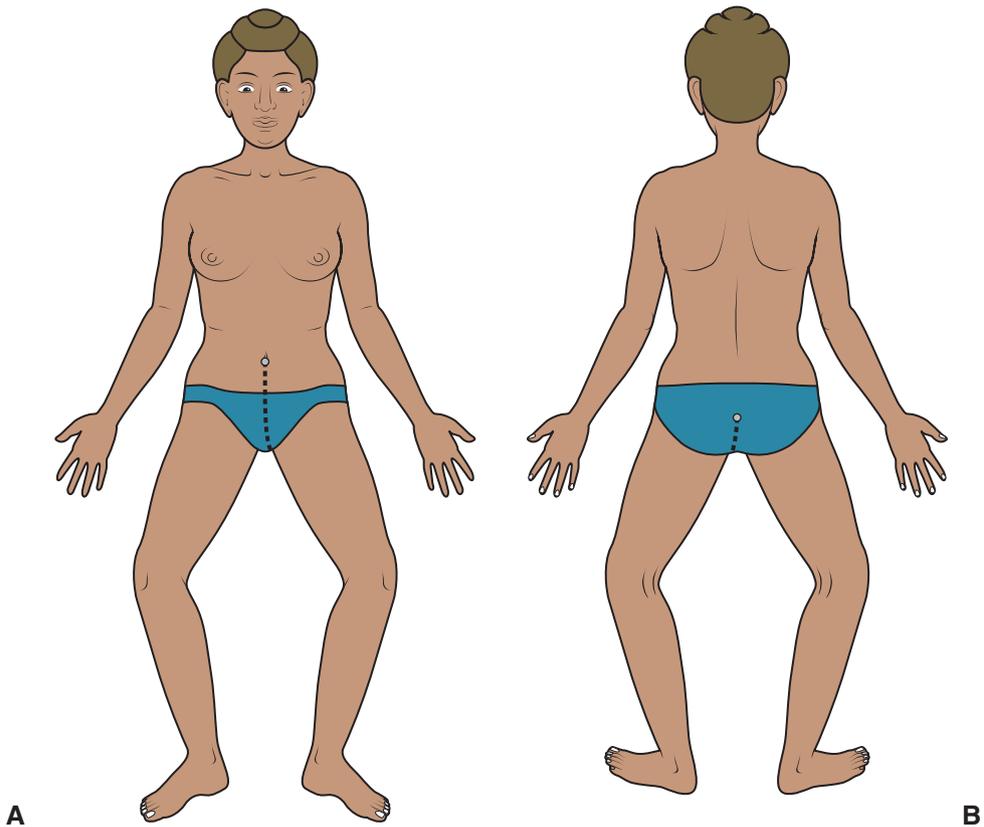


FIGURE 1-13 ■ Sen Nanthakrawat. **A**, Front. **B**, Back.

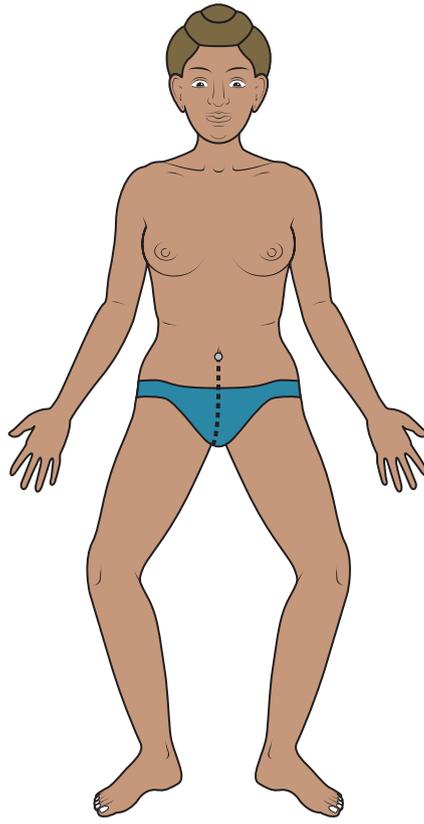


FIGURE 1-14 ■ Sen Khitchanna.

Indications: Same as Sen Lawusang, with the addition of insomnia and itching under the skin.

Sen Nanthakrawat

Sen Nanthakrawat comprises two lines (Figure 1-13):

Line 1 starts at the navel, descends through the urethra, and ends at the urine passageway. This is called *Sen Sikhini*.

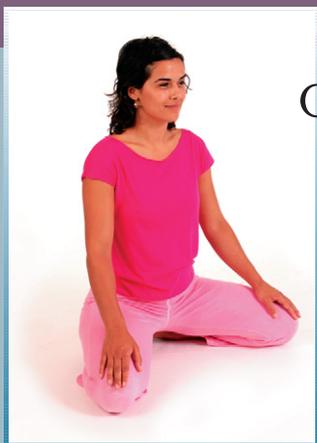
Line 2 starts at the navel and descends through the colon to join the anus. This is called *Sen Sukhumang*.

Indications: Hernia, frequent urination, female infertility, impotence, premature ejaculation, irregular menstruation, uterine bleeding, urinary retention, diarrhea, abdominal pain.

Sen Khitchanna

This pathway runs from the navel to the penis in men and is known as *Sen Pitakun*; in women it is known as *Sen Kitcha*, running from the navel through the uterus into the vagina (Figure 1-14).

Indications: Same as with Sen Nanthakrawat, including balancing libido.



CHAPTER

2

RULES, METHODS, AND TECHNIQUES

OUTLINE

Rules

Methods

Body Awareness

Functional Body Mechanics

The Working Postures

Rhythm and Flow: Treatment

Pattern 1-2-3-2-1 Explained

Therapeutic Actions: East and West

Pressing Techniques

Stretching Techniques

Overcoming Limitations

Techniques

Precautions and Contraindications

The instructional information in this book is based on the program taught in Chiang Mai at the Old Medicine Hospital, the Foundation of Shivago Komparaj. This is considered a northern style of Thai massage. The training program at the Foundation of Shivago Komparaj is conducted in a traditional manner. A ritual prayer in the Pali language is chanted in veneration of the Father Doctor twice daily. This ceremony, called Wai Khru, is offered as a mark of respect to our teachers and in the hope that the studies and practice will lead to good conduct and action, and lessening of human suffering. A fuller description of the ceremony, including the text of the mantra, appears in Appendix B. Specific rules and methods of Thai massage are outlined for students to learn and follow. In the following sections, I have expanded and added explanations to the information as presented at the Old Medicine Hospital.

RULES

1. The student must study diligently the techniques and practice of Thai massage.
2. Thai massage is not to be practiced in public places, such as the market places. This rule is meant to distinguish the Wats, or monasteries, and healing clinics from the market place. The Wats are the places where Thai people go for nourishment of the spirit, mind, and body and to express devotion. The Wats are not places of commerce.
3. The practitioner should not hope for any gains. Historically, the monks and nuns performed this work. The practice of healing work is an expression of “Metta,” or Loving Kindness. The practice is its own reward.
4. A practitioner should never take patients from another doctor nor speak unkindly of another doctor.

5. Practitioners should never boast about their knowledge. There is always someone who knows more than you do. The quest for knowledge of human health and illness is endless. There is always more that is unknown than known. Human suffering is without limits. Practitioners should approach each individual case with humility and gratitude to their teachers.
6. All practitioners, students, and teachers need to ask for advice and listen to people who know more than they do.
7. Students and practitioners should confer a good reputation on their schools and teachers. This is accomplished by adherence to the other rules outlined.
8. Certificates of study and accomplishment in Thai massage should only be given to qualified individuals.
9. Students, teachers, and practitioners should give thanks and appreciation every day to the Father Doctor.

METHODS

1. Practitioners work in a meditative and concentrated state of mind. They endeavor to work in a state of mindfulness: concentrating and fully present in each moment. Practitioners seek to focus their thoughts and intentions to the purpose of the treatment. They maintain a focus on their breathing. Random thoughts and ideas are to be seen for what they are, and then attention is refocused on the healing work at hand.
2. Prior to the application of therapy, practitioners must ask clients about their current and past state of health. They should keep a written chart for each client, noting the health history, current complaints, and response to previous treatments. Any illness, use of medications or herbs, or operations must be noted. Particular attention must be given to any client with a history of heart disease, high blood pressure, varicose veins, or problems with blood clotting. The practitioner must know if a woman is pregnant or having her monthly menstruation. The practitioner encourages the client to give feedback during the treatment session as to how they are feeling. The practitioner inquires as to how much pressure the client prefers. The client is encouraged to let the practitioner know if any procedure causes discomfort and if the pressure of treatment is either too deep and penetrating or too soft.
3. The techniques of Thai massage are applied very slowly. Students should remember that it is difficult to work too slowly. When first seen, many of the techniques may appear difficult to give and to receive, but this is not necessarily accurate. By working slowly, practitioners can be acutely aware of a client's state of receptivity. When practitioners reach the limit of their client's ability to accept a procedure, they will know it immediately. Because practitioners are working very slowly and in a state of heightened awareness, there is very minimal danger of injury.
4. The palm pressing technique is considered an integrative technique to be used before and after the detailed work (eg, treating the Sen lines of the legs) of thumb pressing has been applied. Thai massage has no long stroking techniques, such as the effleurage technique of Western-style massage. Effleurage is used in massage for working large areas, especially after more detailed work has been applied. In Western massage, this is considered an integrative technique.
5. After a point has been treated directly with either thumb or finger pressure, the practitioner works the area in a circular motion with thumb, finger, or palm circles.
6. The stop-the-blood-flow technique in the groin and armpit area is never used in cases of high blood pressure, heart disease, or varicose veins. The rationale for application of the stop-the-blood-flow techniques stems from the origins of this style of treatment in the monastic communities. Throughout history, this treatment has been used to facilitate meditation and yoga practice. Monks are able to sit cross-legged for hours and then stand without the pain or discomfort from having their legs "fall asleep." They can accomplish this seemingly impossible task because they



have developed the ability to move their blood flow through deeper passageways. The stop-the-blood-flow techniques enhance the movement of blood through these deeper circulatory passageways.



7. Practitioners must work with proper body mechanics. There is a potential for injury if practitioners do not work with proper body mechanics. At no time should practitioners carry out a procedure that causes pain in their own body. Ideally, they become aware of their own energy center, an area located in the core of their body about 3 inches below the navel. All movement originates in this core area below the navel. The strength of the pressure in the hands and fingers comes from the weight of the body that travels down straight arms. Practitioners learn to conserve their own energy by working in a rocking motion. Students and practitioners are strongly advised to receive regular Thai massage and to practice yoga, stretching, and meditation. The Chinese practices of Qi Kong and T'ai Chi are excellent techniques for becoming aware of and moving from the energy center (called the *T'an T'ien*) area below the navel.



8. The practitioner never presses directly down onto the knees or the other joints and bones of the client's body. Circular motion techniques with the fingers, thumbs, or palms are used over the knees, joints, and along the bones.
9. When the thumb is used for direct downward pressure, the ball of the thumb, not the tip, is used.
10. Abdominal massage is a very important component of this system of treatment. According to Thai medical theory, all of the vital Sen line energy originates deep in the abdomen in the vicinity of the navel. Abdominal massage is never given within 1 hour of the completion of a meal.
11. Cleanliness and hygiene are important. Practitioners must clean their own hands and feet prior to the healing session. The area where treatment is to be given must be clean and orderly. Also, the client should be clean.
12. Before the start of the treatment, practitioners should take a moment to quiet their mind,

give thanks to the Father Doctor, and pray that good comes from the treatment. Om Namó.

BODY AWARENESS

FUNCTIONAL BODY MECHANICS

It is difficult to overstate the importance of proper body mechanics in the application of the techniques of traditional Thai massage. Practitioners need to fully understand that for both their own health and longevity and the proper application of the techniques, their body mechanics play a vital role. The practice of Thai massage is a form of yoga practice for both the practitioner and the recipient. The practitioner must strive to work in a highly concentrated and meditative state of mind. Practitioners must always be highly aware of both their own body and their recipient's body in order to maintain a safe and therapeutic environment. In addition to body posture, an essential element of practicing Thai massage is working with weight shifts and leverage. The practice of Thai massage should be flowing and smooth. The application of pure brute strength should never be required. Practitioners learn to work fluidly, always aware of their own body's place in space.

A further aspect of the practical application of body mechanics is the use of all Thai massage techniques in a rhythmic and flowing manner. A session of Thai massage has a flow of movements and a unifying sense of wholeness. Although the individual procedures might appear to be unconnected, the practitioner strives to make them feel connected by working in a knowledgeable and flowing manner. Through practice and experience, the practitioner becomes skilled in knowing what procedure is coming next even while being fully engaged in the moment and procedure being done. By being aware of what is coming next, the practitioner is able to smoothly transition to the next procedure.

THE WORKING POSTURES

There are specific body positions or stances that the practitioner must learn to work in comfortably in order to work with a fluidity of movement

and optimization of their strength. Traditionally, Thai massage is practiced on a mat or futon placed on the floor or on a low standing platform. Therefore, practitioners strive to learn to work comfortably and safely, positioned on the floor and often on their knees. These working stances have their origins in the practices of yoga and T'ai chi. In both of these ancient systems, key concepts are emphasized. The practitioner must always be cognizant of holding their spine in a straight alignment. The practitioner is always aware of working in a balanced position, never compromising their own safety or the safety of their recipient. Additionally, the practitioner strives to be breathing deeply into their own abdominal cavity. With the breath rooted in the abdomen, the practitioner is able to sense their own center of energy and gravity deep in their lower abdominal core and is able to sense all their strength and motion emanating from their lower abdomen. Finally, when the arms and hands are providing the work, the elbows and

wrists are kept straightened (but not locked), allowing the strength of the practitioner's whole body to be translated safely and comfortably out through the hands.

Diamond Stance

The practitioner kneels on the treatment mat with the knees together, buttocks resting on the heels, tops of the feet flat on the mat, spine straight, and head erect (Figure 2-1).

Open Diamond Stance

The practitioner kneels on the treatment mat with the knees spread apart, buttocks resting on the tops of the feet, tops of the feet flat on the mat, spine straight, and head erect (Figure 2-2).

Kneeling Diamond Stance

The practitioner stands erect from their knees, establishing a vertical line from the knees to the crown of their head. The knees can be close together or opened up (Figure 2-3).



FIGURE 2-1 ■ Diamond stance.



FIGURE 2-2 ■ Open diamond stance.



FIGURE 2-3 ■ Kneeling diamond stance.

Cat Stance

The practitioner kneels on the treatment mat with their knees together or spread apart, buttocks resting on their heels, tops of the feet on the mat (same as in the diamond or open diamond stance). Keeping the spine straight, the practitioner leans forward from the hips and places the palms of their hands flat onto the mat with straight arms. An alternative to this is for the practitioner to come up on their toes, lifting their buttocks off the tops of their feet. This allows the practitioner to lean forward further without losing the straight line of their spine (Figure 2-4).

Raised Cat Stance

The practitioner is positioned on their knees and flat palms of their hands. Their spine is parallel to the floor. There is a vertical line running through their hips to their knees (Figure 2-5).

Warrior Stance: The Lunge

The practitioner moves from the kneeling diamond stance (see Figure 2-3) rising up onto one knee, bringing 50% of their weight forward onto the foot. Their weight can be shifted easily from front to back. The knee of the raised leg should not extend forward past a vertical line drawn down through the foot. The spine remains straight even as the weight is shifted forward (Figure 2-6).



FIGURE 2-4 ■ Cat stance.



FIGURE 2-5 ■ Raised cat stance.



FIGURE 2-6 ■ Warrior stance; the lunge.

Archer Stance

The practitioner is in a squatting position with the toes curled under. One knee is then placed



FIGURE 2-7 ■ Archer stance.

down onto the treatment mat. The spine and head remain erect (Figure 2-7).



FIGURE 2-8 ■ Tai chi bow stance.

Tai Chi Bow Stance

The practitioner stands maintaining soft knees and with their feet spread to shoulder width. The practitioner steps forward with one leg, but only so far forward as to be able to keep their knee over their toes. The front foot points straight ahead and the back foot turns slightly outward. The spine remains erect even as the weight shifts back and forth from the back to the front leg (Figure 2-8).

RHYTHM AND FLOW: TREATMENT PATTERN 1-2-3-2-1 EXPLAINED

At numerous places in the text you are instructed to work at positions 1, 2, 3, 2, 1. This directs you to initiate work in an area—for example, the medial thigh close to the knee—and to consider that area as position 1. Position 2 is just proximal

to position 1, and position 3 is proximal to position 2. After working in position 3, move distally back to position 2, and finally back to position 1. This pattern of 1, 2, 3, 2, 1 creates a flow and a rhythm to the work, which is both effective therapeutically and very comforting for the client.

A variation of the technique allows you to vary pressure in a patterned manner. Working proximally, treat position 1 with moderate pressure, then treat position 2 with a deeper pressure, then position 3 again with a lighter pressure. Moving distally, treat position 2 deeply and then position 1 with a lighter touch.

THERAPEUTIC ACTIONS: EAST AND WEST

Thai massage facilitates the smooth and constant flow of bioenergy (Chi, Qi, Prana) throughout the body and mind. Viewed from a Western physiologic perspective, Thai massage can be classified as a system of peripheral stimulation. This means that by applying focused attention on the periphery (surface) of the body, the practitioner is able to affect the internal physiologic functions of the recipient's organs, glands, nervous system, and brain. As an example, by pressing points along the outer surface of the lower leg, the primary internal effect is on the internal organs of the abdomen, specifically, the stomach and the large and small intestines.

Thai massage has specific effects on the muscles and structure of the body. The primary therapeutic effects are accomplished with pressing and stretching techniques. Tense muscles become shorter. The ability of a muscle to produce movement at a joint is determined by the difference between the muscle's length when it is relaxed compared to when it is contracted. When muscles shorten and become persistently tense, they become hardened and oxygen depleted. Additionally, from an energetic perspective, a tense muscle further inhibits the smooth flow of bioenergy through the energetic pathways (Sen). This results in diminished flexibility, increased spasms and sensations of pain and stiffness. Muscle shortening impacts the surrounding fascia. As the muscle tissue shortens, the fascia

also shortens and loses elasticity. This contributes to increased tissue fibrosis and diminished flexibility. A further dynamic that occurs in the musculature is a weakening of the antagonistic muscles and the loss of tone due to the persistent contraction of the paired muscles. This weakening eventually contributes to postural imbalance. These interrelated phenomena ultimately result in decreased flexibility, increased susceptibility to injury, and pain and stiffness. Additionally, the blockage of bioenergy can actually contribute to a lessened physiologic functionality of the internal organs and blood stagnation that lead to disease and aging.

PRESSING TECHNIQUES

The deep presses in Thai massage literally squash the muscles, stretching the myofascial tissues laterally. This pressing action helps to break down fibrotic tissues and stimulate the production of more elastic fibers. The blood flow through the entire affected musculature is enhanced. This brings increased nutrients and oxygen into the area and helps to flush out toxins, carbon dioxide, and other metabolic byproducts.

STRETCHING TECHNIQUES

The numerous sustained stretches in a Thai massage session are applied in various directions. The practitioner strives to alter the vectors of approach to the stretches, thereby delivering a diversity of signals to the brain. The stretching takes the muscles just beyond their normal relaxed length. The muscle spindle organs actively respond to this stimulation. (The muscle spindle organs are the sense organs in the muscles that provide a constant flow of information to the brain about the state of muscle contraction and any change in this state of contraction. Additionally, the tendons also contain sensory fibers that communicate with the brain on how much pull they are being subjected to as the attached muscles contract.) During the stretching, the muscle spindle organs signal the brain that the muscle is relaxed. This allows the inhibitory nerve impulses to the antagonistic muscles to stop and allow them to begin to regain their normal tone. This dynamic action helps to restore balance

within and between functional muscle groups. This promotes increased flexibility, postural improvement, and diminished pain and suffering.

OVERCOMING LIMITATIONS

There are potential psychological benefits, as well as the more obvious physical benefits from receiving Thai massage. Essentially, practically all people limit their potential as human beings. In varying degrees, human beings are filled with fears and worries that are primarily creations of their own minds or have been forced into their minds by parents and society. These fears and worries become habituated into the body and manifest as pain, stiffness, and limited range of motion. In the brain, these persistent thought patterns actually become embedded into specific neural pathways and become self-perpetuating.

Receiving traditional Thai massage allows us to explore our perceived limitations and seek to diminish and even overcome these limitations.

How can this be accomplished?

When a recipient of Thai massage is being stretched, there is always a limit to how far that stretch can extend. This limitation may seem to be hard and set. Certainly for the recipient, these limitations are very real. Being pushed up against these limitations may be uncomfortable physically, emotionally, and even spiritually. An entire set of thoughts, which often run like a taped loop, begins to fill the recipient's mind. Actual physiologic reactions can be stimulated, such as increased heart rate, diaphoreses, and shaking. Because the Thai massage stretches are administered very slowly and are only applied when the recipient is in a highly relaxed state, the recipient has the opportunity to be moved beyond the edge of his or her perceived limitations. This can lead to a highly therapeutic result.

Experiencing themselves on the other side of and (beyond) their perceived limitations, and even experiencing this new place while relaxed, can be a very empowering and pleasurable experience. The recipient can begin to diminish self-limiting thought patterns. Pain and stiffness can be reduced comfortably. The body and mind can function at more optimal levels.

A new sense of self can emerge!

TECHNIQUES

The clinical application of Thai massage uses a variety of treatment techniques. The following are descriptions of the techniques that are used and prescribed in Unit 2 (Practical Application).

Palm Press

The entire palmar surface of the hand is evenly used, creating a direct downward vector into the client's body. The practitioner works with straight

arms and uses shifting body weight to direct the pressure. Care must be made to not emphasize the heel of the hand nor to knead with the fingers. The palm press procedure is designated as the integration technique used after detailed thumb and finger work has been applied. Palm presses are done with both hands working simultaneously or alternatively. Walking-palm presses, for example, working from the feet up and down the legs or from the upper back to the sacrum, is an application of the technique that is frequently used (Figure 2-9).

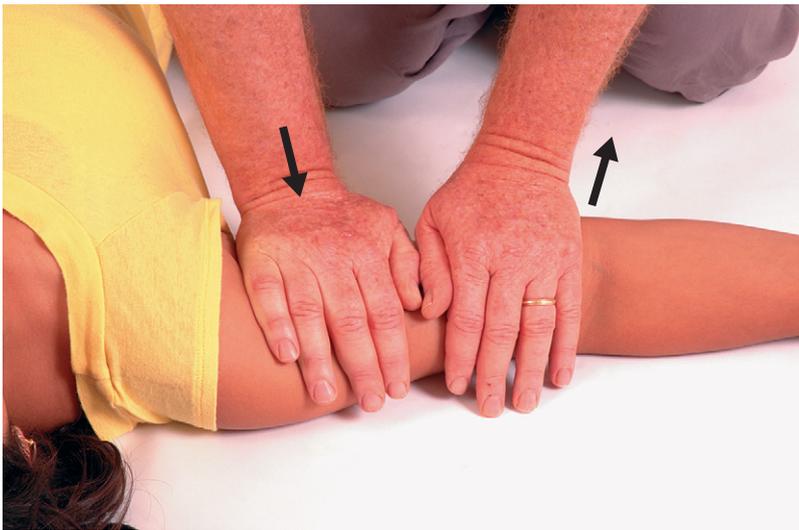


FIGURE 2-9 ■ Palm press.



FIGURE 2-10 ■ Foot press.



FIGURE 2-11 ■ Thumb press.

The sole of the foot is used to deliver a firm compression to the client's body. The technique begins with the practitioner's leg bent and their foot in direct contact with the client's body (e.g., the medial thigh muscles). As the practitioner's leg straightens, the thrust of the pressure is applied by the foot. The foot press is usually accompanied by a counter-force of pulling with the hand at the ankle. Care must be taken to not use the heel of the foot nor to apply excessive pressure (Figure 2-10).

Thumb Press

The ball of the thumb is used to exert a direct downward vector. The point or tip of the thumb is not used. Thumb presses are used to treat along the Sen energy lines and into muscles. The thumbs deliver pressure that is generated from the abdominal core of the practitioner and travels down the straight arms into the hands. Use of the thumbs by exerting force in the arms and hands can quickly lead to fatigue and discomfort. Often the thumbs work in a pattern/sequence of "thumb-chasing-thumb but never catching." In this pattern, one thumb moves into the body as the other thumb lifts out, in a piston-like movement (Figure 2-11).

Elbow Press

The elbow is used to treat points on the bottom of the feet. The elbow is placed on the point and

the practitioner's weight is pressed down into the elbow. The elbow pressure is released by bringing the forearm forward. The practitioner never simply lifts the elbow off the point (Figure 2-12).

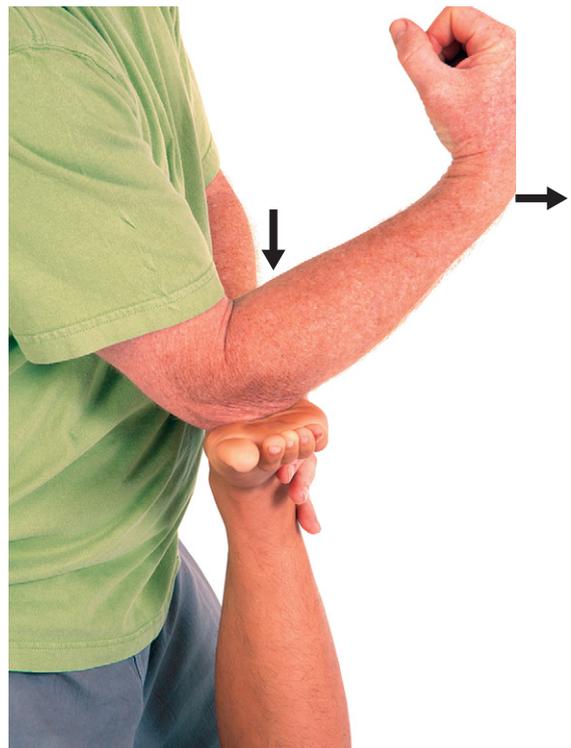


FIGURE 2-12 ■ Elbow press.

Forearm Rolling Pin

The ulnar surface of the forearm is used to provide a compression and a stretch.

The practitioner places the forearm(s) onto the body area to be worked.

Rotate the radial (thumb side) side of the arm forward, deepening the compression and providing a stretch along the underlying muscles. This technique is used along the upper shoulders, back of the legs, low back, and the bottom of the feet (Figures 2-13, 2-14).

Thumb Circle

Circular movements of the thumbs are used on the face, head, hands, and feet. Thumb circles are used over bones, because the practitioner never presses directly down onto bones (Figure 2-15).

Finger Circle

The tips of the finger(s), usually the three middle fingers, are used together in a circular motion. This technique is used over the sternum, below



FIGURE 2-13 ■ Forearm rolling pin.

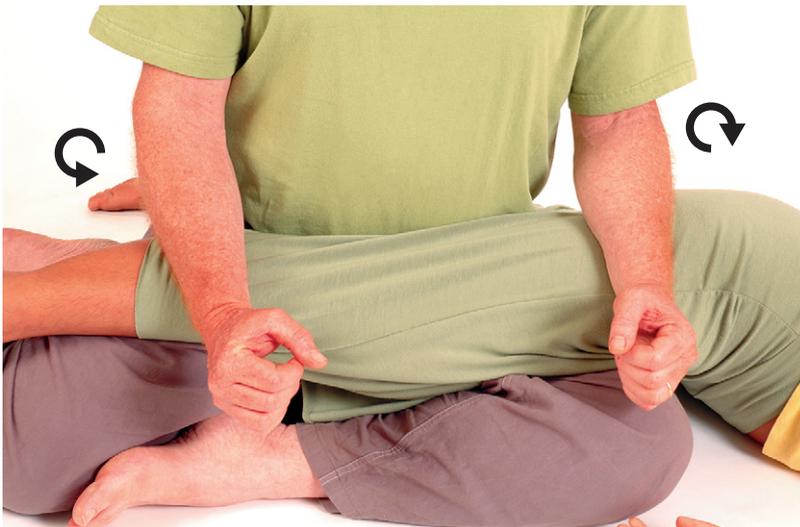


FIGURE 2-14 ■ Dual forearm rolling pin.



FIGURE 2-15 ■ Thumb circle.



FIGURE 2-16 ■ Finger circle.

the clavicle, in the intercostal spaces, along the edges of the scapula, and on the face (Figure 2-16).

Palm Circles

Slow circular movements are made with the entire palmar surface, including the heel of the hand and fingers. Palm circles are used extensively as an integrative procedure with deep abdominal treatment (Figure 2-17).

Stretching

A critical component of Thai massage is stretching of the limbs, torso, and neck. The stretching procedures are made by creating a force/counterforce in various locations of the body. As an example, the practitioner pulls at the ankle while simultaneously pressing with the foot into the client's medial thigh. The stretches create elongation and expansion and open the joint spaces. The practitioner seeks to give the client an expanded sense of his or her body. With the use of the stretches, the goal of working very slowly is especially vital. The practitioner must sense the holding patterns in the client's body and never forcibly stretch the client beyond what is comfortable (Figures 2-18, 2-19).



FIGURE 2-17 ■ Palm circle.



FIGURE 2-18 ■ Stretching.

! Stopping the Blood Flow

On the femoral artery in the inguinal groove and on the axillary artery in the axilla, the practitioner locates the pulse and exerts a deep downward pressure with the heel of the hand in order to obstruct the superficial flow of the blood. The practitioner retains the pressure for up to 30 seconds. This technique is never used on clients with a history of circulatory problems, or on those taking medication for the heart or circulation. The purpose of this technique is to force

the blood flow into deeper circulatory patterns. Additionally, this technique is believed to stimulate the flow of Prana energy. The Thai technical term for this procedure is *Perd Pra-Too Lom*, meaning, Opening the Gate of the Wind. This is especially important for individuals who spend long periods in a cross-legged meditation posture (Figure 2-20).

Stopping of the blood flow is absolutely contraindicated in clients with heart problems and circulatory problems, including varicose veins.





FIGURE 2-19 ■ Stretching.

PRECAUTIONS AND CONTRAINDICATIONS

“Above all else, do no harm.”

The techniques presented in this book comprise the physical medicine of traditional Thai medical practice. Throughout the history of Thailand, these techniques have been used to treat the wide array of complaints that afflict mankind, including problems of internal medicine as well as structural and neurologic complaints. Additionally, for many centuries Thai medicine has addressed problems of a psychological and spiritual nature. As with any medical practice, traditional or modern, certain basic criteria must be met before practical application commences. The practitioner must have a clear understanding of the problem(s) to be addressed. The practitioner must learn of any previous surgeries, current use of medications, and any precautions advised by the client’s medical doctor. The practitioner must have a treatment plan and specific goals that he or she seeks to accomplish in treatment. In addition, care and caution must always be exercised in treatment.

The nature of Thai massage demands that the practitioner be especially attentive to precautions in treatment and be very clear as to any pre-existing problems the client might have that



FIGURE 2-20 ■ Stopping the blood flow.

would require that certain procedures be eliminated from the treatment protocol. The following guidelines should be followed:

- Thai massage treatment is conventionally contraindicated in the treatment of cancer.
 - Clients who are very ill and in a weakened state should not be treated.
 - If there is high fever, treatment should not be given.
 - Clients who suffer from osteoporosis should be treated with great caution with the stretching procedures and only with very light pressure.
 - Clients who bruise easily and who are taking blood thinning medication should be treated with only a very light pressure.
 - Clients who are experiencing acute pain along the spine should not receive any procedures that worsen the pain, and the stretches with the client in a prone position should be eliminated.
 - If the client has previously had surgery on the spine (such as a laminectomy), all stretches in a prone position where the legs are raised are eliminated.
 - Clients who are pregnant should be treated with caution. There should be no abdominal work nor pressure on the low back. The best approach for treatment of a pregnant woman is to work with the client in a lateral recumbent position.
- In Thailand, women are not treated during menses. This is a cultural taboo and not a medical precaution.
 - The procedures known as “stopping the blood flow” are eliminated in treatment of clients with a history of heart problems, diabetes, and vascular problems.

Specific localized problems need to be noted and avoided during treatment. These include:

- Fractures
- Varicose veins
- Wounds and bruises
- Inflammation of joints and/or skin lesions
- Abdominal area less than 1 hour after a meal

In Unit 2 (Practical Application), where the procedures are described in detail, specific precautions are listed where appropriate and highlighted by the symbol illustrated here (right). At all times, the practitioner must remember that “if in doubt, leave it out.” Additionally, the practitioner must always recognize that it is his or her responsibility to question clients in great detail about their medical history. The practitioner seeks to work with heightened awareness and sensitivity, always encouraging clients to speak up during the massage if they require a deeper or softer touch or if they are experiencing discomfort.



CHAPTER

3

CLIENT IN SUPINE POSITION

OUTLINE

Legs and Feet

*Working the (Sen) Lines of the
Legs*

Treatment Pattern 1, 2, 3, 2, 1

Explained

The Abdominal Region

Chest, Shoulders, Neck, and Arms

Face and Neck

NOTE TO STUDENTS REGARDING MUSCLES

Throughout this text, along with the photographs, are numerous references to muscle anatomy. The purpose of these references is to assist your learning by targeting specific muscles for therapeutic applications. Specific muscles are identified and the effect accomplished by the procedure is presented.

In each case, the muscle is either being Pressed or Stretched, and this is indicated in each photograph's legend. Appendix A contains relevant anatomical drawings from Joseph Muscolino's *The Muscular System Manual: The Skeletal Muscles of the Human Body*, ed 2 (St. Louis, 2005, Mosby) and a thorough index of muscle names for easy reference.

LEGS AND FEET



FIGURE 3-1 ■ Centering and setting intention.

1. Kneel at the feet of the client. Take a moment, with your palms touching, to quiet and focus your thoughts, seeking to create a harmony and balance within yourself before you begin the treatment. In your mind, give thanks to the Father Doctor and request that the client be released from illness, stress, and pain and that there be a positive outcome to the treatment (Figure 3-1).
2. Palm press the medial aspect of the feet. Keep your elbows straight, rocking from side to side, working along the medial arch of the entire foot. Repeat the palm presses many times (Figure 3-2).

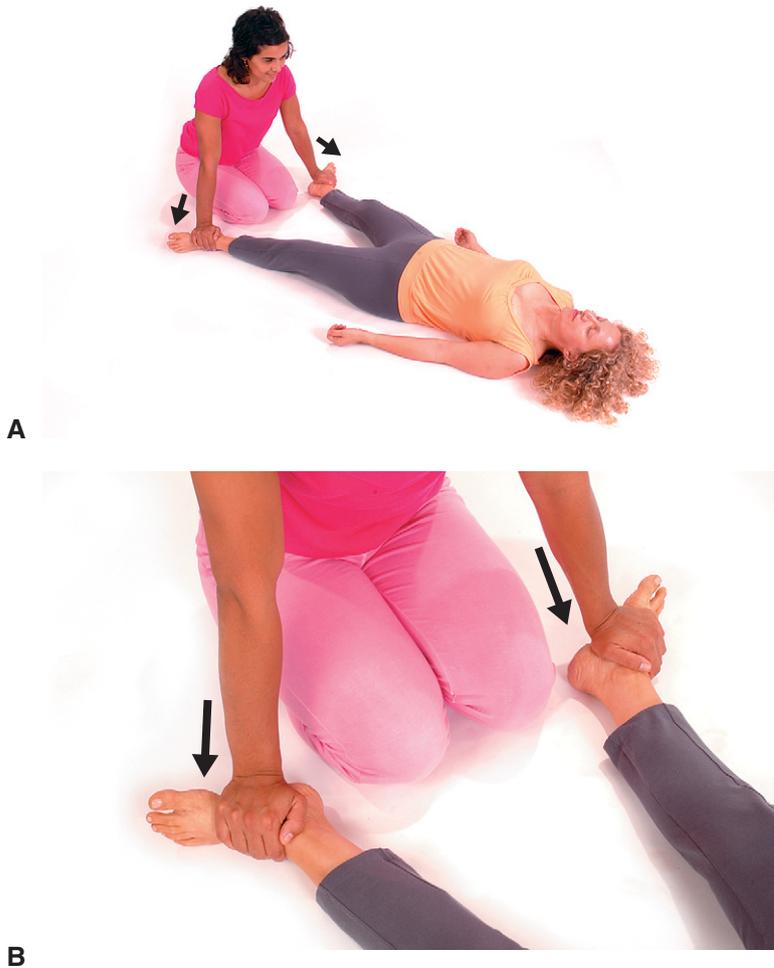


FIGURE 3-2 ■ Palming the feet. **Press:** abductor hallucis.

3. Continue with walking palm presses up and back down the entire medial aspect of the legs from the feet to the inguinal crease. At the knees, there is no direct palm pressure. The hand is cupped over the patella and gentle circular movements are made. Repeat the walking palm presses up and down the legs as many times as desired (Figure 3-3).

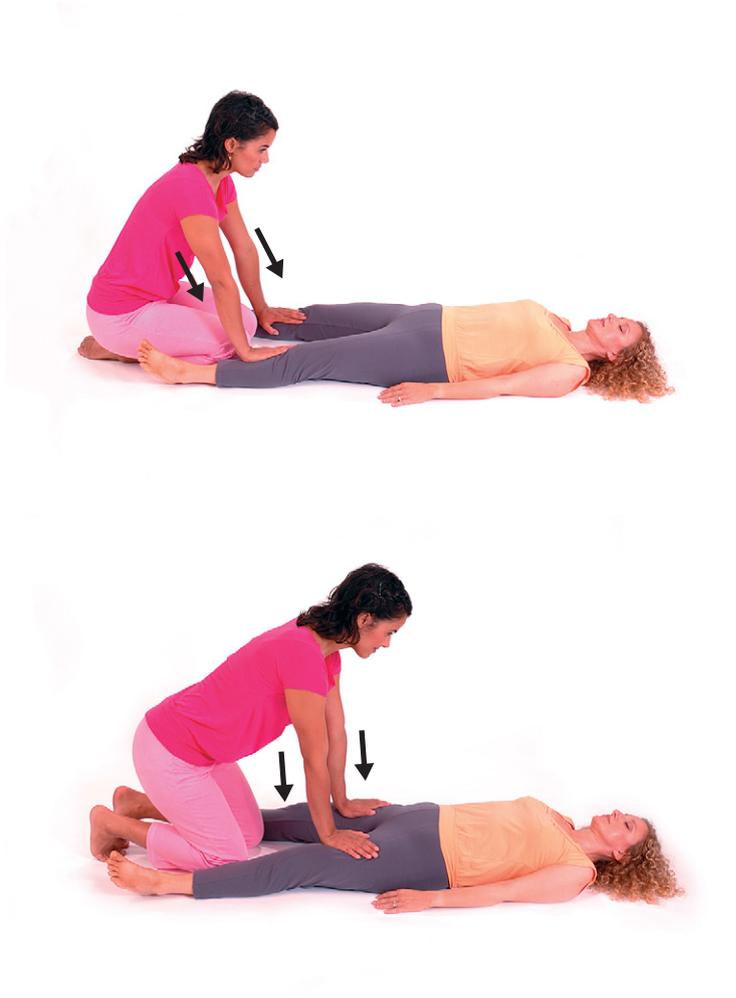


FIGURE 3-3 ■ **A**, Palming the medial legs. **Press:** gastrocnemius, soleus, vastus medialis, adductor longus, sartorius, adductor magnus. **B**, Palming adductors. **Press:** entire adductor group. The focus can also be pressing on the quadriceps with a perpendicular vector.

4. Six point locations are identified on the bottom of the foot. Point 1 is just posterior to the ball of the foot on the center line directly below the middle toe; point 2 is approximately an inch posterior to point 1; and point 3 is an inch posterior to point 2, directly in front of the heel (calcaneus bone).

Working on both feet simultaneously, thumb press into point 1. Hold each thumb press for approximately 5 to 10 seconds and release slowly. Then press points 2 and 3.

Point 4 is located by moving medially approximately an inch from point 3; point 5 is superior to point 4; and point 6 is directly behind the metatarsals in line with the big toe medial to point 1.

Press each point on both feet, working points 1 through 6 sequentially.

This pattern can be followed just once or repeated three times, with moderate pressure the first time, firmer pressure the second time, and again with a moderate pressure the third time. After completion of the direct presses into the points on the bottom of the foot, use the palm presses on the medial aspect of the feet for integration (Figure 3-4).



FIGURE 3-4 ■ Thumb press six points. **Press:** quadratus plantae, abductor hallucis.



- Five lines on the soles of both feet are identified. Each line begins at point 3 (see above), which is located just in front of the heel (the calcaneus bone).

Thumb press from point 3 in a direct line toward the big toe.

At the ball of the foot where the metatarsal bones are located, stop the thumb presses and change to small thumb circles. Continue with thumb circles across the ball of the foot and along the big toe. At the end of the toe, squeeze and press the tip of the toe.

Return to point 3 just in front of the calcaneus at the heel and resume thumb presses through the soft part of the foot up to the metatarsal bones in line with the second toe. Proceed with thumb circles along the second toe, pull and press at the tip of the toe, and return to heel point 3.

Repeat this procedure for the next three toes, working both feet simultaneously. After completing this procedure for all five toes on both feet, use palm presses on the feet for integration.



A



B

FIGURE 3-5 ■ **A**, Palming plantar flexion. **Press:** extensor digitorum longus, extensor hallucis longus. **Stretch:** tibialis anterior, extensor digitorum longus, extensor hallucis longus. This increases space in tarsal joints. **B**, Plantar flexion 1, 2, 3, 2, 1.

6. Palm press down along the top of the feet, stretching both the feet and the ankles. The feet are kept in line with the legs so that there will be an extension of the tendons of the foot and ankle. The first palm press is just in front of the ankle, the second in the middle of the foot over the arch, and the third is over the toes.

Palm press back from toes to ankles in a sequential movement pattern in positions 1, 2, 3, 2, 1. The depth of pressure is varied from moderate, to deep, to moderate (Figure 3-5).

Thumb press into the hollow at the center of the top of the ankle between the tendons of the extensor digitorum longus and hallucis longus (the acupoint Stomach 41 Jiexi). The fingers are wrapped around the lateral side of the foot on the little toe side. The foot is pronated toward the head, keeping the ankle on the ground. Hold the thumb press for approximately 5 seconds (Figure 3-6).

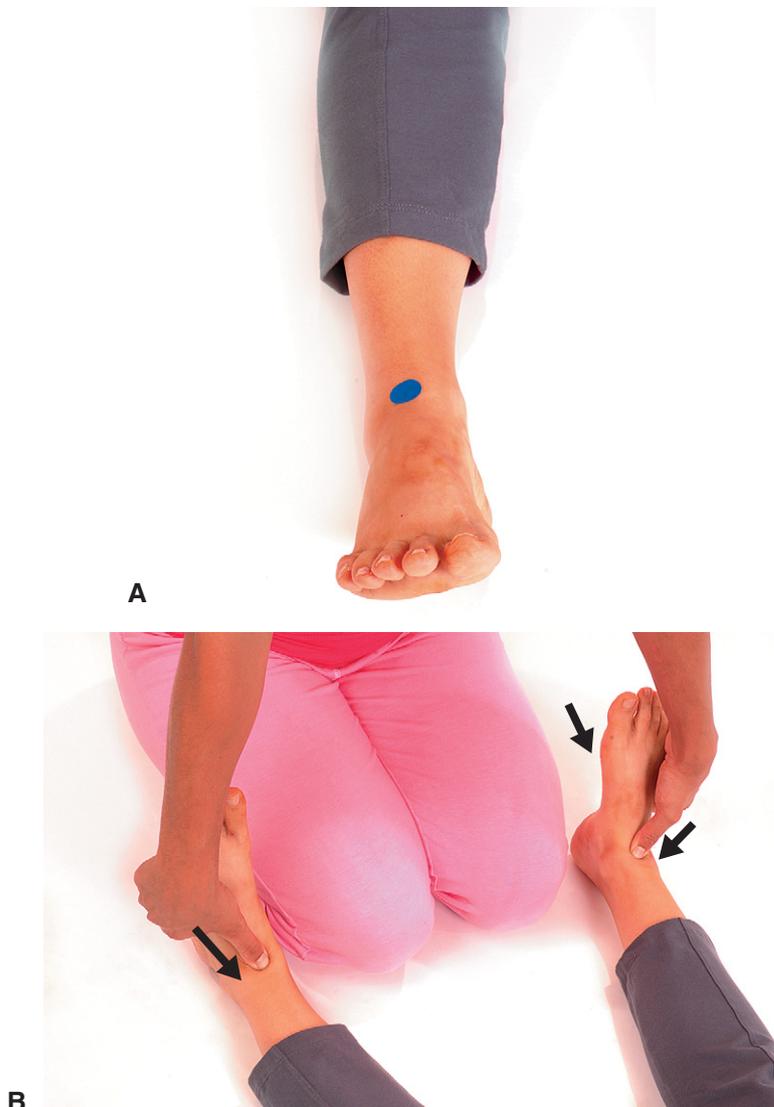


FIGURE 3-6 ■ **A**, Stomach 41 Jiexi “release the stream.” **B**, Working Sen on top (dorsum) of foot.



FIGURE 3-7 ■ Thumb press Stomach 41 Jiexi with dorsiflexion. **Press:** extensor hallucis longus, extensor digitorum longus. **Stretch:** gastrocnemius through the Achilles tendon, inferior extensor retinaculum.

Continue with thumb circles down the groove between the first and second toes until reaching the phalangeal bones of the toes. At the toes, make thumb circles along the big toes. At the end of the toes, give a gentle pinch, a pull, and then slide off (Figure 3-7).

Return to the hollow at the top of the foot and thumb press at the acupoint Stomach 41 Jiexi. Release the press and continue with thumb circles between the second and third toes, and then thumb circle out the second toe, finishing with a pinch and a pull at the toes.

This pattern is continued with the thumb presses followed by thumb circles to the third and fourth toes.

To treat the little toe, make finger circles along the lateral side of each foot using the middle fingers of each hand, and then thumb circles out the little toe, and finally pinch and pull the little toes. Integrate these detailed procedures with alternating palm presses on both feet.

Starting just in front of the heel along the medial arch between the pink and white skin, thumb press just underneath the bone. Continue with three or four thumb presses going out along the arch from the heel toward the junction of the metatarsal bones.

After the thumb presses that were moving in a distal direction, thumb press back toward the heel, and then integrate with palm presses (Figure 3-8).

7. (Procedures 7, 8, and 9 are carried out on one foot at a time.) Sit at the client's feet, with your outside leg extended straight and the client's leg resting on the thigh of the straight leg. Hold the client's foot with the heel resting in the palm of the hand. With the other hand, hold the foot in the vicinity of the toes. Make full circular rotations of the foot from the ankle, five times clockwise and five times counterclockwise. Repeat the



FIGURE 3-8 ■ Thumb press medial arch. **Press:** abductor hallucis.



FIGURE 3-9 ■ Twisting the foot with a pullback. **Press:** abductor hallucis, abductor digiti minimi. **Stretch:** abductor hallucis, abductor digiti minimi, peroneals. This opens space in the hips, knee, and ankles.



rotations three times. With each rotation, lean back slightly, stretching the foot and ankle. The client will feel the stretch into their hip joint (Figure 3-9).

8. Grasp the foot across the medial arch, lean back, and twist the foot laterally. Repeat the movements from the arch to the toes and back to the arch in a pattern, 1, 2, 3, 2, 1.

Switch hands and repeat the grasping, stretching, and twisting, but now rotating medially.

Repeat the stretch and twist in a pattern of 1, 2, 3, 2, 1, moving distally and then proximally.



FIGURE 3-10 ■ Pulling each toe. **Press:** fibrous flexor sheaths.

9. Hold the heel of the foot in one hand, and with the other hand work one toe at a time. Rotate each toe individually with the purpose of relaxing and loosening the joint. Hold firmly at the toe, lean back, and give a slight pull, possibly creating a cracking or a popping sound.

Repeat for each toe and follow with gentle kneading and palm pressing into the foot for relaxation (Figure 3-10).

Complete procedure 9, go back to procedure 7, and carry out the procedures on the other foot.



FIGURE 3-11 ■ Dorsiflexion with Achilles stretch. **Press:** fibrous flexor sheaths. **Stretch:** soleus, gastrocnemius, fibrous flexor sheaths. This stretch has minimal effect on peroneus longus and tibialis posterior.



10. Palming Plantar Flexion 1-2-3-2-1

Place the heels of the feet side by side and palm press the top of the feet, moving from the ankle out to the toes, working positions 1, 2, 3, 2, 1. Vary the pressure from soft, to medium, to firmer, ending with a soft press (see Figure 3-5).

11. Keep the heels close together, grasp across the toes, the heel of the hands against the arch, and press the toes toward the head. This procedure will create an extension of the Achilles tendon. Repeat this three times with the first press done softly, the second time firmly, and the third time softly (Figure 3-11).



FIGURE 3-12 ■ Pressing crossed feet. **Press:** extensor digitorum longus and brevis. **Stretch:** extensor digitorum longus and brevis, tibialis anterior, and interosseous muscles of feet.

Place the left foot over the right foot. Put both your hands on top of the feet, palm on palm, and press down three times, creating a stretch and elongation.

Cross the feet in a reverse pattern, with the right on top of the left, and repeat the presses three times.

After the presses, separate the feet and do alternating palm presses on the feet, then walking palm presses up and down the legs, completing the first section of the massage (Figure 3-12).

WORKING THE (SEN) LINES OF THE LEGS

This section of treatment is on the (Sen) lines on the medial and lateral aspects of the lower and upper legs. The technique used for treating the lines of the legs is thumb presses in the pattern of “thumb-chasing-thumb but never catching.” This is done very slowly. A piston-like pattern with the thumbs is created. Place both thumbs on the skin, with a space left open between the thumbs. As the right thumb presses in, the left thumb is released. Then as the left thumb presses in, the downward movement will release the right thumb. The right

thumb then presses in at the space that was open between the thumbs and the left thumb releases. This pattern is repeated up and down the (Sen) lines.

The locations where the three lines on the medial leg begin are in the vicinity of the medial malleolus. The first point is just below the tip of the medial malleolus at the acupoint Kidney 6 Zhaohai. The second line begins midway between the medial malleolus and the Achilles tendon in the hollow at the acupoint Kidney 3 Taixi. The third line begins just medial to the Achilles tendon. The lines then follow the contour of the leg, up the lower leg to the vicinity of the knee.

Above the knee, the thigh is much wider so that the distance between the lines is greater. The first line continues at the medial superior border of the patella and then traces up the abductors to the inguinal crease. The second line continues from in the hollow posterior to the first line, travels up the middle of the abductor region, and ends in the inguinal region at the site of the pulsing of the femoral artery. Line 3 continues from adjacent to the tendon of semitendinosus. It runs parallel to line 2 up into the inguinal area in the vicinity of the groin.

The first line on the lateral aspect of the leg begins anterior and inferior to the lateral malleolus in the hollow at the point Gallbladder 40 Qiuxu and continues up the lower leg, 1 fingerbreadth lateral to the crest of the tibia. Line 2 begins just below the lateral malleolus at the acupoint Urinary Bladder 62 Shenmai and runs up the lower leg on a line between the tibia and fibula bones. Line 3 begins in the hollow between the lateral malleolus and the Achilles tendon, at the acupoint Urinary Bladder 60 Kunlun, and continues up the lower leg along the posterior border of the fibula.

Above the knee, line 1 continues at the lateral superior border of the patella and follows along superior to the iliotibial tract, ending anterior to the iliac spine. Line 2 comes up the middle of the iliotibial tract, across the tensor fascia lata, and ends just below the superior aspect of the iliac spine. Line 3 begins just superior to the attachment of the tendon of the iliotibial tract at the knee, continues along the posterior border of the iliotibial tract, and ends in the gluteal region.



FIGURE 3-13 ■ Stretch and press medial leg. **Press:** sartorius near inguinal ligaments. **Stretch:** adductor group, side of gastrocnemius.

12. Move to the side of the client. Reach across the closest leg and hold the other leg at the ankle with one hand and on the anterior iliac spine with the other hand; stretch the entire leg (Figure 3-13).



FIGURE 3-14 ■ Thumb-chasing-thumb on medial leg Sen. **Line 1 press:** tibialis posterior, flexor digitorum longus, soleus. **Line 2 press:** soleus. **Line 3 press:** soleus, gastrocnemius, popliteus.

13. Palm press with the superior hand down from the hip to the knee, and with the hand at the ankle, palm press up toward the knee. When the hands meet in the vicinity of the knee, continue with alternate palm presses up and then down the medial aspect of the entire leg.

Begin thumb-chasing-thumb technique up line 1. Work up line 1, down line 1; up line 2, down line 2; up line 3, down line 3. Upon completion of line 3, integrate the entire medial leg with palm presses (Figure 3-14).



FIGURE 3-15 ■ Press and stretch lateral leg. **Stretch:** iliotibial tract, tensor fascia lata.

14. Remain seated in the same position to begin treatment of the lateral aspect of the closest leg. Hold at the ankle and at the iliac spine and stretch the entire leg. Palm press from the hip to the knee with one hand and from the ankle to the knee with the other hand. Continue with palm presses up and down the entire lateral aspect of the leg (Figure 3-15).



FIGURE 3-16 ■ Thumb-chasing-thumb on lateral leg Sen. **Line 1 press:** tibialis anterior, superior border of IT tract, vastus lateralis, rectus femoris (side). **Line 2 press:** peroneals, midline of IT tract. **Line 3 press:** Achilles tendon, gastrocnemius, soleus, posterior edge of IT tract, vastus lateralis, gluteal attachments at gluteal tuberosity.

15. Using the thumb-chasing-thumb technique, work up and down line 1; then, up and down line 2; and finally up and down line 3. Upon completion of the thumb work on the three lines, palm press the entire leg for integration.

Sit at the other side of the client. Repeat all the procedures (the stretch, palm presses, thumb-chasing-thumb, and palm presses) on the second leg. First the medial aspect of the leg is treated, followed by the lateral aspect of the other leg. Place your foot at the client's ankle to rotate and hold the client's leg to facilitate access to line 3 (Figure 3-16).



FIGURE 3-17 ■ **A**, Stop the blood flow. **Press:** inguinal ligament. **Stretch:** lower rectus abdominis, transverse abdominis. **B**, Close up of **A**.

16. Upon completion of the leg lines, move and kneel at the client's feet. Work both legs with walking palm presses.

At the inguinal crease, check for the pulse of the femoral artery, located at the end of line 2 on the medial thigh (having previously checked that the client has no history of cardiac problems; no circulatory problems; no pacemaker; no medication is being used to thin the blood; is not pregnant; does not have varicose veins in the legs).

Place the heels of your hands over the pulsing femoral artery. Slowly and skillfully, obstruct the artery with downward pressure, lifting your entire body up and bringing your weight forward into your hands. Hold this position for 30 to 60 seconds. Then lower your body very slowly back into a kneeling position and slowly release the pressure in the heels of your hands.

Wait several seconds, allowing the blood flow to return to a normal pattern, and then palm press back down to the feet (Figure 3-17).





FIGURE 3-18 ■ Stretching in tree position. **Press:** inguinal crease of straight leg, adductors of bent leg. **Stretch:** bent leg, adductors, sartorius, straight leg, rectus abdominis, transverse abdominis.



FIGURE 3-19 ■ Pressing medial thighs in tree position. **Press:** adductors of both legs, rectus femoris. **Stretch:** adductors of bent leg, transition to one leg, press lower leg: gastrocnemius, soleus.

17. Bend the client's leg, placing the foot of the bent leg in the vicinity of the knee of the client's straight leg. Palm press on the thighs of both legs (Figures 3-18, 3-19).
18. Shift both hands to the bent leg and palm press on the thigh down to the knee with one hand and from the foot to the knee with the other hand.

Bring the hands together just above the knee and proceed with palm presses from the knee working proximal to the inguinal area and back down toward the knee. Palm press in the pattern at positions 1, 2, 3, 2, 1, ending up just superior to the knee (Figure 3-20).



DVD



DVD

**A****B****C**

FIGURE 3-20 ■ **A**, Butterfly hands pressing in tree position. **Press and stretch:** adductors. **B, C**, Butterfly hands pressing in tree position.



A



B

FIGURE 3-21 ■ **A**, One foot pressing in tree position “grape press.” **Press:** adductors, hamstrings. **B**, Single grape press. **Press:** adductors.



DVD

19. Sit between the client’s legs, take hold of the ankle of the bent leg, and place your other hand near the ankle of the straight leg. Foot press into the medial thigh of the client, starting in the area behind the knee, moving halfway up the thigh and then back toward the knee. With each press of the foot, lean back and simultaneously pull at the ankle of the bent leg to deepen the stretch. Repeat (Figure 3-21).
20. Place the foot of the client’s bent leg under your knee and clasp the foot at the ankle. Use your other foot to foot press into the thigh, starting halfway up and continuing to just distal to the groin area, in positions 1, 2, 3, 2, 1. With each press in with the foot, pull at the ankle of the bent leg, creating a counterforce, in order to deepen the stretch (Figure 3-22).
21. Remove the bent leg from behind your knee and continue holding at the ankle. Press with both feet in an alternating pattern into the medial thigh of the bent leg while simultaneously pulling at the ankle of the bent leg. Repeat as many times as desired (Figure 3-23, A).



FIGURE 3-22 ■ Single grape press with twisted vine. **Press:** adductors, hamstrings, top of gastrocnemius. **Stretch:** rectus femoris, ankle.



A



B

FIGURE 3-23 ■ A, Two feet grape press. **Press:** adductors, hamstrings. B, Forearm roll the inner thigh. **Press:** adductors.



DVD



A



B



C

FIGURE 3-24 ■ **A**, Pretzel with pull. **Press:** hamstrings, adductors, quadriceps (with hands). **Stretch:** quadriceps, adductors. **B**, Pretzel with pull. **C**, Pretzel with percussion. **Press:** quadriceps (percuss).

The client's leg rests over your thigh. Cup your hand over the patella to provide support and stability. With your other arm, place the ulnar surface onto the adductor muscle group and roll deeply into the muscles working proximally to the inguinal groove. Repeat as desired (Figure 3-23, B).

22. Release the ankle and slide forward, keeping your feet against the client's thigh. The client's leg is bent and held in place by your knee. Lean back, pushing into the thigh with your feet while simultaneously pulling with your hands across the thigh of the bent leg. Work with the hands together on the thigh and then with the hands in an alternating pattern. Make a loose fist and percuss the lateral surface of the thigh of the bent leg (Figure 3-24).



FIGURE 3-25 ■ Double knee press adductors. From an open diamond stance, use your knees to deeply press into the client's adductors. The knee presses can be done simultaneously into both legs or alternating from side to side. **Press and stretch:** adductors.



FIGURE 3-26 ■ A, Twisting raised thigh. **Press:** quadriceps.

Continued



B

FIGURE 3-26, cont'd ■ B, Pressing and twisting raised thigh. **Press:** quadriceps.

23. Kneel and place the upright bent leg of the client securely between your thighs. Work with a press and pull with the fingertips of both hands on the medial and lateral number 1 Sen lines of the leg from the knee to the hip (Figures 3-25 and 3-26).
24. Interlace your fingers and use the heels of the hands to work Sen line number 2 on both the medial and lateral thigh.



FIGURE 3-27 ■ Lean back grasping. **Stretch:** quadriceps, erector spinae, opens pelvis.



Squeeze in with the heels of the hands and lean back, pulling the client's body slightly up, providing a stretch into the low back (Figure 3-27).



FIGURE 3-28 ■ Thumb compressions into Sen line number 3. **Press:** iliotibial tract, adductors, vastus lateralis and medialis.

25. Keep your fingers interlocked. Rotate the hands so that the thumbs point down. Thumb press into lines 3 on both the inside and outside of the thigh. (The pressure is achieved by slowly lowering the elbows, not by direct pressure with the thumbs alone.) Work from the knee proximally and then return distally to the knee region (Figure 3-28).
26. Move the client's foot slightly forward, thereby opening up the region of the posterior thigh. Placing one thumb over the other thumb, thumb press down the center line of the posterior thigh to the hamstring muscle attachments and then back up to the area behind the knee. With each thumb press, lean forward to press deeply into this big muscle group.

Repeat working down and up this center line, now using the thumb-chasing-thumb technique. This will be with less pressure than the thumb-on-thumb technique (Figure 3-29).

27. Use your fingertips to divide the gastrocnemius muscle. Alternate hands, pulling to the left and then to the right, leaning back with each pull of the muscle. Work from the knee distally and then back proximally. Place the palm of one hand over the back of the other hand and palm press the gastrocnemius, pushing the muscle into the bones of the lower leg (Figure 3-30).
28. Interlock your fingers, grab the gastrocnemius with the heels of the hands, squeeze and lean forward, pulling the muscle away from the bone (Figure 3-31).

Repeat the procedure moving distally and then proximally.

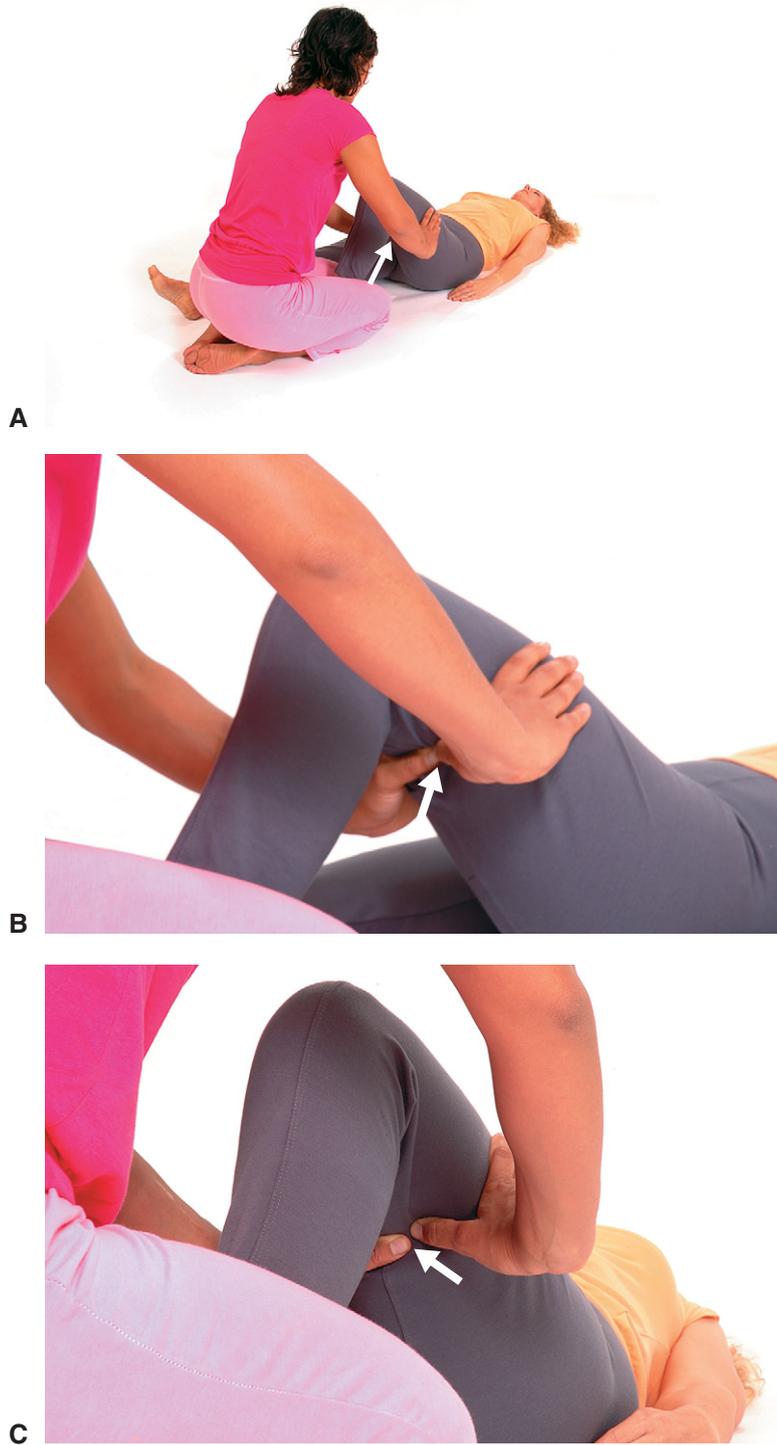


FIGURE 3-29 ■ **A**, Thumb press belly of hamstring. **Press:** hamstring. **B, C**, Thumb press belly of hamstring (close-up). **Press:** hamstring.





FIGURE 3-30 ■ Separating heads of gastrocnemius with a twist. **Press and stretch:** gastrocnemius, soleus.



FIGURE 3-31 ■ Pull calf away from bones. **Press:** gastrocnemius, soleus, peroneals.



Release the fingers and use gentle palm circles along both sides of the gastrocnemius for relaxation.

29. Take up a kneeling position, with one leg at a 90-degree angle, the foot flat on the futon. Place the client's foot into the inguinal region of the side of the leg that is at 90 degrees. Place one hand over the knee of the client's bent leg, and the other hand proximal to the knee of the straight leg. Shift your weight forward, bringing the client's knee toward the chest while simultaneously palm pressing straight down into the thigh of the straight leg.

Repeat this procedure in a pattern of palm presses in positions 1, 2, 3, 2, 1 on the straight leg. With each shift forward, attempt to move the client's knee closer to his or her chest (Figure 3-32).



FIGURE 3-32 ■ Knee to chest. **Press:** quadriceps. **Stretch:** straight-leg quadriceps, bent-leg quadriceps, gluteus maximus, erector spinae, adductors, gastrocnemius.



FIGURE 3-33 ■ Knee to chest with forearm compression. **Press:** hamstrings, gastrocnemius, soleus. **Stretch:** quadriceps, gluteal maximus, tibialis anterior, ankle and foot flexors.

Place your forearm behind the knee into the popliteal fossa of the bent leg. With your other hand, press down onto the top of the foot, creating an extension at the foot and a compression behind the knee. Repeat, varying the pressure (Figure 3-33).



FIGURE 3-34 ■ **A**, Two hand press knee to chest. **Press:** hamstrings. **Stretch:** gluteal maximus, quadriceps, erector spinae. **B**, Two hand press knee to chest.



30. Move the foot of your bent leg out slightly to the side and place both palms together on the posterior thigh of the client's bent leg. Palm press on the back of the thigh from the area behind the knee to the ischial tuberosity and back to the knee in the pattern 1, 2, 3, 2, 1 (Figure 3-34). (Note the practitioner holding the client's straight leg in place by placing her ankle across the client's ankle.)
31. Move the foot of your bent leg laterally while retaining the client's foot in your inguinal area. This allows the client to open up the pelvic region. Hold the knee of the client's bent leg securely with your hand. With your other hand, palm press the medial thigh of the bent leg, working in the pattern 1, 2, 3, 2, 1. Depending on the flexibility of the client, his or her knee can potentially reach all the way to the futon. With each palm press, lift up at the knee, providing a counterforce and a deepening of the compression (Figure 3-35).

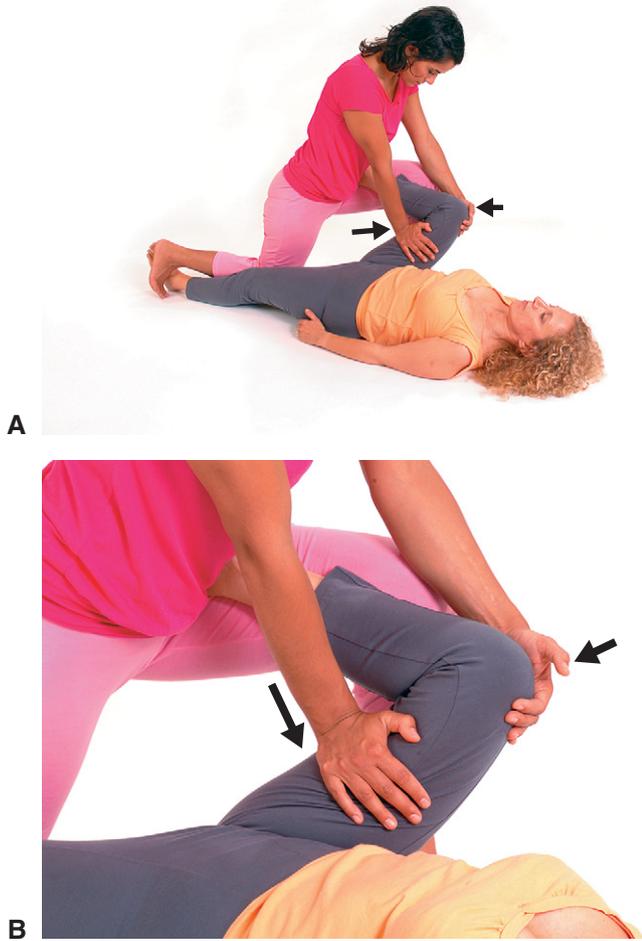


FIGURE 3-35 ■ **A**, Palm press medial thigh with leg everted. **Press:** adductors. **Stretch:** adductors, erector spinae, quadriceps. **B**, Close-up.



FIGURE 3-36 ■ **A**, Press hamstring, extend foot toward head. **Press:** hamstrings, semitendinosus, semimembranosus. **Stretch:** hamstrings, gastrocnemius, adductors.



FIGURE 3-36, cont'd ■ **B**, Close-up. **C**, Press hamstring with knee, extend foot toward head; same as A.

32. Straighten the client's leg and hold at the ankle. Palm press into the hamstring muscle. While retaining the deep palm press, push the client's ankle forward and slightly across the body, aiming toward the eye on the opposite side of his or her body.

Palm press from the area posterior to the knee proximal to the ischial tuberosity and back in the pattern 1, 2, 3, 2, 1. While holding each palm press, the ankle is brought forward toward the head.

Upon completion of the palm presses, continue holding the leg at the ankle and make a loose fist with your other hand; percuss the entire length of the client's leg (Figure 3-36).

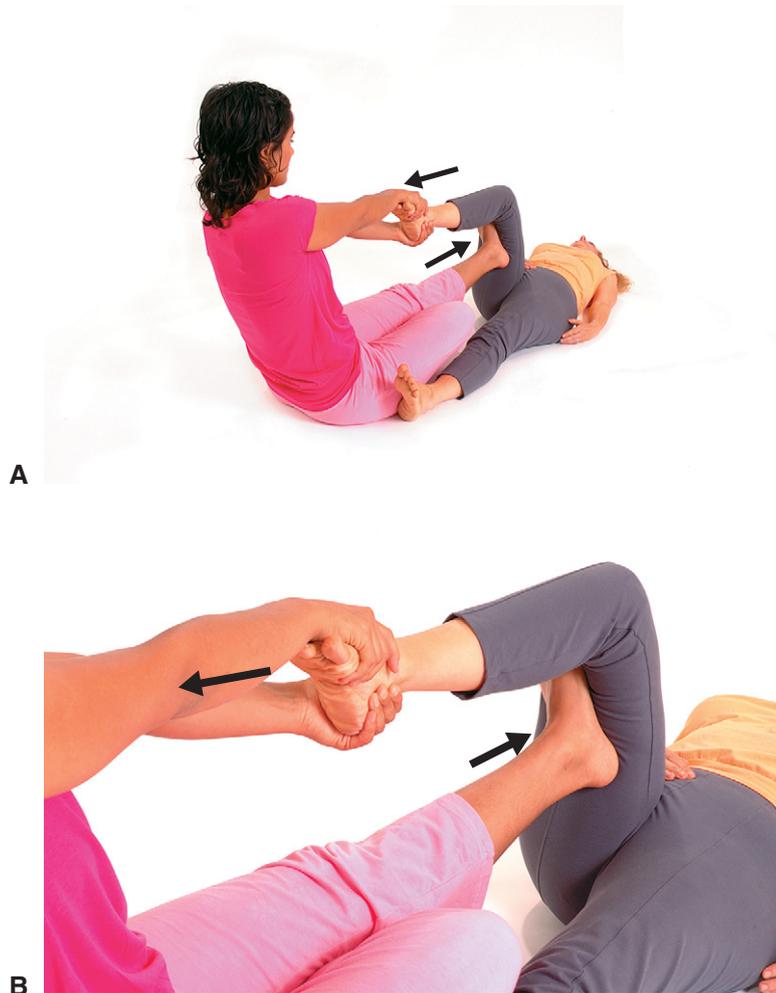


FIGURE 3-37 ■ **A**, Knee stretch with hamstring press. **Press:** hamstrings, semitendinosus, semimembranosus. **Stretch:** foot and ankle extensors, fibialis anterior, rectus femoris. **B**, Close-up.



33. Sit and hold the client's leg at a 90-degree angle. Place your foot just proximal to the knee of the client's bent leg with the toes pointed outward. Press into the posterior thigh with your foot while simultaneously pulling at the ankle. The stretch is enhanced by extending the client's toes downward at the conclusion of the pull on the ankle. The foot presses in three positions, from just proximal to the knee to halfway down the thigh (Figure 3-37).

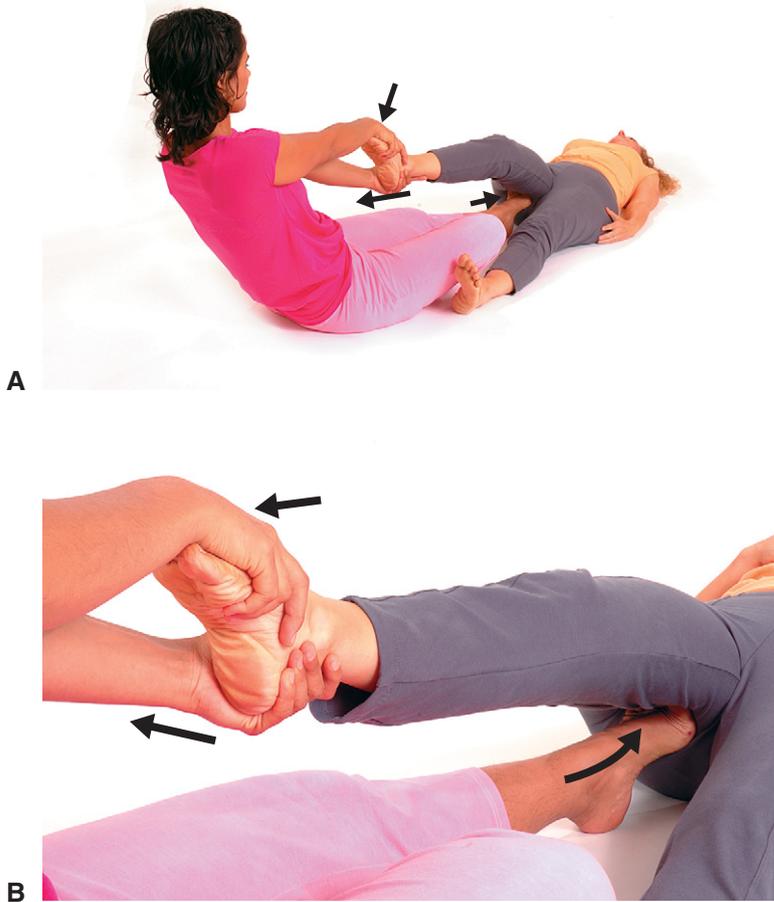


FIGURE 3-38 ■ **A**, 1-2-3 automatic. **Press:** hamstrings. **Stretch:** foot and ankle extensors, tibialis anterior, quadriceps. Opens the pelvis, creating space in sacroiliac joints. **B**, Close-up.

34. Place your foot flat against the client's posterior thigh with your heel on the futon. Press in with the entire foot while simultaneously pulling at the ankle, extending the toes downward and leaning back.

Next, come forward and push the client's knee towards his or her chest while keeping the foot in the same position. The foot position automatically lowers as the thigh is repositioned against the foot.

The procedure is repeated with the foot in the second position: pressing in with the foot, pulling at the ankle, and extending the client's toes downward (Figure 3-38).

Again, push the client's knee toward his or her chest, changing the relative position of the foot into a third position with the toes against the ischial tuberosity.



FIGURE 3-39 ■ Thigh press, lower leg everted. **Press:** vastus lateralis, vastus intermedius, rectus femoris. **Stretch:** quadriceps (especially the rectus femoris), tensor fascia lata, iliotibial tract (IT band).

Repeat the procedures a third time, pressing in with the foot as you lean back, pulling at the ankle and extending the toes.

36. In a kneeling position, take the bent leg of the client and position the leg so that the heel is in the vicinity of the client's own buttocks. You can use your own knees to support the client's knee if he or she is not able to stretch comfortably into this position. Palm press with one hand from the foot of the bent leg to the knee, and with the other hand palm press the thigh from the inguinal area to the knee.

Bring both hands together and palm press on the thigh from the knee up to the inguinal area, working in positions 1, 2, 3, 2, 1 (Figure 3-39).

Bring the palms of your hands together and percuss along the thigh. Holding at the ankle and the knee, straighten the client's leg.

Keeping the leg raised, move from the side to directly facing the recipient. Place the raised leg against your shoulder. Simultaneously shift your weight forward while pulling back on the leg just distal to the knee. At the same time, palm press the quadriceps of the leg resting on the mat (see Figure 3-42).

37. Extend the client's leg laterally three times and at the maximum stretch, place your ankle against the ankle of the client, fixing the leg in place. Palm press with both hands the thigh of the extended leg in positions 1, 2, 3, 2, 1.

Continue with palm presses with one hand up to the pulse point in the inguinal area. At the place where the pulse of the femoral artery can be palpated (the end point of Sen line 2), press down deeply with the heel of the hand, obstructing the pulse for up to 10 seconds. Release slowly and palm press back down to just proximal to the knee (Figure 3-40).



FIGURE 3-40 ■ Pressing in splits position. **Press:** adductors, abductors, quadriceps. **Stretch:** adductors, gracilis, hamstrings, gastrocnemius.

(Stopping the blood flow is contraindicated in clients with heart problems and circulation problems into the legs.)



38. Move laterally to a position outside the client's legs. Hold the heel of the client's foot in the palm of your hand with the toes against your forearm. Place the other hand distal to



FIGURE 3-41 ■ Thigh press with Achilles stretch. **Press:** quadriceps. **Stretch:** hamstrings, peroneal longus, gastrocnemius (Achilles tendon), soleus, flexors of the foot.



the inguinal area of the same leg. Simultaneously, palm press from the inguinal area to just above the knee in positions 1, 2, 3, 2, 1 while also doing an Achilles tendon stretch by lifting the heel and pressing the forearm into the toes. With each palm press and Achilles tendon stretch, lean laterally in the direction of the client's head (Figures 3-41, 3-42).



FIGURE 3-42 ■ Raised leg press and stretch. **Press:** quadriceps of the horizontal leg. **Stretch:** gastrocnemius and Achilles tendon, hamstrings, soleus.

Change legs and repeat procedures 17 through 38.

39. Stand and assume a bow stance with your outside leg forward, the foot near the client's shoulder. Bring the client's legs to a 90-degree angle to the futon. Holding at the ankles, shift your weight forward, bringing the client's feet in the direction of the head.

Repeat three times, the third time extending the feet closest to the client's head. The client's hands can be placed on the knees, elbows straight. This creates a counterforce to the practitioner's action and increases the stretch. To increase the stretch even more, the client can place his or her hands on the thighs as the practitioner brings the feet forward (Figures 3-43, 3-44). To increase this stretch further, see Figure 3-45.

40. The client is in a modified half-lotus position, with one leg held straight up at 90 degrees to the futon and the other leg bent, and with the ankle of the bent leg positioned in the vicinity of the knee of the straight leg. Step forward, placing your leg over the client's bent leg. Hold at the ankle of the vertical leg and push the leg forward three times, with the third time being the strongest. The client's bent leg is held in position by your leg (Figure 3-46).



FIGURE 3-43 ■ Push raised legs forward. **Stretch:** gastrocnemius, soleus, hamstrings, gluteals, erector spinae.



FIGURE 3-44 ■ Push raised legs forward with counterforce. **Stretch:** erector spinae.



FIGURE 3-45 ■ Assisted plough pose. From the raised leg position, step to the recipient's side. If the client is able, continue bringing the legs forward until the feet touch the mat over his or her head. A slight lift and press can be applied at the sacrum to deepen the stretch. **Stretch:** entire posterior of legs: hamstrings, gastrocnemius, soleus; gluteals, low to mid back erector spinae, latissimus dorsi.



FIGURE 3-46 ■ Vertical half lotus. **Stretch:** hamstrings of raised leg.



FIGURE 3-47 ■ Forearm roll on sole of foot. **Press:** quadratus plantae. **Stretch:** hamstrings, gastrocnemius, soleus.

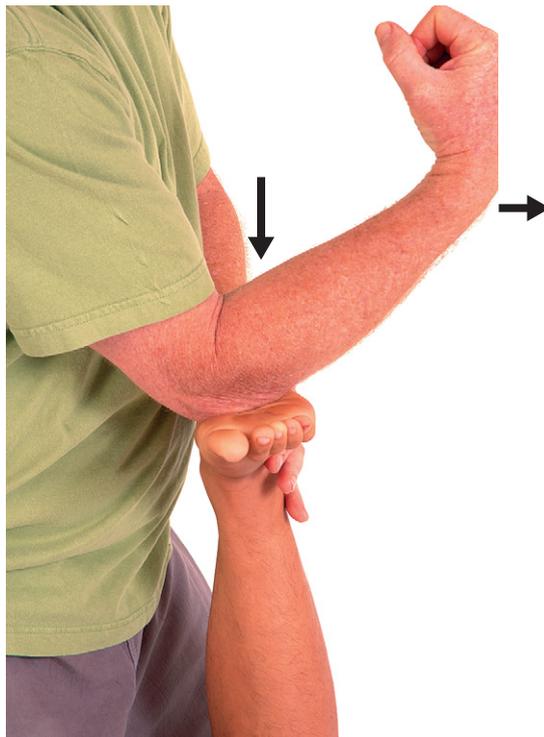


FIGURE 3-48 ■ Elbow pressed six points. **Press:** quadratus plantae, plantar fascia, abductor hallucis. **Stretch:** hamstrings, gastrocnemius, soleus.

41. Step forward with your back leg in order to support the client's vertical leg. Roll the bottom of the foot with your forearm while supporting the top of the foot with your other hand.

Press down into the bottom of the foot with your elbow into six points (see Figure 3-4 for the locations of the six points). Hold the elbow press for 5 seconds and release by bringing the hand forward (Figures 3-47, 3-48).

42. After all six points have been treated with the elbow, roll the bottom of the foot with the forearm for integration.

Step back, bringing your leg away from the client's bent leg. Make a loose fist and percuss the bottom of the foot and then the entire straight leg.



FIGURE 3-49 ■ Vertical half lotus with thigh press. **Press:** lateral edge of hamstrings, vastus lateralis. **Stretch:** iliotibial tract, hamstrings, adductors, gluteals, piriformis.

43. Step back and kneel down onto one knee. The client's leg is vertical and rests against your shoulder. Hold the knee of the client's bent leg with the hand on the same side where the straight leg is resting. Your other hand is placed on the posterior thigh of the bent leg just below the knee. Shift your weight forward, bringing the straight leg toward the client's head while simultaneously palm pressing on the posterior thigh, working in a pattern 1, 2, 3, 2, 1. The vector of each palm press is on a slight angle aimed at the sternum of the client (Figure 3-49).
44. Place the hand you were using to palm press in 43, above, on the knee of the client's bent leg. Your other hand holds the ankle of the bent leg. Place the knee of the leg that is at 90 degrees into the posterior thigh of the client's bent leg just below the knee. Simultaneously, push into the posterior thigh with your knee and pull back at the client's knee with your hand.

Repeat this in positions 1, 2, 3, 2, 1 on the posterior thigh (Figure 3-50).



FIGURE 3-50 ■ Knee press posterior of crossed leg. **Press:** vastus lateralis, lateral hamstring. **Stretch:** iliotibial tract, hamstrings, adductors, gluteals, piriformis.

Change legs and repeat procedures 40 through 44 on the other side.

Procedures 45 and 46 are prohibited during pregnancy.



45. Stand and hold both of the client's legs at the ankles. Bend your legs, placing your knees into the attachments of the hamstring muscles at the ischial tuberosities. Let your weight sink down into the hamstrings and then bring the client's feet forward in the direction of his or her head.



FIGURE 3-51 ■ Kneeling into hamstrings, feet pushed toward head. **Press:** hamstrings. **Stretch:** gastrocnemius, soleus, quadriceps, piriformis, gluteals, obturator internus.

Lift your knees up slightly and reposition them in position 2, distal to the hamstring attachments. Sink your weight down into the muscle and then push the client's feet forward.

Lift the knees, reposition them on the midpoint of the hamstring muscles at position 3, sink down, and bring the feet forward.

Repeat the procedures again at position 2, and finish at position 1, at the hamstring attachments (Figure 3-51).

46. Hold the client's legs at the ankles, step forward between the client's legs, and place your feet under the axillary region of the client. Bring the soles of the client's feet together just in front of your abdomen.

Bend your knees, sinking downward and simultaneously pushing the feet of the client forward and down in the direction of his or her head. This lifts the client's hips off the futon.



FIGURE 3-52 ■ **A**, Preparation for butterfly. **B**, Butterfly. **Stretch:** iliotibial tract, gluteals, latissimus dorsi, erector spinae, peroneals, piriformis, obturator internus, hamstrings.

Repeat the procedure three times (Figure 3-52).

Step back, placing your toes where your heels were previously.



FIGURE 3-53 ■ Butterfly number 2 step back. **Stretch:** same as Figure 3-52 plus adductors and quadriceps.

Repeat three times with the feet in the new position (Figure 3-53).

47. Stand with your feet on either side of the client's hips. The client's legs are held vertically, resting against your abdomen. Practitioner and client hold each other's forearms by wrapping their fingers around the other person's forearms just proximal to the wrists. Lean back and pull the client's upper body forward and up. Repeat three times (Figure 3-54).
48. The client crosses his or her legs into a half or full lotus position. Place your lower legs against the crossed legs of the client. Once again, practitioner and client hold each other's forearms. Lean back and pull the client up. Repeat twice (Figure 3-55).
49. Procedure 49 is a continuation of procedure 48, above. Pull the client up a third time and step back a few steps, bringing the client into a seated position (Figure 3-56).
50. Stand behind the seated client. Starting on either side of the neck, palm press into both shoulders simultaneously, moving laterally to the acromial extremities and back toward the neck in positions 1, 2, 3, 2, 1. The client places his or her hands in front of the body to provide a counterforce. Palm press down and up the back on either side of the spine. Place your palms together and percuss the entire back and shoulder region with a chopping motion. Using the hands separately, gently brush the back from the shoulders to the hips (Figure 3-57).



FIGURE 3-54 ■ Lifting with straight legs. **Stretch:** latissimus dorsi, erector spinae. Opens glenohumeral joint.



FIGURE 3-55 ■ Lifting with crossed legs. **Stretch:** latissimus dorsi, erector spinae, iliotibial tract, vastus lateralis. Opens glenohumeral joint.



FIGURE 3-56 ■ Lifting to a seated position. **Stretch:** latissimus dorsi, erector spinae, iliotibial tract, vastus lateralis. Opens glenohumeral joint.



FIGURE 3-57 ■ Palm presses. **Press:** trapezius, supraspinatus. **Stretch:** levator scapula.

BOX 3-1

THE PRIMACY OF ABDOMINAL TREATMENT

In all the traditional medical systems of Asia—and Thai medicine is no exception—the abdominal region is considered of utmost importance. The abdomen represents the physiologic “roots” of the individual. To experience and maintain optimal health, an individual must have healthy roots. The Thai word for abdomen is “tong” (pronounced thaawng), which can also mean belly or stomach. The abdominal region houses the primary organs of digestion, assimilation, and elimination. In the traditional Thai medical model, all the Sen have their origins in the vicinity of the navel. This energetically connects the abdominal center of the body to all the vital sensory orifices. Deep work on the abdomen invigorates the internal organs, reduces stagnation and congestion, and harmonizes the flow of bioenergy on the Sen energy pathways. Additionally, work on the abdomen positively influences the functions of the Dosha Vata.

THE ABDOMINAL REGION

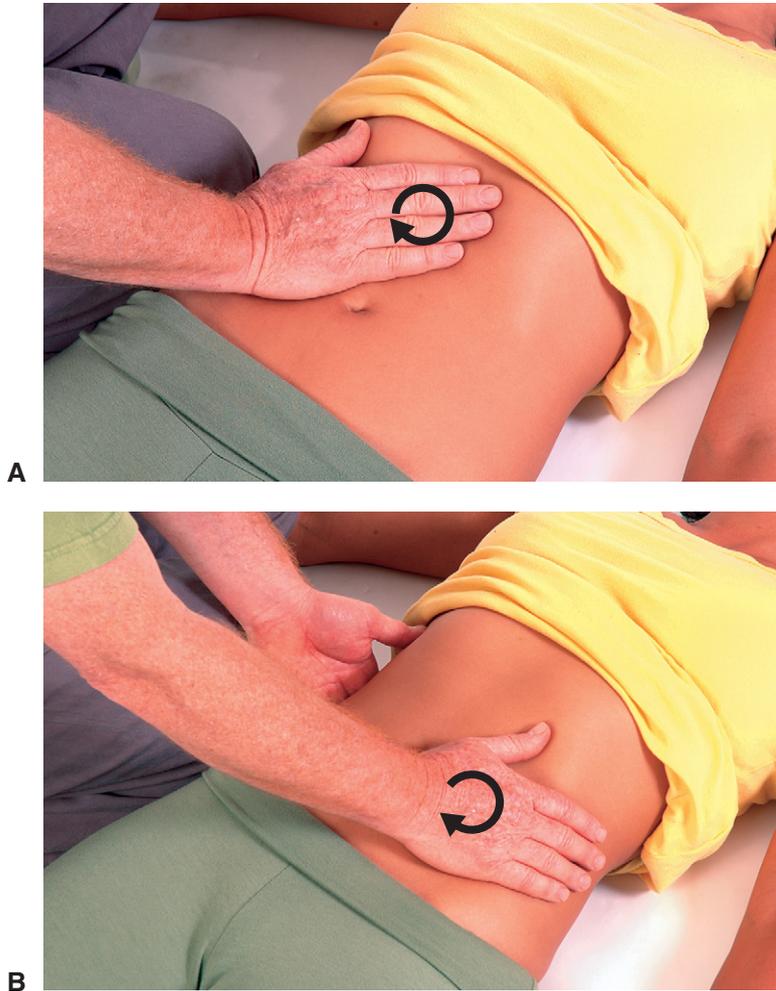


FIGURE 3-58 ■ Palm circle abdomen. **Press:** rectus abdominis, transverse abdominis, external and internal obliques.



51. The abdominal region is defined superiorly by the lower border of the ribcage, laterally by the midaxillary line, and inferiorly by the pubic bone.

The client lies in a supine position, preferably with knees raised by a pillow. Kneel at the client's right side. Make small, clockwise palm circles, moving in a general clockwise direction, beginning on the midline below the navel, working up the right side of the client's abdomen, across just below the ribcage, and continuing down the client's left side. The palm circles can be repeated many times with the intention of relaxing the abdominal muscles and increasing the blood and lymph flow in the region (Figure 3-58).

Visualize the abdominal region divided into nine equal zones, with the navel being in the center. Zone 1 is below the navel on the client's right side, just medial to the anterior superior iliac spine.



FIGURE 3-59 ■ Deep palm presses in nine zones. **Press:** rectus abdominis, abdominals: transverse, external and internal obliques, quadratus lumborum, psoas, diaphragm.



FIGURE 3-60 ■ Finger pulls in nine zones.

In each of the nine zones, deep press with the heel of the hand directed toward the navel while the client makes an exhalation. Hold each deep press for up to 30 seconds, depending on the client's comfort level. At the end of the 30 seconds, instruct the client to take a big inhalation into the abdomen. As the breath fills the abdomen, slowly allow your hand to come up. With the subsequent exhalation, reach across the navel with your fingertips, compress slightly, and drag your fingertips back toward the navel.

Repeat for zones 2 through 9.

Upon completion of the deep palm presses in the nine zones, do gentle palm circles clockwise around the entire abdominal region (Figures 3-59 and 3-60).

52. Identify six points in the vicinity of the client's navel. Using the length of the client's thumb as a measuring tool, measure from the center of the navel laterally to both sides to determine the first two points (3 and 4). Superior to the navel, two points (1 and 2) are determined using the length of the client's thumb measuring superior to the first two points that were located lateral to the navel. Points 5 and 6 are located a thumb length lateral and a thumb length inferior to the navel.

Beginning with points 1 and 2, ask the client to exhale. With the exhalation, sink deeply with thumb presses into points 1 and 2. Hold for up to 30 seconds. Complete the procedure by asking the client to take a big inhalation while you slowly remove your thumbs from the deep compression.

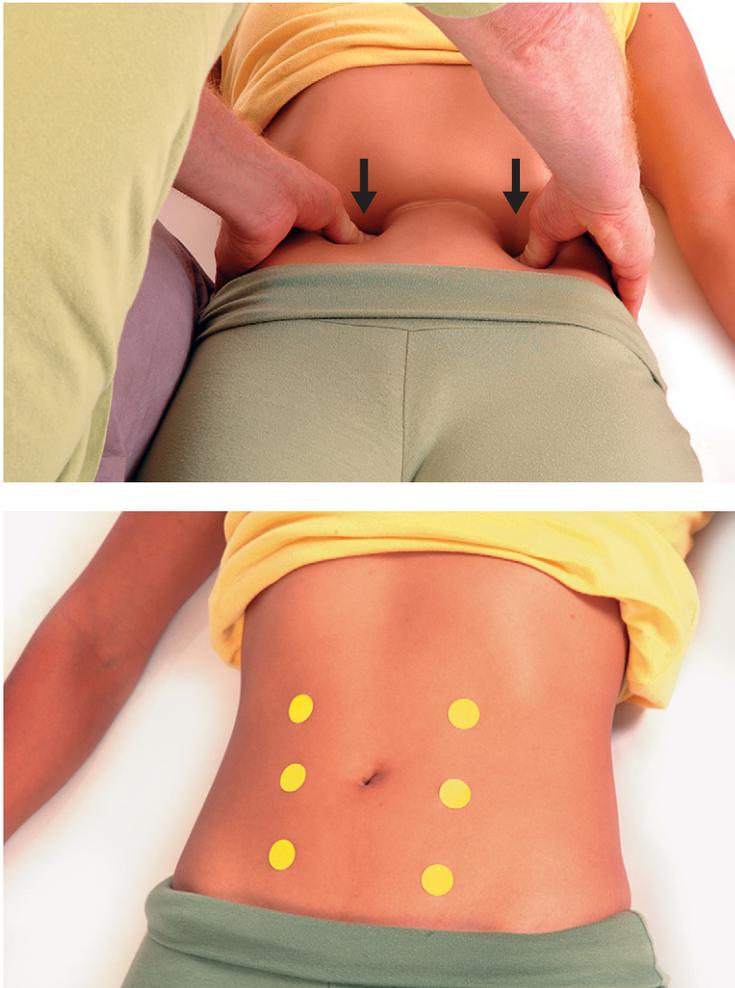


FIGURE 3-61 ■ Deep thumb press six points. **Press:** rectus abdominis, abdominals: transverse, external and internal obliques, quadratus lumborum, psoas.

Repeat the procedure at points 3 and 4 just lateral to the navel, and finally at points 5 and 6, inferior and lateral to the navel.

After completion of the deep thumb presses, integrate the work with gentle palm circles around the entire abdominal region.

Finally place the palm of your left hand directly over the navel and your right palm over the back of your left hand. With an exhalation, palm press down with moderate pressure to create a centering and a quieting sensation. Retain the press for up to 30 seconds and release with a big inhalation by the client (Figure 3-61).

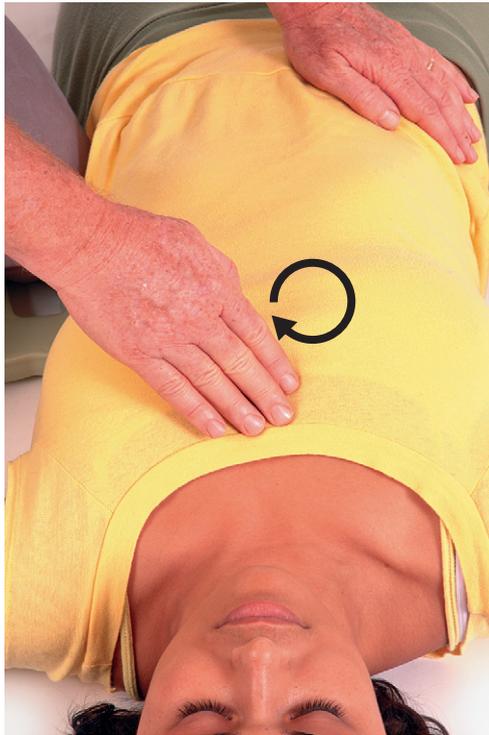


FIGURE 3-62 ■ Finger circles along sternum. **Press:** pectoralis major (along sternum), attachments of sternocleidomastoid (top of manubrium), subclavius (below clavicle).



53. Use the three middle fingers of one hand to make finger circles in a clockwise rotation from the xiphoid process up the sternum to the sternoclavicular notch. The finger circles are continued back down the sternum and then back up (Figure 3-62).
54. Make finger circles with both hands from the midline, working laterally along the lower border of the clavicle. Continue with finger circles medially and laterally in the intercostal space below the clavicle (Figure 3-63).



FIGURE 3-63 ■ Palm press chest and shoulders. **Press and stretch:** pectoralis major. **Press:** attachments of biceps.



FIGURE 3-64 ■ Finger circles along intercostal spaces. **Press:** intercostals, serratus anterior, latissimus dorsi.

55. Make finger circles or thumb circles in the intercostal spaces of the entire ribcage, working laterally from the sternum to the midaxillary line and then back medially to the edge of the sternum.

Make palm circles along the midaxillary line on both sides of the client (Figure 3-64).

CHEST, SHOULDERS, NECK, AND ARMS



FIGURE 3-65 ■ Lean back and lift lower back. **Press and stretch:** latissimus dorsi, quadratus lumborum, erector spinae.

56. Reach under the client on both sides, just below the ribs. Lean back and lift with both hands, bringing the client's midsection up off the futon.

Repeat the lean-and-lift in two other locations; the most distal location is just above the crest of the pelvis and the middle location is halfway between the bottom of the ribs and the pelvis (Figure 3-65).

57. Make finger circles with three fingers, working up the sternum to the sternoclavicular notch; then use both hands to do finger circles laterally to the shoulders.

At the shoulders, palm press into the pectoralis muscles and over the shoulder joint.

Hook your fingers under the upper trapezius muscles and lean back, stretching the shoulders and neck. Repeat the hook-and-lean three times, moving from the nape of the neck laterally toward the acromial extremity (Figure 3-66).

Palm press the shoulders and upper chest region for integration.

58. The client's arm is extended out to the side, with the palmar surface facing up. Place one hand at the wrist and the other in the axillary region. Leaning forward, push in at the axilla and extend outward at the wrist, creating a stretch and elongation of the client's arm. Repeat the stretch three times (Figure 3-67).

59. Palm press from the axillary region to the elbow with one hand and from the palm to the elbow with the other hand. The hands come together near the elbow and you then palm press the entire arm distally, then proximally, and again distally, finishing at the wrist (Figure 3-68).





FIGURE 3-66 ■ Lean back and lift at shoulders. **Press:** supraspinatus, trapezius.
Stretch: trapezius.

60. Thumb press in the pattern of thumb-chasing-thumb, from the wrist joint between the tendons palmaris longus and flexor carpi radialis to the elbow.

Above the elbow, thumb press up to the axillary region, working either above the humerus bone or just below the bone in the sulcus of the muscle.

Thumb press back down the arm to the wrist, using the thumb-chasing-thumb pattern.

Integrate the thumb presses with palm presses, working proximal to the axillary region.



FIGURE 3-67 ■ Stretch arm. **Press:** pectoralis major and minor, biceps attachments. **Stretch:** biceps brachii, wrist (traction), flexors of hand.

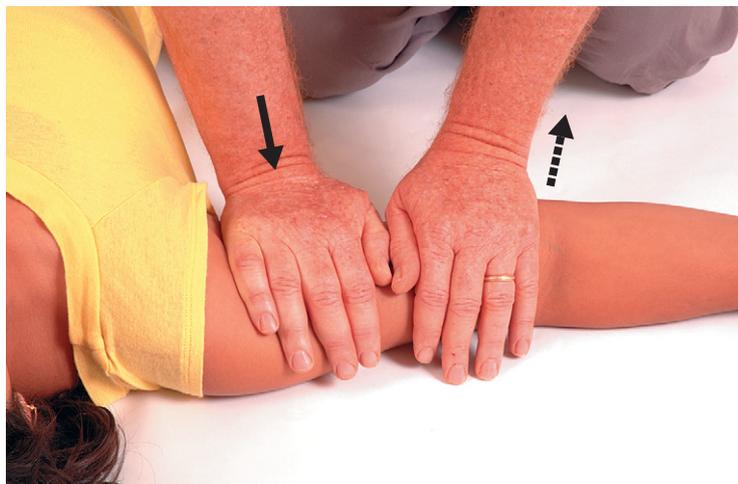


FIGURE 3-68 ■ Palm press inner arm. **Press:** biceps brachii, flexors of hand on forearm.

In the axillary region, locate the axillary artery and, using the heel of the hand, press in, obstructing the artery for 10 to 30 seconds. Release slowly from the artery and then palm press back down the arm (Figure 3-69).



Stopping the blood flow at the axillae is contraindicated with any heart problems.

61. Position the client's arm along his or her side, parallel to the body, with the palmar surface down. Place one of your hands at the wrist and the other at the shoulder. Pulling at the wrist and holding at the shoulder, stretch the client's arm.

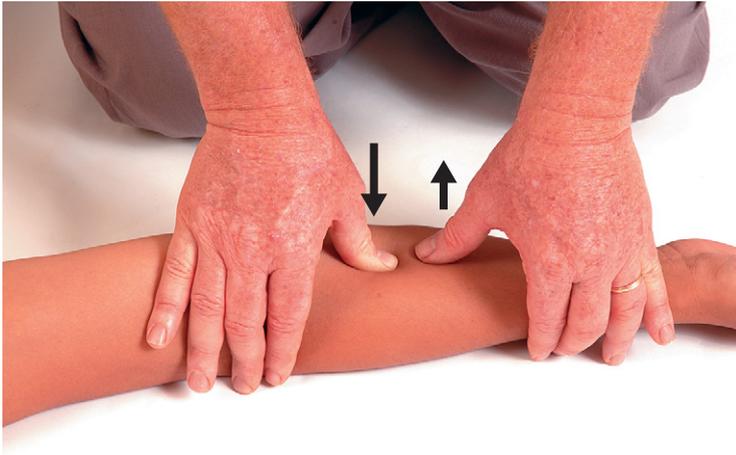


FIGURE 3-69 ■ Thumb press Sen of inner arm. **Press:** between flexor carpi radialis and palmar longus. Upper arm: lateral edge of biceps brachii, medial edge of biceps brachii, brachialis, coracobrachialis.

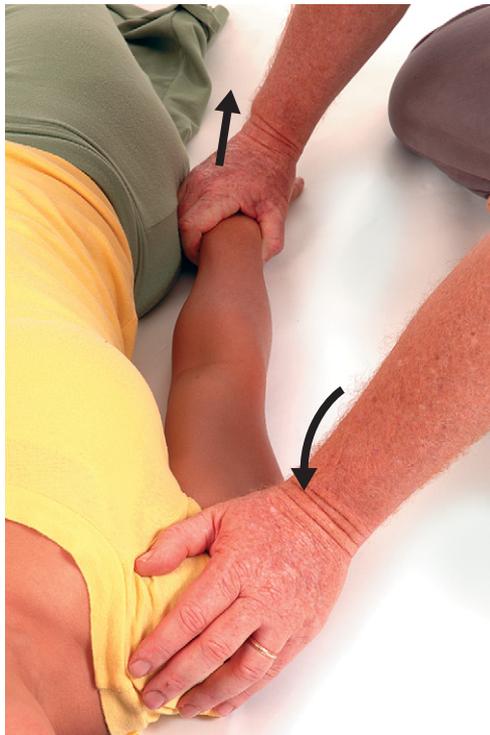


FIGURE 3-70 ■ Stretch arm. **Press:** biceps brachii attachment. **Stretch:** brachioradialis.

With one hand, palm press from the shoulder to elbow, and with the other hand from the wrist to the elbow. The hands come together at the elbow; you then palm press the entire arm, finishing at the wrist (Figures 3-70, 3-71).



FIGURE 3-71 ■ Palm press outer arm. **Press:** biceps brachii, brachioradialis, extensors of hand.



FIGURE 3-72 ■ Thumb press Sen of outer arm. **Press:** between radius and ulna; between lateral and anterior deltoid; belly of lateral deltoid; over deltoid tuberosity.

62. Starting just proximal to the wrist, between the radius and ulna, use the thumb-chasing-thumb technique up the midline of the forearm to the elbow. Above the elbow, thumb press either above or below the humerus up to the acromial extremity. Use the thumb-chases-thumb technique again back down the arm, and then integrate the procedure with palm presses up and back down the arm to the wrist (Figure 3-72).



FIGURE 3-73 ■ Thumb press palmar surface. **Press:** abductor pollicis brevis, flexor pollicis brevis, opponens pollicis, abductor of digiti minimi, flexor digiti minimi, opponens digiti minimi, lumbricals.



63. Palm press the palmar surface of the client's hand.

Using both hands, interlock your fingers with the fingers of the client's hand. Thumb press deeply into six points on the palmar surface of the client's hand. Thumb press all around the palm of the client's hand (Figure 3-73).

Use the heels of your hands to firmly rub and press into the client's palm.

64. With one hand, hold the client's hand at the wrist, palmar surface up. Thumb press at the point (acupoint Pericardium 7 Daling) on the wrist crease between the tendons palmaris longus and flexor digitorum longus. Continue with thumb presses into the palm and then switch to finger circles when you reach the phalangeal bones of the thumb.

Finger circle along the thumb and finish by pressing the tip of the thumb.

Repeat the procedure, one finger at a time, for the other four fingers: thumb press at the wrist, thumb press in the palm, finger circle out each finger, and press at the finger tip.

Finally, palm press the entire palm for integration of the work.

65. Rotate the client's hand so that the back of the hand faces up. Thumb press into the point on the midline of the wrist crease. Make thumb circles along the back of the hand and onto the thumb. Upon reaching the end of the thumb, grasp the thumb and pull.

Repeat the procedures for the other fingers: press at the wrist, finger circles on the back of the hand and along each finger individually, followed by a pull on the finger. When treating the little finger, make the finger circles along the outside of the hand along the little finger.



FIGURE 3-74 ■ Finger circle fingers, pressing at wrist crease. **Press and stretch:** flexor sheaths. **Thumb press:** extensor retinaculum.



FIGURE 3-75 ■ Pull and snap each finger. **Press and stretch:** flexor sheaths.

Palm press on the back of the hand for integration of the detailed work (Figures 3-74, 3-75).

66. Hold the hand at the wrist with one hand and interlace fingers with the client with the other hand. Rotate the client's wrist five times clockwise and five times counterclockwise.



FIGURE 3-76 ■ Interlocking fingers with wrist rotations. Increases movement between carpals of the wrist.



Remove the interlaced fingers by very slowly dragging them apart (Figure 3-76).

67. Slowly stretch the client's fingers apart two at a time.

Work on each finger individually, putting the finger between your own index and middle fingers, making circles, and pulling. At the distal aspect of the finger, quickly slide off the finger, creating a snapping sensation (Figure 3-77).

68. Lift the arm, placing the palm downward next to the side of the head, the fingers pointing back toward the feet, and with the elbow pointing upward. Place one hand on the upper arm proximal to the elbow and your other hand on the upper thigh on the same side.



A

FIGURE 3-77 ■ Glide and stretch fingers. **Press:** fibrous sheaths. **Stretch:** lumbricals.

Continued



B

FIGURE 3-77, cont'd ■

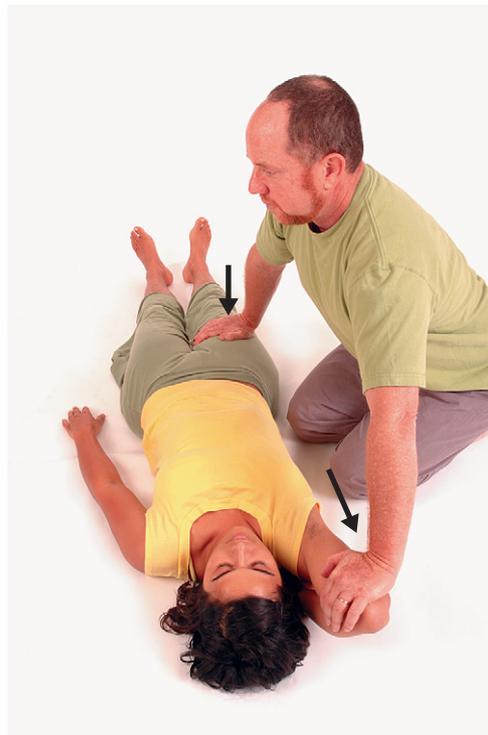


FIGURE 3-78 ■ Elongation. **Press:** quadriceps, triceps. **Stretch:** triceps, latissimus dorsi.



Press the elbow downward toward the top of the head while simultaneously palm pressing on the thigh in positions 1, 2, 3, 2, 1 from the upper thigh to just superior to the knee and back, creating an elongation along the midaxillary line of the body.

Hold the elbow with one hand and massage the triceps muscle of the bent arm with the other hand.

Lift and straighten the bent arm, gently shake it, and place the arm along the client's side.

Repeat procedures 58 through 68 on the other arm (Figure 3-78).

FACE AND NECK



FIGURE 3-79 ■ Palm press shoulders and pectorals. **Press:** pectoralis major, upper trapezius.

69. Kneel or sit at the client's head. Palm press both shoulders, pressing down in the direction of the feet, from the nape of the neck laterally to the acromial extremity and then back to the neck.

Thumb press into the muscles of both shoulders, working laterally to the acromial extremity and then back medially to the neck. Palm press the shoulders for integration of the detailed pressing (Figure 3-79).



FIGURE 3-80 ■ Finger circle neck. **Press:** trapezius, splenius capitis, splenius cervicis, sternocleidomastoid.



Reach under the neck from both sides with the fingers, pressing and pulling up along the trapezius and levator scapulae muscles, creating an extension and elongation of the neck. Starting on the midline, just below the occipital protuberance, press with the fingertips along the occipital ridge, working laterally to the mastoid processes. With the pressing, also lift the head slightly to enhance the extension (Figure 3-80).

Hold the head in one hand and turn it slightly to the side. With the other hand, make finger circles down the sternocleidomastoid (SCM) muscle of the neck.

Switch hands, turn the head in the other direction, and make finger circles down the SCM on the second side.

70. Press with your fingertips from the hollow just below the occipital protuberance up the back of the head to the crown of the head, then back down to the hollow; repeat the presses back to the crown.

At the crown, switch to the thumb-on-thumb technique and press from the crown to the hairline on the midline of the head and back to the crown (Figure 3-81).



FIGURE 3-81 ■ Treating the face and head. **Press:** temporalis, frontalis, epicranial aponeurosis.



FIGURE 3-82 ■ Shampooing the scalp.



Hold the head in one hand and use the other hand to make finger circles through the scalp. Scratch the scalp and gently pull the hair from the roots.

Switch hands to finger circle and scratch the scalp, and pull the hair on the second side of the head. Finger circle across the forehead and on the temple region (Figure 3-82).

71. Thumb press along both eyebrows to the temples. At the temples, make thumb or finger circles.

Thumb press along the orbit bones of the eyes, the zygomatic arches, and along the nose.

At the termination of presses on each aspect of the face, make slow circles in the temple region for integration (Figure 3-83).



FIGURE 3-83 ■ Circling the temples. **Press:** temporalis, auricularis anterior and superior.



FIGURE 3-84 ■ Squeezing the masseter. **Press:** masseter, depressor labii inferioris, platysma.



FIGURE 3-85 ■ Massaging the auricles of the ears.



72. To treat the masseter muscles of the jaw and the chin, squeeze the muscle tissue between your thumbs and fingers to create a pinching sensation. Return to the temple area and make thumb or finger circles for integration (Figure 3-84).
73. Massage the external auricles of the ears (Figure 3-85). Cup the palms of your hands over the client's ears, obstructing the hearing and hold for up to 30 seconds. Remove the hands and repeat, covering the ears twice more (Figure 3-86).

Palm press the shoulders.

Lift the head with both hands, lean back, pulling the head, and traction the neck. Complete the head and neck work with gentle palm presses on the shoulders. Rub together the palms of your hands, creating a gentle heat from the friction. Gently place the palms of your hands over the client's eyes and remain in this position for 20 to 30 seconds (Figure 3-87).

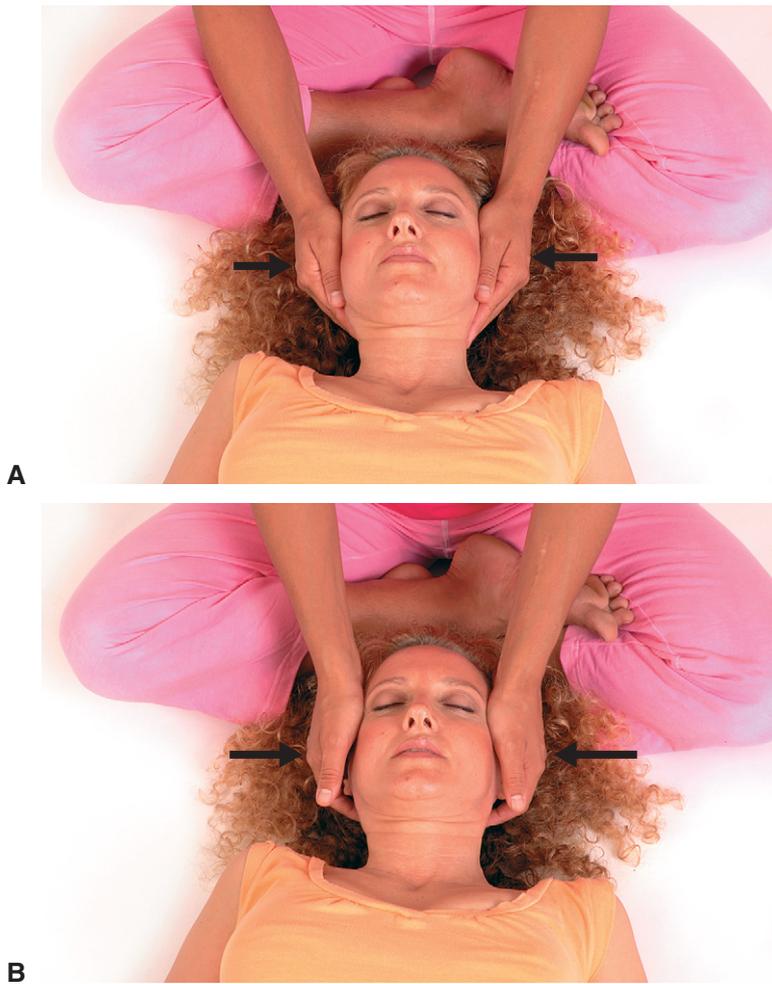
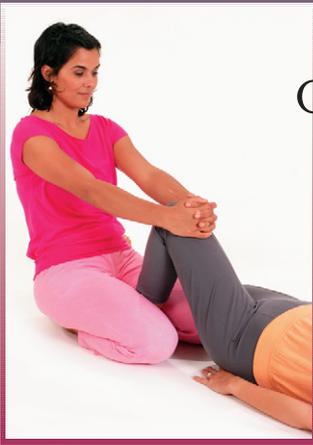


FIGURE 3-86 ■ Deep quiet.



FIGURE 3-87 ■ Lights out.





CHAPTER

4

CLIENT IN LATERAL RECUMBENT POSITION

OUTLINE

Legs

*Stretches Applied with the Feet
Hips and Back
Arms, Hands, and Fingers
Stretching Techniques*

NOTE TO STUDENTS REGARDING MUSCLES

Throughout this text, along with the photographs, are numerous references to muscle anatomy. The purpose of these references is to assist your learning by targeting specific muscles for therapeutic applications. Specific muscles are identified and the effect the procedure is accomplishing is presented.

In each case, the muscle is either being pressed or stretched, and this is indicated in each photograph's legend. Appendix A contains relevant anatomical drawings from Joseph Muscolino's *The Muscular System Manual: The Skeletal Muscles of the Human Body*, ed 2 (St. Louis, 2005, Mosby).

LEGS



FIGURE 4-1 ■ Stretch straight leg. **Press:** adductor group.

74. The client lies on their side in a lateral recumbent position, with the bottom leg straight and the upper leg bent. Palm press on both legs from the ankles up to the hips and then back to the ankles.

Kneel or sit behind the client, holding the ankle with one hand and at the muscle attachments at the gluteal fold with the other hand, and stretch the straight leg. Palm press from the ankle to the knee with one hand and from the hip to the knee with the other (Figure 4-1).



FIGURE 4-2 ■ Palm press straight leg. **Press:** adductor group, soleus, gastrocnemius, tibialis posterior.

At the knee, palm press up and down the entire straight leg with the hands together (Figure 4-2).



FIGURE 4-3 ■ Thumb press Sen of inner leg. **Line 1 press:** tibialis posterior, soleus, flexor digitorum longus. **Line 2 press:** soleus. **Line 3 press:** soleus, gastrocnemius, popliteus.

75. Thumb press, using the thumb-chasing-thumb pattern, up and down the three Sen lines on the medial surface of the straight leg (see p. 46).

Palm press up the straight leg and, at the end of Sen line 2, hold a deep palm press for 10 seconds, slowly release, and palm press down the leg (Figure 4-3).



The deep palm press is contraindicated in clients with high blood pressure or heart problems.



FIGURE 4-4 ■ Stretch bent leg. **Press:** gluteals, piriformis.



FIGURE 4-5 ■ Palm press bent leg. **Press:** gluteus medius, iliotibial tract, vastus lateralis, tibialis anterior, peroneals.

76. Reach across the client's straight leg and hold the ankle of the bent leg with one hand; place the other hand on the client's hip. Pull at the ankle while stabilizing the leg at the hip, creating an extension of the client's leg (Figure 4-4).

Palm press from the ankle to the knee with one hand and from the hip to the knee with the other. The hands come together at the knee, then palm press up and back down the bent leg (Figure 4-5).



FIGURE 4-6 ■ Thumb press Sen of lateral leg. **Line 1 press:** tibialis anterior, superior border of IT band, vastus lateralis, rectus femoris. **Line 2 press:** peroneals, midline of IT band. **Line 3 press:** vastus lateralis, gluteal attachments at gluteal tuberosity, posterior edge of IT band, gastrocnemius and Achilles tendon, soleus.

77. Thumb press using the thumb-chasing-thumb technique up and down the lateral aspect of the bent leg on Sen lines 2 and 3 (see p. 46). Palm press up and down the bent leg for integration (Figure 4-6).

STRETCHES APPLIED WITH THE FEET



FIGURE 4-7 ■ Single foot press. **Press:** hamstrings, edge of adductors. **Stretch:** at knee and ankle.

78. Sit between the client's legs and hold the ankle of the bent leg in your hand. Press the sole of your foot into the posterior thigh of the client's bent leg, starting just superior to the knee, pressing halfway up the posterior thigh and then back to the knee in positions 1, 2, 3, 2, 1. With each press of the foot, simultaneously pull at the ankle, creating a force/counterforce and a deepening of the compression (Figure 4-7).



FIGURE 4-8 ■ Twisted vine single foot press. **Press:** hamstrings, adductors. **Stretch:** ankle.

79. Place the foot of the client's bent leg under the knee of your outside leg and hold at the ankle. With your other foot, press from halfway up the posterior thigh to the attachments of the hamstring muscle and back down to midthigh in positions 1, 2, 3, 2, 1. With each foot press, lean back, pulling at the ankle (Figure 4-8).



FIGURE 4-9 ■ Alternating foot presses. **Press:** hamstrings, adductors. **Stretch:** ankle.

80. Move the client's foot from beneath your knee, still holding at the ankle. Alternate feet while pressing with both feet into the client's posterior thigh. Simultaneously lean back and pull at the ankle with each press of the foot (Figure 4-9).



FIGURE 4-10 ■ Pretzel with finger pull and percussion. **Press:** quadriceps, hamstrings. **Stretch:** pelvis. Increases space between head of femur and acetabulum.

81. Place your feet side by side on the posterior midthigh of the client. The client's lower leg rests against your shin bone. Reach across the client's thigh and press into the Sen lines of the upper thigh with your fingertips.

Hook your fingers across the thigh, lean back, and pull.

Make a loose fist and percuss the thigh (Figure 4-10).

HIPS AND BACK



FIGURE 4-11 ■ Palm press hip. **Press:** gluteus maximus, piriformis, gluteus minimus and medius.



FIGURE 4-12 ■ **A**, Three primary hip points. **B**, Deep compression into three hip points: (1) gluteus minimus, deep lateral rotators to head of femur; (2) gluteus minimus, piriformis; (3) obturator internus and externus, gluteal tuberosity. **C**, Elbow press three hip points: (1) gluteus minimus, deep lateral rotators to head of femur; (2) gluteus minimus, piriformis; (3) obturator internus and externus, gluteal tuberosity.

82. Kneel behind the client. Palm press the entire hip region with both hands (Figure 4-11).

Identify three points on the hip region. These points represent the endpoints of the three Sen lines on the lateral leg. The points are located in hollows of the muscles in the hip region, lateral to the sacrum, near the greater trochanter of the femur.

At each point, use the heels of your hands to make slow and deep compressions. Finish with general palm presses in the hip region for integration of the deep point work (Figure 4-12).



FIGURE 4-13 ■ Palm press back in lateral recumbent position. **Press:** erector spinae, rhomboids, trapezius.

83. Sit behind the client and palm press the back region superior to the spine, working from the hips up to the shoulders, then back down to the hips (Figure 4-13).



FIGURE 4-14 ■ Thumb press three Sen lines. **Line 1 press (closest to spine):** spinalis. **Line 2 press:** between longissimus and iliocostalis. **Line 3 press:** levator scapulae attachment, rhomboid attachments, serratus posterior and inferior, quadratus lumborum.

Thumb press on three lines on the back, using the thumb-chasing-thumb technique. The first line is located along the medial border of the scapula. The second line is located

in the sulcus of the sacrospinalis muscle, about 1½ inches lateral to the midline of the back. The third line is located just along the spine between the transverse and spinous processes of the vertebrae.

Treat these lines with the thumb-chasing-thumb technique in a pattern of up line 1, down line 1; up line 2, down line 2; up line 3, down line 3, and completing with palm pressing up and back down to the hips. An alternative pattern is to go up line 1, down line 2, up line 3, and palm press back down to the hips (Figure 4-14).

Continue with the thumb-chasing-thumb technique from just superior to the side of the spine at the waistline, working laterally to the midaxillary line at the superior aspect of the iliac crest and then back to the midline of the back.



FIGURE 4-15 ■ Subscapular deep compressions with shoulder pullback. **Press:** rhomboids, subscapularis, levator scapula. **Stretch:** pectoralis major.

Place the client's hand and forearm behind the back. This creates an opening of the scapular region. Place one hand on the shoulder and place the thumb of your other hand on the muscle attachments on the medial border of the scapula. Pull back at the shoulder while simultaneously pressing in with the thumb of the other hand, creating a deep compression into the muscle attachments along the scapula.

Repeat this procedure all along the medial border of the scapula. Palm press around the scapula and continue along the back for integration (Figure 4-15).

84. Interlock your fingers in front of the client's shoulder joint. Place one forearm on the client's hip. Press forward with your forearm into the client's hip while simultaneously pulling back at the shoulder joint with your other forearm, creating a lumbar stretch.

Repeat this procedure in three locations between the hip and the lower border of the rib cage, and then back down to the hip (Figure 4-16).

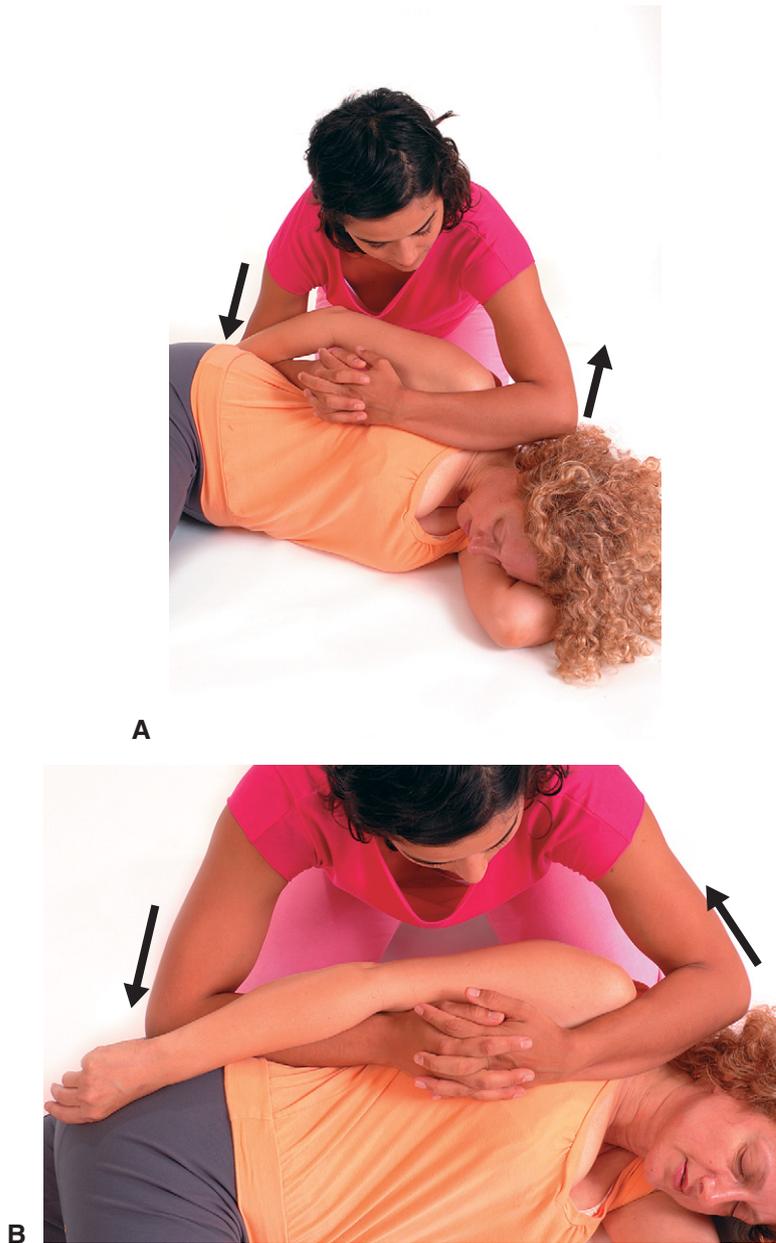


FIGURE 4-16 ■ **A**, Hip forward: shoulder back. **Press:** piriformis. **Stretch:** latissimus dorsi, pectoralis major and minor. **B**, Close-up.

Continued



FIGURE 4-16, cont'd ■ C, Close-up, new angle.

ARMS, HANDS, AND FINGERS



FIGURE 4-17 ■ Medial arm stretch. **Stretch:** flexors of hand, biceps brachii, serratus anterior, pectoralis minor. Opens space in wrist and head of humerus in the glenoid fossa.

85. Interlock your fingers with the client's fingers. Extend the client's arm forward above his or her head. Place your other hand at the client's axilla. Pull and extend the client's arm while simultaneously palm pressing at the axilla (Figure 4-17).

Repeat these procedures with palm presses down the side of the client's chest to the lower border of the ribcage and then back up to the axilla area, in a pattern 1, 2, 3, 2, 1.

Kneel with one leg up at a 90-degree angle. Place the client's arm across your bent leg, positioning the arm at a 90-degree angle to the client's own body. With fingers interlocked, pull the client's arm back while simultaneously pressing in at the axilla.

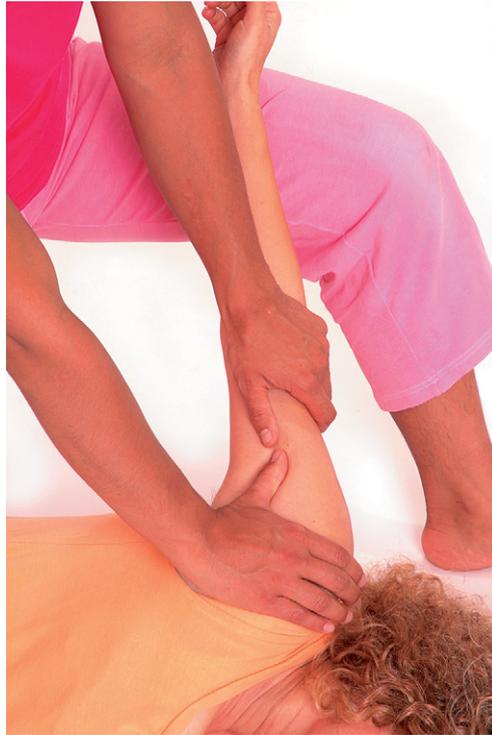


FIGURE 4-18 ■ Thumb press Sen of inner arm. **Line 1 press (radial side):** lateral edge of biceps brachii. **Line 2 press:** belly of biceps brachii. **Line 3 press:** medial edge of biceps brachii, brachialis, coracobrachialis.

Release the fingers, continuing to support the client's arm across your bent leg. Palm press the medial surface of the client's arm from the wrist to the axilla and then back to the wrist.

Starting at the wrist crease, thumb press, using the thumb-chasing-thumb technique, up the midline of the lower arm to the elbow. On the upper arm, thumb press in the muscle superior to the humerus bone working up into the axilla. Thumb press back down the arm to the wrist (Figure 4-18).

Palm press up the arm to the axilla.

In the axilla, palpate the pulse of the axillary artery. Place the heel of your hand firmly into the pulse, obstructing the blood flow for up to 10 seconds. Slowly release the artery and palm press back down the arm to the wrist.

Obstruction of the pulse is contraindicated with any condition of heart disease.





FIGURE 4-19 ■ Lateral arm stretch. **Press:** deltoid. **Stretch:** brachioradialis. Opens space between carpals and radius and ulna.



FIGURE 4-20 ■ Palm press lateral arm. **Press:** deltoids, triceps, extensors of forearm.

86. Place the client's arm, palmar surface down, along his or her side. Hold at the client's wrist and shoulder and stretch the arm three times (Figure 4-19).

Palm press the lateral surface of the entire arm (Figure 4-20).



FIGURE 4-21 ■ Thumb press Sen of outer arm. **Line 1 press:** lower arm, between radius and ulna; upper arm, between lateral and anterior deltoid. **Line 2 press:** belly of lateral deltoid, over deltoid tuberosity.

87. Use the thumb-chasing-thumb technique on the center line of the lateral surface of the lower arm and posterior to the humerus bone on the upper arm, pressing up to the shoulder and then back down to the wrist. Palm press the arm for integration (Figure 4-21).



FIGURE 4-22 ■ Thumb press palm. **Press:** lumbricals. **Stretch:** flexors of hand.

88. Kneel at the client's hips, facing the head. Rotate the client's hand medially so that the palmar surface is facing up, the back of the hand resting on the hips. Using the heels of both hands, massage the palmar surface of the whole hand.

Interlocking fingers with the client, thumb press into six points on the palmar surface of the hand (Figure 4-22).

Use the heels of your hands to massage the palmar surface of the client's hand.



FIGURE 4-23 ■ Thumb press at medial wrist: finger circles along fingers. **Press:** tendons for flexors and extensors. Stimulates the digital synovial sheaths and fibrous flexor sheaths.

89. Thumb press at the midpoint of the wrist crease. Thumb press into the palm of the hand and when the phalanges bones of the thumb are reached, switch to thumb and finger circles out to the tip of the thumb. At the thumb tip, pinch and pull the thumb.

Return to the point at the middle of the wrist crease, thumb press this point and continue with the thumb presses into the palm directed toward the index finger. Where the phalanges bones of the index finger begin, thumb and finger circle out the finger to the tip, completing with a pinch and a pull at the finger tip.

Repeat all the same procedures for the other fingers (Figure 4-23).

90. Rotate the client's hand, placing the palmar surface down. The client's arm rests across his or her own hip. Using the heels of your hands, massage the back of the client's hand.

Thumb circle from the point on the midline at the wrist crease between the radius and ulna and the carpal bones, working distally in the grooves between the carpal bones between the thumb and index finger. At the beginning of the phalanges bones of the thumb, finger and thumb circle along the thumb to the tip.

Grasp the thumb, rotate it, then lean back to stretch it.

Return to the point at the wrist and repeat the same procedures for each of the other fingers (Figures 4-24, 4-25).



FIGURE 4-24 ■ Thumb press at lateral wrist: finger circles along fingers. **Press:** tendons for flexors and extensors. Stimulates the digital synovial sheaths and fibrous flexor sheaths.



FIGURE 4-25 ■ Finger pulls. Stimulates the digital synovial sheaths and fibrous flexor sheaths.



FIGURE 4-26 ■ Wrist rotations with a pull. **Stretch:** Flexors of the hand. Stimulates proprioceptors in wrist.



FIGURE 4-27 ■ Finger slide. **Stretch:** digital synovial sheaths, fibrous flexor sheaths.

91. Hold the client's wrist with one hand and interlock the fingers with your other hand. Rotate the wrist five times clockwise and then five times counterclockwise. Lean back three times, pulling and stretching the entire arm (Figure 4-26).

Squeeze the client's fingers with your fingers and lean back, disengaging your fingers from the client's fingers. Slowly stretch the client's fingers apart, holding two fingers at a time with each hand (Figures 4-27, 4-28).

92. Raise the client's arm, placing the client's hand over his or her own ear, with the fingers pointing back toward the shoulder.

Place one hand on the elbow and the other on the client's hip. Press the elbow forward toward the crown of the head while pressing on the hip, creating a stretch along the midline of the client's side. Repeat the stretch.





FIGURE 4-28 ■ Stretch and open hand. **Stretch:** fibrous flexor sheaths, lumbricals.

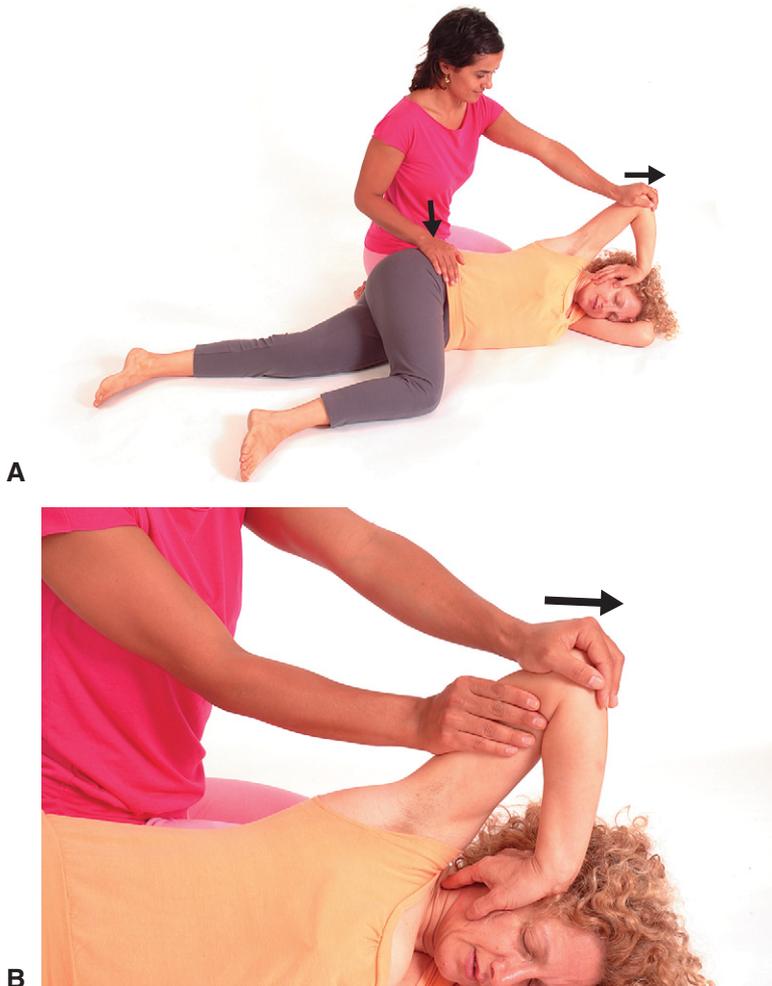


FIGURE 4-29 ■ **A,** Midaxillary line stretch with arm in triangle position. **Stretch:** triceps, serratus anterior, all along midaxillary line. **B,** Knead triceps: arm in triangle position. **Press and stretch:** triceps.

Keeping one hand on the elbow, massage the triceps muscle of the arm, pulling the muscle slightly away from the bone. Bring the arm back along the client's side and shake the arm for relaxation (Figure 4-29).

STRETCHING TECHNIQUES



FIGURE 4-30 ■ Spinal twist. **Press:** pectoralis major and minor, gluteals. **Stretch:** psoas, quadratus lumborum.

93. Kneel at the client's back. Place one hand on the upper shoulder and one on the gluteal muscle of the bent leg. Simultaneously, press the shoulder toward the floor and press the hip of the bent leg forward in the opposite direction, creating a lumbar stretch and twist.

Press at positions from the gluteus down along the iliotibial tract of the lateral thigh while simultaneously pressing at the shoulder. This is done very slowly and deeply. Most of the stretch is accomplished by pressing the shoulder toward the floor (Figure 4-30).



FIGURE 4-31 ■ Knee compression with leg pullback. **Press:** quadratus lumborum. **Stretch:** rectus femoris, quadriceps.

94. Kneel at the back of the client. Take the client's top leg in your arm with your hand holding at the knee, cradling the top leg so that the foot and lower leg will be resting against your upper arm. Place the other hand on the client's shoulder. Your knee is placed in the lower back, but is not pressing inward. The procedure is accomplished by pulling the bent leg back and slightly up. This pull will create a stretch and simultaneously bring the knee deeper into the area of the back.

Place your knee in three positions from the lower rib area to the top of the iliac crest. Press three positions, 1, 2, 3, and then back into positions 2, 1. If the back area is small, only two positions will be done (Figure 4-31).



FIGURE 4-32 ■ Knee compress into hamstrings with knee pullback. **Press:** hamstrings, vastus lateralis. **Stretch:** quadriceps.

Then remove your knee from the back and place knee into the posterior thigh of the bent leg of the client (Figure 4-32). With your knee placed on the thigh, pull the leg back. This results in a deep compression being made into the back of the client's thigh.

Work from just superior to the knee up to the gluteus in three positions, in a pattern 1, 2, 3, 2, 1.

Continue holding the client's leg in your arm and, with the other hand, reach around and hook the fingers into the Sen line of the upper leg of the client. Pull and lean back, working the Sen line (Figure 4-33, A).



FIGURE 4-33 ■ **A**, Knee compression with pullback and finger presses. **Press:** hamstrings, vastus lateralis, quadriceps. **Stretch:** quadriceps. **B**, Percuss thigh with pullback. **Press:** quadriceps.

After working the line, make a loose fist and percuss the thigh of the bent leg of the client. Then release the client's leg and place it on the floor (Figure 4-33, *B*).



FIGURE 4-34 ■ Stretching crossed leg horizontally with finger presses.

Bring the raised leg forward and placed at 90 degrees to the body. Maintain the angle by placing your foot against the heel of the extended leg with your body resting against the

straight leg. Press your knee into the hamstring of the extended leg while simultaneously pressing with your fingers on the thigh (Figure 4-34).



FIGURE 4-35 ■ Pulling spinal twist.

The client starts in the tree position.

Sitting by the client's side, bring your foot across their body and rest it behind their knee. Reach across their body at the waist, sliding your fingers under their back. Lean back slightly and pull the client's back off the mat, creating a spinal twist. Work up from the waistline to the scapular region, creating at least three stretches, and then work back distally (Figure 4-35).

95. Stand up holding the ankle of the lower leg and the wrist of the superior arm. Place your foot at the client's waist region. Hold the arm stationary as you lift the leg. As the leg is lifted, make a slight downward pressure with the foot into the back. It is the lifting of the leg that primarily creates the deepening of the compression with the foot into the back.

Work from the waistline up toward the lower border of the twelfth rib into positions 1, 2, 1.

Set the leg down, lift the other leg, and repeat the pulling of the leg and the pressing with the foot while continuing to hold the same arm (Figure 4-36).



FIGURE 4-36 ■ **A**, Standing side back bow with foot press. **Press:** quadratus lumborum. **Stretch:** psoas (on opposite side). **B**, Change legs standing side back bow with foot press. **Press:** quadratus lumborum. **Stretch:** anterior aspect of lower abdomen and leg.



FIGURE 4-37 ■ **A**, Side back bow with foot press. This can be an alternative to Figure 4-36. From a seated position, take the client's arm and extend it behind their body. Simultaneously, press your foot along the entire back while pulling back on the arm. **Stretch:** entire arm, rotator cuff. Increase space in shoulder joint. *Continued*



FIGURE 4-37, cont'd ■ **B**, Seated side back bow with foot press. **Press:** quadratus lumborum, erector spinae, gluteals, piriformis, hamstrings. **Stretch:** psoas, rectus abdominis, hip joint.

Seated behind the client, hold the wrist and ankle of the upper arm and leg. Place your foot onto the low back region. Slowly pull the leg back, deepening the foot compression. The foot can be repositioned onto the gluteal region and along the hamstrings. In each new foot position, pull the leg back. Switch legs, and repeat the foot presses and leg pullbacks (Figure 4-37).



FIGURE 4-38 ■ Pull up with spinal twist. **Stretch:** opposite side latissimus dorsi, entire arm, shoulder joint space.

96. Remain standing, facing the client's head. Step forward so that one foot is between the client's legs and the other is outside their legs.

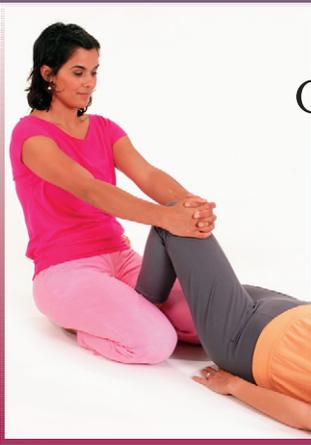
Reach down, hold at the wrist, lean back, and pull. This lifts the client's body slightly off the futon. The lifting is repeated three times (Figure 4-38).

Repeat procedures 74 through 96 with the client on their other side.

- 97-99. Repeat Procedures 47 through 49 on page 75.

CHAPTER

5



CLIENT IN PRONE POSITION

OUTLINE

Feet and Legs
Back and Shoulders
Stretching Techniques

NOTE TO STUDENTS REGARDING MUSCLES

Throughout this text, along with the photographs, are numerous references to muscle anatomy. The purpose of these references is to assist your learning by targeting specific muscles for therapeutic applications. Specific muscles are identified and the effect the procedure is accomplishing is presented.

In each case, the muscle is either being pressed or stretched, and this is indicated in each photograph's legend. Appendix A contains relevant anatomical drawings from Joseph Muscolino's *The Muscular System Manual: The Skeletal Muscles of the Human Body*, ed 2 (St. Louis, 2005, Mosby).

FEET AND LEGS

100. The client lies in a prone position. Stand at the client's feet with your back to the client. Use the soles and the heels of your feet to work into the bottom of the client's feet (Figure 5-1, *A*).

Alternating feet, work deeply and firmly, and then more softly.

Turn, facing the client's head; now, using the balls of your feet, work softly, harder, and again softly, into the bottom of the client's feet (Figure 5-1, *B*).

Repeat this many times.

Kneel and put your knees into the feet of the client and your hands at the ankles for support. Shifting your weight from side to side, work your knees deeply into the bottom of the feet. Finish with palm presses on the bottom of the feet for integration and relaxation (Figure 5-2).

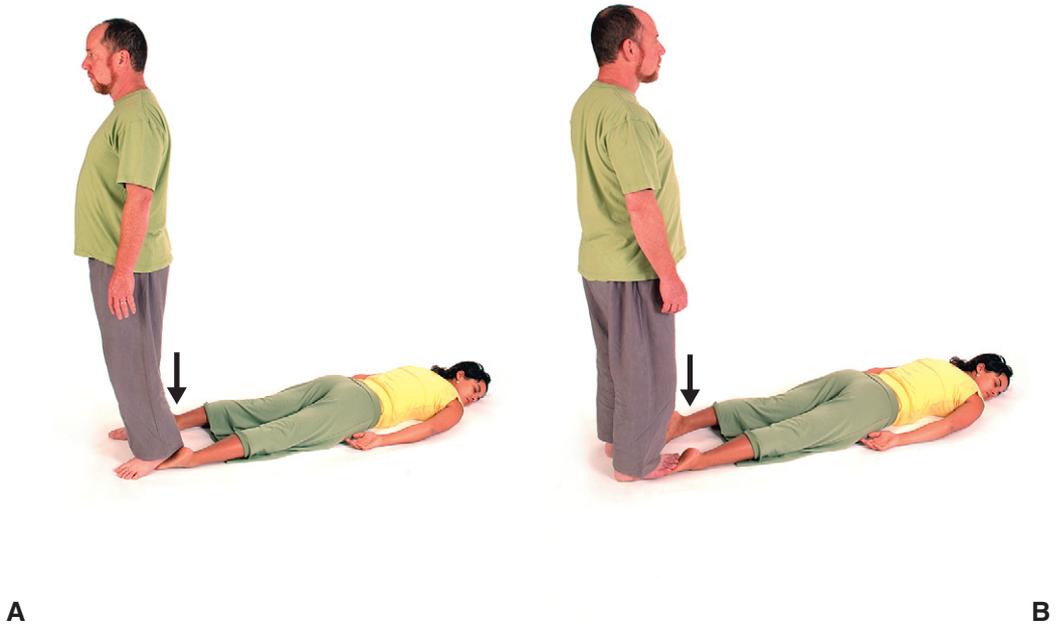


FIGURE 5-1 ■ **A, Press:** quadratus plantae, plantar fascia lumbricals, plantar flexors of the feet, abductor hallucis, abductor digiti minimi, flexor digitorum brevis. **B, Standing feet to feet. Press:** quadratus plantae, plantar fascia lumbricals, plantar flexors of the feet, abductor hallucis, abductor digiti minimi, flexor digitorum brevis.



FIGURE 5-2 ■ **Kneeling knees to feet. Press:** quadratus plantae, plantar fascia lumbricals, plantar flexors of the feet, abductor hallucis, abductor digiti minimi, flexor digitorum brevis.



FIGURE 5-3 ■ Palm press posterior legs. **Press:** gastrocnemius, soleus, hamstrings.



FIGURE 5-4 ■ Thumb press Sen on posterior leg. **Press:** between bellies of gastrocnemius, popliteal fossa, between bellies of biceps femoris and semitendinosus.

101. Do walking palm presses up and down the back of the legs from the feet to the ischial tuberosities. Repeat (Figure 5-3).

Thumb press from the Achilles tendon up the midline of the calf, across the popliteal fossa of the knee, and along the back of the hamstrings to the ischial tuberosity. Hold a deep thumb press at the ischial tuberosity where the hamstrings attach. Thumb press back down the legs (Figure 5-4).

Palm press up and down along the entire back of the legs for integration.



FIGURE 5-5 ■ **A**, Rolling the bottom of the foot with forearm. **Press:** plantar fascia, plantar flexors of the feet, abductor hallucis and digiti minimi, flexor digitorum brevis. **B**, Elbow press six points. **Press:** deep into lumbricals, quadratus plantae.

102. Kneel on one leg at the feet of the client. Raise the client's leg and place the top of the foot across your thigh. Roll the forearm over the entire foot with the thigh creating a counterforce (Figure 5-5, A).

Deep elbow press into the six points on the bottom of the foot (Figure 5-5, B). The release is achieved by bringing the forearm forward, not by lifting the elbow off the foot. Integrate by rolling the bottom of the foot with the forearm. Gently pound with a loose fist on the bottom of the foot.

Thumb press on five lines on the bottom of the foot, beginning just anterior to the heel in the arch at point 3 (see Procedure 4 in Chapter 3, p. 38). Thumb press through the soft part of the foot, switching to thumb circles at the metatarsals, circling out each digit one at a time. For the little toe, do finger circles along the lateral aspect of the foot. Integrate the presses and circling by rolling the bottom of the foot with the forearm.



FIGURE 5-6 ■ Thumb press St 41 Jiexi. **Press:** between tendons: extensor digitorum longus and extensor hallucis longus into superior extensor retinaculum.

Point the foot upward and do thumb presses on the dorsal aspect of the foot, starting at the acupoint Stomach 41 Jiexi, then work down the channels between the tendons with thumb presses (Figure 5-6). Upon reaching the phalanges of each digit, do thumb and finger circles out to the end of each digit and then press at the tip.

Palm press on the top of each foot for integration, and then thumb press along the medial aspect of the foot just below the bones.

Hold the ankle with one hand and do rotations of the foot, five times clockwise, five times counterclockwise. Grasp the foot on the medial aspect, twisting and leaning back, working positions 1, 2, 3, 2, 1 (Figure 5-7). Continue with pulling, massaging, and opening the joints of each individual toe and popping the toes if they are able (Figure 5-8).

103. Hold the heel in the palm, toes against the forearm, then bring the forearm downward, lifting at the heel, giving a deep stretch to the Achilles tendon (Figure 5-9).



FIGURE 5-7 ■ Twisting the foot. **Stretch:** lumbricals, abductor digiti minimi, abductor hallucis, flexors and extensors of the foot.



FIGURE 5-8 ■ Pull each toe. **Press:** fibrous flexor sheaths.



Upon completion of these procedures, go back to the beginning of Procedure 102 and repeat all the procedures on the other foot.



FIGURE 5-9 ■ Achilles stretch. Achilles tendon, gastrocnemius, rectus femoris.



FIGURE 5-10 ■ Press heels to buttocks. **Stretch:** rectus femoris

104. Place your hands at the client's ankles, pressing the feet toward the gluteus. Repeat this three times.

Shifting your hands, move upward toward the toes and roll the toes over while pressing the feet forward toward the gluteal region. The first press is soft, the second is with medium pressure, and the third is firm (Figure 5-10, A).

Open the space between the knees slightly, cross the feet, pressing the feet toward the gluteus three times in the pattern soft, harder, and soft.

Reverse the feet so the upper one is now on the bottom, and lean forward pressing. Position yourself on your knees, shifting your weight forward, keeping your arms straight (Figure 5-10, B).

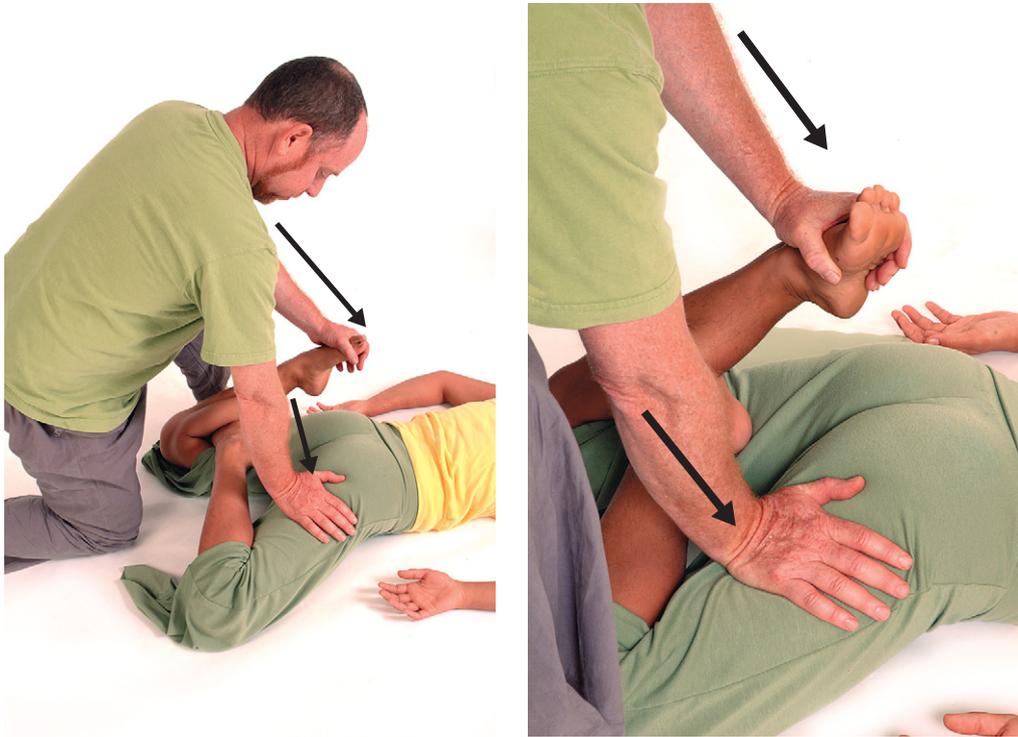


FIGURE 5-11 ■ Reverse half lotus with heel press to buttocks. **Press:** vastus lateralis, lateral edge of hamstrings, iliotibial tract. **Stretch:** rectus femoris.

105. Place one of the client's feet behind the knee on his or her other leg and then push the raised foot toward the buttock region. Simultaneously with each push forward, palm press the hamstring area of the bent leg, working in positions 1, 2, 3, 2, 1 (Figure 5-11).
106. Continue holding the raised foot in one hand and move to a position alongside the client. Place your knee gently onto the region of the client's waist. Place your other hand around the knee of the raised leg and lift the knee, bringing the foot closer to the buttocks. This lifting creates a downward vector of the knee on the client's back. With each lift of the client's knee, shift your knee from the waist up toward the lower ribs and then back down to the waist, working positions 1, 2, 3, 2, 1 (Figure 5-12).
107. Move your knee off the client's back and place your hand in the lower back region. Holding at the ankle with the other hand, lift the foot. This lift of the foot and leg creates a downward force with the hand in the lower back. Three positions are pressed



FIGURE 5-12 ■ Reverse half lotus with leg lift and knee press. **Press:** latissimus dorsi, gluteus maximus, erector spinae, quadratus lumborum. **Stretch:** rectus femoris, psoas, internal oblique abdominus.



FIGURE 5-13 ■ Reverse half lotus with leg lift and hand press. **Press:** latissimus dorsi, gluteus maximus, erector spinae, quadratus lumborum. **Stretch:** rectus femoris, psoas, rectus abdominus, internal and external obliques.

with the hand in the lower back from the sacrum to the lower border of the ribs (Figure 5-13).



After completing Procedure 107, change legs and go back to Procedure 105.

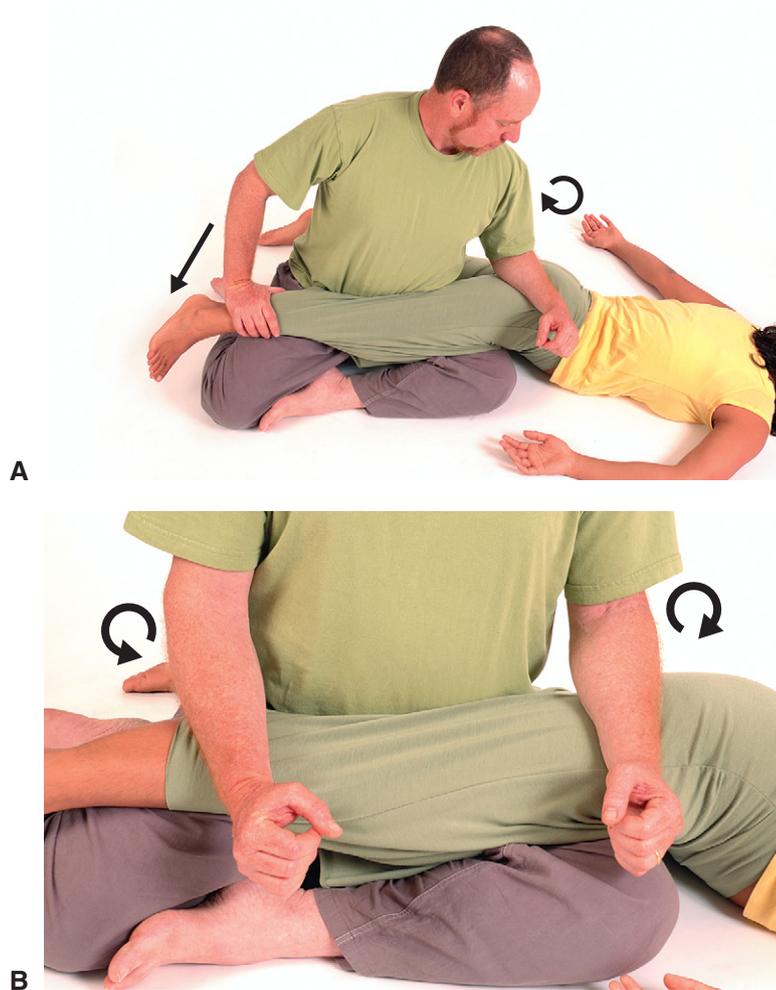


FIGURE 5-14 ■ **A**, Rolling pin with supported posterior leg. **Press:** lower leg, peroneals, gastrocnemius, upper leg, gluteus maximus, vastus lateralis, hamstrings, iliotibial tract. **Stretch:** adductor group. **B**, Dual rolling pin on posterior leg. **Press:** lower leg, peroneals, gastrocnemius, upper leg, gluteus maximus, vastus lateralis, hamstrings, iliotibial tract. **Stretch:** adductor group.

108. Sit between the client's legs with your own legs bent. Your forward forearm rests at the client's waist and the other hand is holding at the ankle. Pulling at the ankle and rolling the forearm on the back, a stretch is created.

Release at the ankle and bring this forearm onto the thigh. Place the other forearm on the low back. Simultaneously roll with both forearms in opposite directions, creating elongation.



FIGURE 5-15 ■ Elbow press gluteals. Use the elbow to make deep compressions into the entire gluteal region and the hamstring attachments. **Press:** gluteus maximus, piriformis, adductors.

Next, use one forearm to work on the upper thigh and one on the lower leg, rolling in opposite directions, creating a compression and a stretch.

Bring the hands together to do a chopping percussion along the back of the thigh and the leg, working distally, then proximally, and again distally.

Turn to the other leg, staying seated between the legs of the client and repeat the procedures on the other leg (Figures 5-14 and 5-15).

109. The client remains in a prone position. Bend the client's lower legs upward at 90 degrees, feet parallel to the floor. Sit on the soles of the client's feet. Place your feet in the vicinity of the client's waist. With the palms of the hands adjacent to the spinous processes of the vertebrae, palm press from the waist up along the spine to the level of the third thoracic vertebra and then palm press back down to the sacral region. Repeat the palm presses a number of times (Figure 5-16).
110. Remain seated on the client's feet and thumb press from the midline out along the waistline and then back to the midline. Continue with thumb presses lateral to the spine up to the level of the third thoracic vertebra, and then thumb press back down toward the waist. Upon completion of the thumb presses, integrate the detailed thumb work with palm presses up and down the entire back (Figure 5-17).



FIGURE 5-16 ■ Sitting stool palm presses. **Press:** erector spinae, intercostals, multifidi, rotators, diaphragm.



FIGURE 5-17 ■ Sitting stool thumb presses. **Press:** along iliac crest and superior edge of sacrum, erector spinae, rhomboids, trapezius.

111. Remain seated on the client's feet, now placing the client's hands across your thighs. Lean forward and wrap your hands over the client's shoulders. Shift your weight onto your heels and, keeping your arms straight, pull the client up into a bow stretch. Repeat this stretch three times (Figure 5-18).



FIGURE 5-18 ■ Sitting stool assisted bow pose. **Stretch:** pectoralis major and minor, intercostals.

BACK AND SHOULDERS



FIGURE 5-19 ■ Subscapular release. **Press:** subscapularis, rhomboids, serratus anterior. **Stretch:** upper pectoralis major.

112. Come off the client's feet and kneel, straddling the prone client, and place the client's left arm across your raised left knee. Reach around with the left hand, lift the left shoulder while palm pressing with the right hand the area around the scapula. Place the right fingers along the medial border of the scapula along the attachments of the muscles. Simultaneously lift the shoulder up and press in with the thumb, giving a deep compression along the muscle attachments of the scapula.

Work the thumb presses from the medial superior angle of the scapula down to the lower border of the scapula at the level of the seventh thoracic vertebra, pressing in with the thumb while pulling the shoulder back and up.

Palm press the entire scapular area for integration and then finish with gentle palm or finger circles all around the vicinity of the scapula (Figure 5-19).

Set the raised arm down and repeat all the procedures on the other arm.



FIGURE 5-20 ■ Knees and hands pressing. **Knee press:** hamstrings, gluteus maximus and minimus, piriformis. **Hands press:** latissimus dorsi, quadratus lumborum, gluteus maximus.

113. Kneel on the back of the client's legs, placing your knees at the attachments of the hamstring muscles (at the acupoint Urinary Bladder 36 Chengfu). Leaning forward, palm press up the back, across the shoulders, and down the arms to the hands, which are placed at the client's side (Figure 5-20).

Pick up the client's hands. Grasp one another's wrists. With knees still placed firmly into the hamstring attachments, lean back and pull the client's torso up off the futon. After approximately 10 seconds, lower the client's upper body. Reposition your knees slightly lower on the thighs, lean back and pull at the wrists, lifting the torso off the futon. Lower the client's body, shift the knee position again to about halfway down the thigh, and lean back, pulling at the wrists. Repeat the pulls, going proximally in positions 2 and 1 (Figure 5-21).



FIGURE 5-21 ■ Kneeling assisted cobra. **Press:** hamstrings, gluteals, piriformis. **Stretch:** all through arms and shoulder joints, along midaxillary line, psoas, rectus abdominus.

Repeat the three pullbacks with the knees in three positions. With each pull, while the torso is raised, gently swing the client's upper body from side to side by pulling back on one arm at a time (Figure 5-22).

Lower the client's body, release at the wrists and remove the knees from the thighs. Palm press with the hands up the arms, across the shoulders, down the back, and continue down the legs to the feet, integrating the entire back of the client's body.



FIGURE 5-22 ■ Kneeling assisted cobra with a twist. **Press:** hamstrings, gluteals, piriformis. **Stretch:** all through arms and shoulder joints, along midaxillary line, psoas, rectus abdominus. **Stretch:** along midaxillary line.



FIGURE 5-23 ■ Seated knee to calf press. **Press:** Sit on gluteus maximus. Knees into gastrocnemius, soleus.

114. Seated on the client's gluteals facing the feet, reach forward and pick up the legs from the top of the feet. Place your knees onto the m. gastrocnemius. Simultaneously press your knees into the muscles while pulling the feet toward you. Repeat the knee presses in three locations along the m. gastrocnemius and m. soleus (Figure 5-23).

STRETCHING TECHNIQUES



FIGURE 5-24 ■ Wheelbarrow. **Press:** lower latissimus dorsi, lumbodorsal fascia. **Stretch:** latissimus dorsi, abdominals, rectus abdominus. Increases space in hip joints.

115. Stand up and hold the ankles of both legs. Gently place one foot on the low back of the client just above the sacrum. The foot is arched over the spine, delivering a slight pressure with the heel and the toes. Lift the legs up, creating a stretch, and allow a small amount of pressure to be delivered through the foot into the low back.

Lower the legs slightly, change the foot position proximally. The foot positions are from just above the sacrum to the lower border of the ribs. At each new foot position, lift the legs. Depending on the size of the client, there will be three or four foot positions (Figure 5-24).

This procedure is contraindicated for clients with low back pain, disc problems, or who have had previous back surgery.



116. Lower the legs, move to the client's left side, reach down to hold the right ankle, and lift the right leg with your right hand. The client's left arm is raised and held at the wrist. Place your right foot on the client's low back. Pull the leg slightly up; this



FIGURE 5-25 ■ **A**, Crossed standing scissors stretch. **Press:** latissimus dorsi, lumbodorsal fascia. Increases space where acetabulum joins with femur. **B**, Standing lateral scissor stretch. **Press:** latissimus dorsi, lumbodorsal fascia. Increases space where acetabulum joins with femur.

increases the pressure delivered downward by the foot. With each lift of the leg, change the foot position in the lumbar region (Figure 5-25, *A*).



This procedure is contraindicated for client's with low back pain, disc problems, or who have had previous back surgery.

Let the right leg down and lift the left leg while continuing to hold the left arm. Repeat the leg lifts while the foot shifts positions on the low back (Figure 5-25, *B*).



This procedure is contraindicated for clients with low back pain, disc problems or who have had previous back surgery.

117. Kneel by the client's side. Place the left hand over the left scapula and the right hand across the sacroiliac joint on the client's right side. Simultaneously press down and away with both hands, creating a diagonal stretch and elongation of the back. Repeat the stretch three times (Figure 5-26).

Release the hands, move to the other side of the client, place the hands as before but now with the right hand over the right scapula. Repeat the stretch three times.



FIGURE 5-26 ■ Shoulder to hip cross-body palm presses. **Press and stretch:** trapezius, rhomboids, gluteus maximus, latissimus dorsi.

Continue with gentle palm and finger circles around the spine and the entire area of the back. Finish with palm presses over the entire back region.

118. The client rolls over into the supine position. Palm press the feet and up and down the legs a number of times. Stand, lifting the client's legs, and place the legs along your abdomen. Holding at the wrists, pull and lean back, bringing the client's torso up and forward. Repeat the procedure three times (see Figures 3-54, 3-55).
119. The practitioner and client have an interlocking grip at the wrists. The client crosses his or her legs into a half lotus position, with the legs resting against your lower legs. Lean back and pull the client up and forward. Lower the client and repeat the pull. The third time, pull the client up and take a few small steps backward, bringing the client into a seated position (see Figure 3-56).



CHAPTER

6

CLIENT IN SEATED POSITION

OUTLINE

Shoulders, Neck, and Back
Face
Stretching Techniques
Ending the Session

NOTE TO STUDENTS REGARDING MUSCLES

Throughout this text, along with the photographs, are numerous references to muscle anatomy. The purpose of these references is to assist your learning by targeting specific muscles for therapeutic applications. Specific muscles are identified and the effect the procedure is accomplishing is presented.

In each case, the muscle is either being pressed or stretched, and this is indicated in each photograph's legend. Appendix A contains relevant anatomical drawings from Joseph Muscolino's *The Muscular System Manual: The Skeletal Muscles of the Human Body*, ed 2 (St. Louis, 2005, Mosby).

SHOULDERS, NECK, AND BACK

120. The client is in a seated position, legs crossed. Kneel or stand behind the client with your legs resting against their back to give support. Lean forward with straight arms, palm pressing the upper trapezius region. Palm press from the nape of the neck laterally to the acromial extremity at positions 1, 2, 3, and then back at positions 2 and 1 (Figure 6-1).

Thumb press the same area of the upper trapezius, working on both shoulders simultaneously. Palm press for integration.

121. The client's hands are placed palmar surface down on the futon in front of him or her, to create a counterforce. Palm press the entire back, down and up.
122. Thumb press down the back on either side of the spine. Just superior to the sacrum, thumb press laterally and then medially around the waist at the belt-line. Thumb press up the back to the nape of the neck. Complete with palm presses down then up the entire back for general relaxation and integration (Figure 6-2).



FIGURE 6-1 ■ Palm press shoulders. **Press:** trapezius, levator scapula, scalenes, supraspinatus. **Stretch:** sternocleidomastoid, scalenes.



A

FIGURE 6-2 ■ Thumb press back. **Line 1 press:** lamina groove, spinalis, trapezius. **Line press 2:** erector spinae, between longissimus and iliocostalis; trapezius. **Line press 3:** levator scapulae attachments, rhomboids, serratus posterior inferior, quadratus lumborum, trapezius.

Continued



FIGURE 6-2, cont'd



A

FIGURE 6-3 ■ Scapular release with arm lock. **Press:** levator scapula attachments, rhomboid attachments, subscapularis, serratus anterior. **Stretch:** pectoralis major. *Continued*





FIGURE 6-3, cont'd

123. Bring the client's left hand to rest in the area of the low back. Hold the hand in place with your right knee pressing into the palm. Place your right hand on the front of the shoulder joint. Palm press the entire region of the right scapula.

Press your thumb or fingers along the medial border of the scapula while simultaneously pulling the shoulder back to deepen the compression. Work the entire scapular region in this manner.

Use finger circles and palm presses to relax the whole area. Complete this section by kneading and squeezing the triceps muscle of the upper arm (Figure 6-3).

124. Sit at a 90-degree angle to the client's back, with your left side supporting the client's back. Lift the client's left arm at the wrist with your left hand. Place your left elbow on the attachments of the levator scapulae at the superior medial border of the scapula. Slowly pull the client's wrist toward the opposite shoulder. This pull creates a downward vector with the elbow into the muscle attachments (Figure 6-4, *A*).

Release the pull at the wrist, reposition your elbow closer to the spine, and again pull at the wrist (Figure 6-4, *B*).

Repeat the procedure with your elbow positioned along the medial border of the scapula and on the upper trapezius muscle (Figure 6-4, *C*).

125. Place the client's hand on the back of his or her own neck. Take your arm and lay it over the client's forearm so that your hand grasps over the elbow. Pull back and slightly up on the elbow and with the other hand use the fingertips to work the triceps muscle of the upper arm. Knead the muscle and compress the muscle into the bone. Finally, make a loose fist and percuss the triceps muscle (Figure 6-5).



FIGURE 6-4 ■ Water pump. **Press:** supraspinatus, upper trapezius, levator scapula, scalenes, triceps. **Stretch:** serratus anterior, triceps.



Upon completion of Procedure 125, return to Procedure 123 and repeat all the procedures on the other arm.

126. Place your left forearm against the right side of the client's head, just below the ear. Your right forearm rests on the client's acromial extremity. Interlock your fingers. Rotate the radius bones of your arms, creating an extension and moving the client's head laterally to create a stretch of the neck. Repeat the stretch three times (Figure 6-6, A).



FIGURE 6-5 ■ Arm lever with triceps kneading. **Press:** triceps. **Stretch:** latissimus dorsi, triceps, serratus anterior, deltoids.



A



B

FIGURE 6-6 ■ **A,** Neck and shoulder stretch with rolling pins. **Stretch:** trapezius, sternocleidomastoid (SCM), scalenes. **B,** Rolling pin with head rest. **Stretch:** trapezius, SCM, scalenes, supraspinatus. *Continued*



DVD



FIGURE 6-6, cont'd ■ Close-up of B.

Release and repeat the procedure on the other side. Gently rub the neck and shoulders for relaxation.

127. Place the client's head against the thigh of your raised leg. Exert a small amount of downward pressure along the side of the client's head as you simultaneously roll your forearm along their upper shoulder region, creating an extension of the lateral aspect of the neck (Figure 6-6, B, C).



FIGURE 6-7 ■ Interlocked fingers with thumb presses. **Press:** trapezius, splenius capitis, splenius cervicis, SCM, levator scapula, scalenes.

128. Interlock your fingers and rotate your palms so that the thumbs are pointing down. Place the thumbs against the trapezius muscles on both sides of the client's neck. Slowly



drop your elbows, thus creating a vicelike effect with your thumbs squeezing into the muscles of the client's neck. Start with the thumbs just below the occipital ridge and work down to the region lateral to the seventh cervical vertebra. Work down the neck, then back up and then down, being careful not to exhibit excessive force (Figure 6-7).



FIGURE 6-8 ■ Heels of hands compression. **Press:** trapezius, splenius cervicis, sternocleidomastoid, levator scapula, scalenes.

129. Keeping the fingers interlaced, place the heels of the hands against the side of the neck and squeeze, creating a deep kneading sensation. Work along the entire neck region. Finish with finger circles on the neck for relaxation and integration of the deep neck work (Figure 6-8).
130. Hold the client's forehead with one hand and thumb press with the other hand along the occipital ridge from the midline to the mastoid process.



FIGURE 6-9 ■ Thumb press neck and head. **Press:** SCM, trapezius, semispinalis capitis, splenius capitis.

Switch hands and thumb press the other side. An alternative approach is to work with both thumbs simultaneously, supporting the head with the fingers placed on the scalp (Figure 6-9).

131. Begin thumb presses in the hollow just below the occipital protuberance and continue up along the midline of the head to the crown. Thumb press back down into the hollow and then back up to the crown. Stand up and continue with the thumb presses from the crown to the hairline and back to the crown of the head. The thumb press technique can be either thumb-on-thumb or thumb-chasing-thumb (Figure 6-10).



FIGURE 6-10 ■ Pressing head and scalp. **Press:** epicranial aponeurosis.



FIGURE 6-11 ■ Shampooing the scalp. **Press:** occipitalis, auricularis superior, frontalis, epicranial aponeurosis.



Make gentle finger circles through the entire scalp, “shampooing” the entire scalp area, and complete by scratching the scalp (Figure 6-11).



FIGURE 6-12 ■ Palm press shoulders. **Press:** trapezius, levator scapula. **Stretch:** SCM, scalenes.

132. Palm press the shoulders, continue with thumb presses on the shoulders, then repeat the palm presses. Finger circle the muscles of the neck (Figure 6-12).

FACE



FIGURE 6-13 ■ Pinching around the orbit bone. Using the thumbs and index fingers, squeeze the muscles surrounding the orbit bones. **Press:** procerus, frontalis, orbicularis oculi.

133. (The work on the face can be done using thumb presses and/or finger circles). Treat across the forehead, along the eyebrows, around the orbits of the eyes, and into the masseter muscles of the jaw (Figure 6-13).
134. At the completion of each line, palm circles in the region of the temples are used for integration and relaxation.



FIGURE 6-14 ■ Compressing the masseter. **Press:** masseter, mentalis, depressor labii inferioris, platysma.

135. Use the thumbs and index fingers to massage the chin (Figure 6-14).



FIGURE 6-15 ■ Working around the ears. **Press:** temporalis, auricularis anterior, auricularis superior.

136. Work around the ears with thumb presses and finger circles. Use the thumbs and index fingers to firmly massage the auricle of the ear (Figure 6-15).



FIGURE 6-16 ■ Deep quiet.

Cup the hands and cover the ears, obstructing the hearing for up to 30 seconds. Release gradually and repeat twice more. Finish with gentle finger circles around the ears, the sides of the head, and the temples. Palm circle in the templar region (Figure 6-16).



FIGURE 6-17 ■ Chin lift with shoulder compression. **Press:** upper trapezius, supraspinatus. **Stretch:** SCM, platysma.

137. Kneel behind the client, extend your arms across the shoulders, and interlock your fingers under the client's chin, being careful not to press into the throat. Press down

with your forearms into the shoulders and lift at the chin with your interlocked fingers, creating an extension, lifting the head slightly back. Repeat three times (Figure 6-17).

Repeat the same chin-lifting technique, and now, moving very slowly, rotate the client's head first to the left side, then to the right. The last lift is with the client's head facing straight ahead. Finish this section with gentle finger circles on the shoulders and neck for relaxation.

STRETCHING TECHNIQUES



FIGURE 6-18 ■ Butterfly stretch. **Stretch:** biceps, triceps, pectoralis major.

138. The client clasps her hands together, interlocking the fingers behind the neck. Stand behind the client, placing your hands around the client's elbows and gently lift up and back to open and expand the area of the shoulders and chest. Press your thigh in the client's back as you pull her elbows back, enhancing the stretch.
139. The client continues with interlocked fingers positioned at the back of her head. Kneel down and bring your hands underneath the client's upper arm, through the space between the upper arm and the forearm, and hold at the wrists. Bring the client's body forward and back three times (Figures 6-18, 6-19).
140. The same interlocking position with the arms and hands is maintained. Shift to the side and fix the client's thigh with your knee. Bring the client's torso forward and then rotate



FIGURE 6-19 ■ Butterfly drifts forward. **Stretch:** erector spinae, latissimus dorsi, trapezius.



FIGURE 6-20 ■ Butterfly twist. **Stretch:** tensor fascia lata, IT band, midaxillary line, psoas, pectoralis major, biceps, triceps.

and bring the client's torso back up to the side opposite where the leg is held in place. This creates a twist and stretch (Figure 6-20).

Lower the torso forward, shift the position of the knee proximally on the thigh and repeat the twist and lift.

Reposition the knee on the thigh a third time and repeat the procedure.

Change sides and repeat the three stretches on the second side.

An alternate approach is to hold the client's leg in place with your outstretched leg.



FIGURE 6-21 ■ Butterfly pullback into knees. **Press:** trapezius, erector spinae, quadratus lumborum, latissimus dorsi. **Stretch:** pectoralis major and minor; rectus abdominus.

141. Continue holding the arms in the same position. Take up a squatting position, up on the toes. Place your knees on the client's back, just below the scapulae. Pull the client slowly back, creating a compression with your knees (Figure 6-21).

Bring the client slightly forward, shift the knee position down, and pull back.

Change the position of the knees a third time, locating them now just above the sacrum, and pull the client back into the knees.

142. Sit down. The client's arms extend back and you and client hold each other at the wrists. Place your feet into the low back of the client and push forward with your feet



A



B



FIGURE 6-22 ■ Rowboat feet into back stretch. **Press:** erector spinae, trapezius. **Stretch:** arms, pectoralis major. This step increases space in the elbows and shoulders (glenohumeral joint) and encourages intervertebral movement.

while simultaneously pulling back with the arms, creating a force/counterforce. There are three positions on the back where the feet are placed, starting at the low back/sacral region and continuing up to the area just below the scapulae (Figure 6-22).

Repeat the pushes with the feet in positions 1, 2, 3, 2, 1 while simultaneously pulling the arms.

143. Kneeling in the diamond stance in front of your client, place the soles of her feet against your knees. Gripping each other's arms, pull your client forward (Figure 6-23).
144. The client is in an open diamond stance. Sitting facing your client, place your toes on either side of her navel. Holding your client's arms at the wrists, pull them forward toward you, allowing your feet to penetrate deeply into the abdomen. The feet can be positioned in various locations on the abdomen (Figure 6-24).



FIGURE 6-23 ■ Forward bend stretch. **Press:** quadratus plantae. **Stretch:** hamstrings, gastrocnemius, soleus, flexors of feet. Perform this step all along the back and shoulders.



FIGURE 6-24 ■ Foot presses into the abdomen with a pull. **Press:** abdominals (rectus and transverse abdominus); external and internal obliques. **Stretch:** glenohumeral joint, latissimus dorsi.



FIGURE 6-25 ■ Assisted splits with forward bend. **Press:** adductors. **Stretch:** adductors. Lift from the spine. Increases space in pelvic and hip joints.



A



B

FIGURE 6-26 ■ Assisted half bridge. **Press:** rectus femoris, quadratus plantae. **Stretch:** opening in low back and pelvis.

145. The client sits with her legs spread at a comfortable angle. Sit facing your client, placing your feet on her inner thighs. Interlock hands and pull the client forward while simultaneously pressing outward with your feet, creating a deepening stretch (Figure 6-25).
146. From a squatting position, place the feet of the supine client onto your knees. Grasping the client's knees, pull the knees toward your chest, lifting the client's entire back up off the mat. The client's arms can either be along her side or up over her head (Figure 6-26).
147. The client gives herself a big hug by wrapping her arms around her body. Squat behind the client, placing your knees on her back, just below the scapulae. Hold the client at the wrists. Pull the client back, creating a force that presses the knees into the back.



FIGURE 6-27 ■ Arm wraparound pullback with knee press. **Press:** quadratus lumborum, latissimus dorsi, lumbodorsal fascia. **Stretch:** triceps.

Repeat with the knees in three positions from the lower border of the scapula down to the waistline, repeating the procedures in positions 1, 2, 3, 2, 1 (Figure 6-27).

ENDING THE SESSION



FIGURE 6-28 ■ Palm press with counterforce. **Press:** erector spinae; middle and lower trapezius; latissimus dorsi.

148. Kneel behind the client. The client leans forward and braces with her hands in front, on the futon. Palm press down the back with your hands together. Continue with alternating palm presses on the client's whole back (Figure 6-28).



FIGURE 6-29 ■ Percuss entire back. **Press:** trapezius, latissimus dorsi, rhomboids, erector spinae.

Put your hands together, pressing the fingertips and the heels of your hands together (Figure 6-29). Continue with chopping percussion with the hands down and up the entire back, being careful not to exert undue pressure over the kidneys. Finish with gentle brushing movements with the fingertips across the entire back for calming and integration.



FIGURE 6-30 ■ *Namaste*—completion.

149. Gently place your hands on the client's shoulders. Share a final moment of quiet and stillness. *Om namo*. With gratitude, the session is completed (Figure 6-30).



CHAPTER

7

SUGGESTED SEQUENCES

OUTLINE

Timeliness and Timelessness

*Suggested Sequence for a
60-Minute Session*

*Suggested Sequence for a
90-Minute Session*

*Suggested Sequence for a
120-Minute Session*

TIMELINESS AND TIMELESSNESS

The giving and receiving of Thai massage can create an experience of timelessness for both the recipient and practitioner. Indeed, this can be seen as one of the many valued therapeutic goals of the work. When the awake mind can rest and the incessant chatter of the mind ceases, a deeply therapeutic experience can be achieved. For the recipient, there is the possibility to experience their own body in entirely unique ways. At times, the experience can resemble floating in water: buoyant, flexible, open, and unencumbered by gravity.

Many practitioners and recipients of traditional Thai massage are able to experience self-transcendence during sessions. This type of experience will be marked by a sense of self-forgetfulness. Both participants become fully absorbed in the experience. Specific place and time become unimportant. Personal concerns and issues fade from awareness. Concentration is totally focused. Ego is not dominating the experience. When ego concerns are not dominant, we are able to obtain a sense of transpersonal identification, that is, a feeling of connectedness to everything accompanied by a deep reverence for life. Often, along with these feelings of connectedness is an opening of a person's intuition: an instinctive knowing without the conscious use of rational, mental processes.

The experience of self-transcendence is one of life's most wonderful blessings. Self-transcendence brings human beings closer to the source of their being on this wonderful planet Earth.

Still, there are practical aspects to the application of this healing work that must be considered. Although we seek to create an experience of timelessness, we are also working within the context of time constraints and time-based obligations.

In the following pages, you will find "recipes" for a 60-minute session, a 90-minute session, and a 120-minute session. These are provided to help focus the practitioner on what to include in a session and to take the guess work out of planning a session. Doing so allows

the practitioner (especially a new practitioner) to simply focus on the work, moment to moment, being in the *Now*.

Keep in mind that these “recipes” are not meant to limit your creativity or confine you in any way, rather they are meant to help create a strong foundation, build confidence, and be liberating. When the student becomes proficient and confident in their work, these recipes will no longer be needed. If practitioners discover there are certain procedures they just love to do and cannot think of leaving out of a session, they can always be included. Also, depending on the needs of a client, every session can be modified to satisfy the individual’s needs and desires. Finally, the practitioner must be aware of any health issues that the recipient might have. Any procedures contraindicated for a particular condition must be left out.

It is important to realize—and to remember—that even though a session is being given in a time-sensitive situation, the possibility for self-transcendence remains viable. Hold this as an intention, a hope.

SUGGESTED SEQUENCE FOR A 60-MINUTE SESSION

Slow, slow, slower is best.

Maintain an even pace.

BREATHE.

60-MINUTE SESSION

1. Centering and setting intention	Figure 3-1
2. Palming the feet	Figure 3-2, <i>B</i>
3. Palming the medial legs	Figure 3-3, <i>A</i>
4. Thumb press six points	Figure 3-4, <i>A</i>
5. Thumb press medial arch	Figure 3-8
6. Twisting the foot with a pullback	Figure 3-9
7. Dorsiflexion with Achilles stretch	Figure 3-11
8. Pressing crossed feet	Figure 3-12
9. Palming the medial legs	Figure 3-3, <i>A</i>
10. Stretching in tree position	Figure 3-18
11. Pressing medial thighs in tree position	Figure 3-19
12. Butterfly hands pressing in tree position	Figure 3-20, <i>B</i>
13. One-foot pressing in tree position (single grape press)	Figure 3-21, <i>B</i>
14. Single grape press with twisted vine	Figure 3-22
15. Two-feet grape press	Figure 3-23
16. The pretzel with pull	Figure 3-24, <i>A</i>
17. Lean back grasping	Figure 3-27
18. Thumb press hamstring	Figure 3-29, <i>B</i>
19. Pull calf away from bones	Figure 3-31
20. Knee to chest	Figure 3-32

Continued

60-MINUTE SESSION — CONT'D

- | | |
|---|----------------|
| 21. Two-hands press knee to chest | Figure 3-23, A |
| 22. Press hamstring, extend foot toward head | Figure 3-36, A |
| 23. Knee stretch with hamstring press | Figure 3-37, B |
| 24. Thigh press with Achilles stretch | Figure 3-41 |
| 25. Repeat 10 to 24 on other leg | |
| 26. Palm circle abdomen | Figure 3-58, A |
| 27. Finger circles on sternum | Figure 3-62 |
| 28. Palm press chest and shoulders | Figure 3-63 |
| 29. Lean back and lift low back | Figure 3-65 |
| 30. Lean back and lift at shoulders | Figure 3-66 |
| 31. Palm press inner arm | Figure 3-68 |
| 32. Palm press outer arm | Figure 3-71 |
| 33. Thumb press palmar surface | Figure 3-73 |
| 34. Interlocking fingers with wrist rotations | Figure 3-76 |
| 35. Glide and stretch fingers | Figure 3-77, A |
| 36. Elongation | Figure 3-78 |
| 37. Repeat 31 to 36 on other side | |
| 38. Finger circle neck | Figure 3-80 |
| 39. Treating the face and head | Figure 3-81, B |
| 40. Shampooing the scalp | Figure 3-82 |
| 41. Massaging auricle of ears | Figure 3-85 |
| 42. Deep quiet | Figure 3-86, A |
| 43. Lights out | Figure 3-87 |
| 44. Palm press posterior legs | Figure 5-3 |
| 45. Press heels to buttocks | Figure 5-10, B |
| 46. Knees and hands pressing | Figure 5-20 |
| 47. Kneeling assisted cobra | Figure 5-21, B |
| 48. Shoulder to hip cross-body palm presses | Figure 5-26 |
| 49. Lifting with straight legs | Figure 3-54 |
| 50. Lifting to a seated position | Figure 3-56 |
| 51. Palm press shoulders | Figure 6-1 |
| 52. Scapular release with arm lock | Figure 6-3, A |
| 53. Water pump | Figure 6-4, A |
| 54. Rolling pin with head rest | Figure 6-6, B |
| 55. Repeat 52 to 54 on other side | |
| 56. Interlocked fingers with thumb press | Figure 6-7 |
| 57. Rowboat: Feet into back stretch | Figure 6-22, A |
| 58. Palm press with counterforce | Figure 6-28 |
| 59. Percussion on entire back | Figure 6-29, A |
| 60. Completion — <i>Namaste</i> | Figure 6-30 |

SUGGESTED SEQUENCE FOR A 90-MINUTE SESSION

Slow, slow, slower is best.
 Maintain an even pace.
 BREATHE.

90-MINUTE SESSION

1. Centering and setting intention	Figure 3-1
2. Palming the feet	Figure 3-2, <i>B</i>
3. Palming the medial legs	Figure 3-3, <i>A</i>
4. Thumb press six points	Figure 3-4, <i>A</i>
5. Thumb press medial arch	Figure 3-8
6. Twisting the foot with a pullback	Figure 3-9
7. Dorsiflexion with Achilles stretch	Figure 3-11
8. Pressing crossed feet	Figure 3-12
9. Palming the medial legs	Figure 3-3, <i>A</i>
10. Stretching in tree position	Figure 3-18
11. Pressing medial thighs in tree position	Figure 3-19
12. Butterfly hands pressing in tree position	Figure 3-20, <i>B</i>
13. One-foot pressing in tree position (single grape press)	Figure 3-21, <i>B</i>
14. Single grape press with twisted vine	Figure 3-22
15. Two-feet grape press	Figure 3-23
16. The pretzel with pull	Figure 3-24, <i>A</i>
17. Lean back grasping	Figure 3-27
18. Thumb press hamstring	Figure 3-29, <i>B</i>
19. Pull calf away from bones	Figure 3-31
20. Knee to chest	Figure 3-32
21. Two-hands press knee to chest	Figure 3-34, <i>A</i>
22. Press hamstring, extend foot toward head	Figure 3-36, <i>A</i>
23. Knee stretch with hamstring press	Figure 3-37, <i>B</i>
24. Thigh press with Achilles stretch	Figure 3-41
25. Repeat 10 to 24 on other leg	
26. Palm circle abdomen	Figure 3-58, <i>A</i>
27. Finger circles on sternum	Figure 3-62
28. Palm press chest and shoulders	Figure 3-63
29. Lean back and lift low back	Figure 3-65
30. Lean back and lift at shoulders	Figure 3-66
31. Palm press inner arm	Figure 3-68
32. Palm press outer arm	Figure 3-71
33. Thumb press palmar surface	Figure 3-73

Continued

90-MINUTE SESSION — CONT'D

34. Interlocking fingers with wrist rotations	Figure 3-76
35. Glide and stretch fingers	Figure 3-77, A
36. Elongation	Figure 3-78
37. Repeat 31 to 36 on other side	
38. Finger circle neck	Figure 3-80
39. Treating the face and head	Figure 3-81, B
40. Shampooing the scalp	Figure 3-82
41. Massaging auricle of ears	Figure 3-85
42. Deep quiet	Figure 3-86, A
43. Lights out	Figure 3-87
44. Palm press hip	Figure 4-11
45. Deep compression into three hip points	Figure 4-12, B, C
46. Palm press back: Lateral recumbent position	Figure 4-13
47. Spinal twist	Figure 4-30
48. Repeat 44 to 47 on other side	
49. Palm press posterior legs	Figure 5-3
50. Thumb press Sen on posterior legs	Figure 5-4
51. Press heels to buttocks	Figure 5-10, B
52. Reverse half lotus with heel press to buttocks	Figure 5-11, A
53. Repeat No. 52 on other leg	
54. Knees and hands pressing	Figure 5-20
55. Kneeling assisted cobra	Figure 5-21, B
56. Shoulder to hip cross-body palm presses	Figure 5-26
57. Lifting with straight legs	Figure 3-54
58. Lifting to a seated position	Figure 3-56
59. Palm press shoulders	Figure 6-1
60. Scapular release with arm lock	Figure 6-3, A
61. Water pump	Figure 6-4, A
62. Rolling pin with head rest	Figure 6-6, B
63. Repeat 60 to 62 on other side	
64. Interlocked fingers with thumb press	Figure 6-7
65. Rowboat: Feet into back stretch	Figure 6-22, A
66. Palm press with counterforce	Figure 6-28
67. Percussion on entire back	Figure 6-29, A
68. Completion — <i>Namaste</i>	Figure 6-30

SUGGESTED SEQUENCE FOR A 120-MINUTE SESSION

Slow, slow, slower is best.
 Maintain an even pace.
 BREATHE.

120-MINUTE SESSION

1. Centering and setting intention	Figure 3-1
2. Palming the feet	Figure 3-2, <i>B</i>
3. Palming the medial legs	Figure 3-3, <i>A, B</i>
4. Thumb press six points	Figure 3-4, <i>A</i>
5. Palming plantar flexion	Figure 3-5, <i>A</i>
6. Working Sen on top of foot	Figure 3-6, <i>B</i>
7. Thumb press stomach 41 with dorsiflexion	Figure 3-7
8. Thumb press medial arch	Figure 3-8
9. Twisting the foot with a pullback	Figure 3-9
10. Pulling each toe	Figure 3-10
11. Dorsiflexion with Achilles stretch	Figure 3-11
12. Pressing crossed feet	Figure 3-12
13. Palming the medial legs	Figure 3-3, <i>A</i>
14. Stretch and press inner leg	Figure 3-13
15. Thumbing medial leg Sen	Figure 3-14
16. Press and stretch lateral leg	Figure 3-15
17. Thumbing lateral leg Sen	Figure 3-16
18. Stop the blood flow	Figure 3-17, <i>A</i>
19. Stretching in tree position	Figure 3-18
20. Pressing medial thighs in tree position	Figure 3-19
21. Butterfly hands pressing in tree position	Figure 3-20, <i>B</i>
22. One-foot pressing in tree position (single grape press)	Figure 3-21, <i>B</i>
23. Single grape press with twisted vine	Figure 3-22
24. Two-feet grape press	Figure 3-23, <i>A</i>
25. Forearm roll inner thigh	Figure 3-23, <i>B</i>
26. The pretzel with pull	Figure 3-24, <i>A</i>
27. Lean back grasping	Figure 3-27
28. Thumb press hamstring	Figure 3-29, <i>B</i>
29. Separating heads of gastrocnemius with twist	Figure 3-30
30. Pull calf away from bones	Figure 3-31
31. Knee to chest	Figure 3-32

Continued

120-MINUTE SESSION — CONT'D

32. Knee to chest with forearm compression	Figure 3-33
33. Two-hand press knee to chest	Figure 3-34, A
34. Palm press medial thigh, leg everted	Figure 3-35, A
35. Press hamstring, extend foot toward head	Figure 3-36, A
36. Knee stretch with hamstring press	Figure 3-37, B
37. 1-2-3 automatic	Figure 3-38, A
38. Thigh press, lower leg everted	Figure 3-39
39. Pressing in splits position	Figure 3-40
40. Thigh press with Achilles stretch	Figure 3-41, A
41. Repeat 19 to 40 on other leg	
42. Push raised legs forward	Figure 3-43
43. Legs forward with counterforce	Figure 3-44
44. Vertical half lotus	Figure 3-46
45. Vertical half lotus with thigh press	Figure 3-49
46. Knee press hamstring of crossed leg	Figure 3-50
47. Repeat 44 to 46 on other leg	
48. Kneeling into hamstrings: Feet pushed toward head	Figure 3-51
49. Butterfly	Figure 3-52, B
50. Butterfly number 2: Step back	Figure 3-53
51. Lifting with straight legs	Figure 3-54
52. Lifting with crossed legs	Figure 3-55
53. Lifting to seated position	Figure 3-56
54. Palm presses	Figure 3-57
55. Palm circle abdomen	Figure 3-58, A
56. Finger circles on sternum	Figure 3-62
57. Palm press chest and shoulders	Figure 3-63
58. Finger circle intercostal spaces	Figure 3-64
59. Lean back and lift low back	Figure 3-65
60. Lean back and lift at shoulders	Figure 3-66
61. Palm press inner arm	Figure 3-68
62. Thumb press Sen of inner arm	Figure 3-69
62. Palm press outer arm	Figure 3-71
63. Thumb press Sen of outer arm	Figure 3-72
64. Thumb press palmar surface	Figure 3-73
65. Pulling each finger	Figure 3-75
66. Interlocking fingers with wrist rotations	Figure 3-76
67. Glide and stretch fingers	Figure 3-77, A
68. Elongation	Figure 3-78
69. Repeat 61 to 68 on other side	

120-MINUTE SESSION — CONT'D

70. Palm press shoulders and pecs	Figure 3-79
71. Finger circle neck	Figure 3-80
72. Treating the face and head	Figure 3-81, <i>B</i>
73. Shampooing the scalp	Figure 3-82
74. Circling the temples	Figure 3-83
75. Squeezing the face muscles	Figure 3-84
76. Massaging auricle of ears	Figure 3-85
77. Deep quiet	Figure 3-86, <i>A</i>
78. Lights out	Figure 3-87
79. Palm press hip	Figure 4-11
80. Deep compression into three hip points	Figure 4-12, <i>B, C</i>
81. Palm press back: Lateral recumbent position	Figure 4-13
82. Thumb press three Sen lines	Figure 4-14
83. Hip forward: Shoulder back	Figure 4-16, <i>A</i>
84. Midaxillary line arm stretch with arm in triangle position	Figure 4-29, <i>A</i>
85. Knead triceps: Arm in triangle position	Figure 4-29, <i>B</i>
86. Spinal twist	Figure 4-30
87. Knee compression with leg pullback	Figure 4-31
88. Knee compress hamstring with knee pullback	Figure 4-32
89. Standing side back bow with foot press	Figure 4-36, <i>A, B</i>
90. Pulling up spinal twist	Figure 4-38
91. Repeat 79 to 90 on other side	
92. Palm press posterior legs	Figure 5-3
93. Thumb press Sen on posterior legs	Figure 5-4
94. Press heels to buttocks	Figure 5-10, <i>B</i>
95. Reverse half lotus with heel press to buttocks	Figure 5-11, <i>A</i>
96. Reverse half lotus with leg lift and knee press	Figure 5-12
97. Repeat 95 and 96 on other side	
98. Rolling pin supported posterior leg	Figure 5-14, <i>A</i>
99. Elbow press gluteals	Figure 5-15
100. Repeat 98 and 99 on other side	
101. Sitting stool palm presses	Figure 5-16, <i>A</i>
102. Sitting stool assisted cobra	Figure 5-18, <i>A</i>
103. Knees and hands pressing	Figure 5-20
104. Kneeling assisted cobra	Figure 5-21, <i>A</i>
105. Kneeling assisted cobra with a twist	Figure 5-55, <i>A, B</i>
106. Wheelbarrow	Figure 5-24
107. Shoulder to hip cross-body palm presses	Figure 5-26
108. Lifting with straight legs	Figure 3-54

Continued

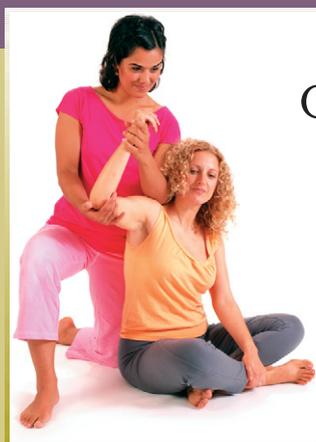
120-MINUTE SESSION — CONT'D

109. Lifting to a seated position	Figure 3-56
110. Palm press shoulders	Figure 6-1
111. Scapular release with arm lock	Figure 6-3, A
112. Water pump	Figure 6-4, C
113. Rolling pin with head rest	Figure 6-6, B
114. Repeat 110 to 113 on other side	
115. Interlocked fingers with thumb press	Figure 6-7
116. Chin lift with shoulder compression	Figure 6-17
117. Butterfly stretch	Figure 6-18, A
118. Butterfly twist	Figure 6-20, A
119. Butterfly pullback into knees	Figure 6-21
120. Rowboat: Feet into back stretch	Figure 6-22, A
121. Palm press with counterforce	Figure 6-28
122. Percussion on entire back	Figure 6-29, A
123. Completion — <i>Namaste</i>	Figure 6-30

Giving and receiving Thai Massage can be a very liberating and deeply healing experience for both practitioner and recipient. May good come from your work.

CHAPTER

8



CORRELATIONS TO YOGA

THAI MASSAGE AND YOGA

The inner connectedness of Thai Massage and yoga practice is clear. Thai Massage developed in a cultural milieu profoundly influenced by Ayurvedic medical practice and yogic traditions.

Indeed, the giving and receiving of Thai massage can be seen/experienced as a flowing yoga practice. Many teachers even call Nuad Bo'arn a Thai yoga massage.

In order to help unite yoga terminology with Thai massage, Table 8-1 outlines the correlations between specific Thai massage procedures and specific yoga asanas (postures).

Please see the Further Reading section for the many excellent books that are available for further information on yoga.

TABLE 8-1

THAI MASSAGE PROCEDURES AND SPECIFIC YOGA ASANAS

Book Figure	Contemporary Thai Massage Name	Specific Yoga Asanas (Sanskrit Name)
Figure 3-1 (p. 36)	Corpse Pose	Shavasana
Figure 3-10 (p. 44)	Joint Release	Pawanmuktasana
Figure 3-18 (p. 50)	Tree Pose	Vrkshasana
Figure 3-32 (p. 60)	Wind Relieving Pose	Pawanmuktasana
Figure 3-35, A (p. 62)	Reclining Sideways Warrior Pose	Virabhadrasana
Figure 3-36, A (p. 62)	Reclining Hand to Foot Pose	Padangushtasana
Figure 3-39 (p. 66)	Reclining Hero's Pose, one leg at a time	Supta Virasana
Figure 3-40 (p. 67)	Extended Triangle Pose	Trikonasana
Figure 3-45 (p. 70)	Plough Pose	Halasana
Figure 3-46 (p. 70)	Thread-the-Needle	Ardha Padma
	Vertical Half Lotus	Paschimottanasana
Figure 3-52, B (p. 74)	Feet Behind the Head Pose	Yoga Nidrasana
Figure 3-54 (p. 76)	Forward Bends	Paschimottanasana

TABLE 8-1

THAI MASSAGE PROCEDURES AND SPECIFIC YOGA ASANAS — CONT'D

Book Figure	Contemporary Thai Massage Name	Specific Yoga Asanas (Sanskrit Name)
Figure 3-55 (p. 76)	Lotus with Forward Bend	Padmasana (Yoga Mudra)
Figure 3-57 (p. 77)	Sitting Pose	Sukhasana
Figure 3-65 (p. 84)	Fish Pose	Matsyasana
Figure 3-78 (p. 92)	Preparation for Wheel Pose	Chakrasana
Figure 4-29, <i>B</i> (p. 115)	Cow Face Pose	Gomukhasana
Figure 4-30 (p. 116)	Spinal Twist Pose	Ardha Matsyendrasana
Figure 5-16, <i>B</i> (p. 134)	Bridge Pose (leg and back aspect)	Setu Bandhasana
Figure 5-18, <i>B</i> (p. 135)	Bow Pose	Dhanurasana
Figure 5-21, <i>A</i> (p. 137)	Cobra Pose	Bhujangasana
Figure 5-24 (p. 139)	Locust Pose	Shalabhasana
Figure 6-3, <i>A</i> (p. 144)	Cow Face Pose	Gomukhasana
Figure 6-4, <i>A</i> (p. 146)	Arm Aspect of Headstand	Shirshasana
Figure 6-5 (p. 147)	Cow Face Pose	Gomukhasana
Figure 6-17 (p. 153)	Fish Pose (neck aspect)	Matsyasana
Figure 6-18, <i>A</i> (p. 154)	Hare Pose	Shashankasana
Figure 6-21 (p. 156)	Bridge Pose (neck and back aspect)	Setu Bandhasana
Figure 6-22, <i>B</i> (p. 157)	Camel Pose	Ustrasana
Figure 6-25 (p. 159)	Wide Angle Pose	Upavistha Konasana
Figure 6-26, <i>B</i> (p. 159)	Bridge Pose	Setu Bandhasana

CONCLUSION

“Through study, practice and experience, we come to know and embody this work.”

Thai massage can be used as a healing modality for a particular complaint or to provide a deeply relaxing and rejuvenating body therapy experience. A session of Thai massage can take a short amount of time or it can last for hours. If a practitioner were to attempt to use every procedure taught in this book, a session would take approximately 4 hours to complete. This is impractical in the Western cultural context. The practical, clinical application of this work requires that choices be made by the practitioner based on the client's needs and desires. Certain procedures will be included or left out depending on the goals and intentions of a session. The practitioner should never hurry any aspect of this work in order to include something in a specific amount of time. The work is always done slowly, evenly, flowingly, and continuously.

This book presents comprehensive instruction in Chiang Mai (northern style) of traditional Thai medical massage. There is also a southern style that varies somewhat from the northern. It is taught at Wat Po and practiced in southern Thailand, especially on the islands in the south. Further academic research and study in the entire field of Thai medicine is called for. The application of these massage techniques for specific complaints is the subject of further writing. Also, a detailed study of Thai herbal medicine, food cures, and spiritual practices as related to healing warrants research and publication. I hope to be able to accomplish some of this work in the future. I also hope that this book might encourage others in academia and in the realm of natural medicine toward further study of the traditional medicine of Thailand.

Om Namo Shivago . . . “I venerate the compassionate Father Doctor with good conduct.”

APPENDIX

A

MUSCLE ATLAS

Refer to the following pages of muscle figures while using this book for a deeper understanding of the routines shown. However, this appendix serves only as a basic overview of the muscles of the human body. To supplement this text, please refer to Joseph Muscolino's *The Muscular System Manual: The Skeletal Muscles of the Human Body*, ed 2 (St. Louis, 2005, Mosby), from which all the figures in this appendix have been borrowed.

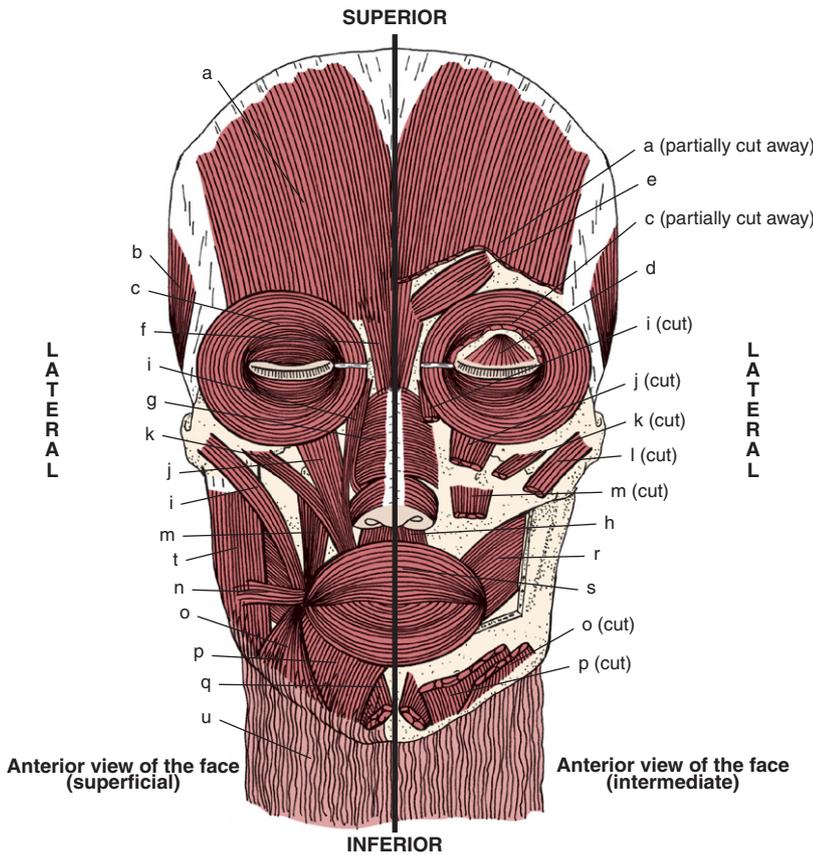


FIGURE A-1 ■ Anterior view of the head. *a*, Occipitofrontalis; *b*, temporoparietalis; *c*, orbicularis oculi; *d*, levator palpebrae superioris; *e*, corrugator supercilii; *f*, procerus; *g*, nasalis; *h*, depressor septi nasi; *i*, levator labii superioris alaeque nasi; *j*, levator labii superioris; *k*, zygomaticus minor; *l*, zygomaticus major; *m*, levator anguli oris; *n*, risorius; *o*, depressor anguli oris; *p*, depressor labii inferioris; *q*, mentalis; *r*, buccinator; *s*, orbicularis oris; *t*, masseter; *u*, platysma. (From Muscolino JE: *The muscular system manual: the skeletal muscles of the human body*, ed 2, St Louis, 2005, Mosby.)

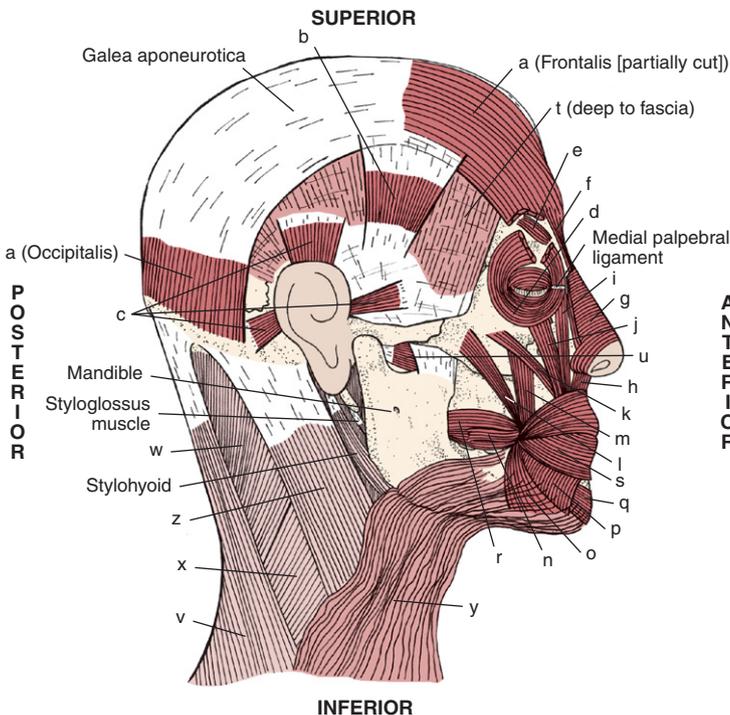


FIGURE A-2 ■ Lateral view of the head. *a*, occipitofrontalis; *b*, temporoparietalis; *c*, auricularis muscles; *d*, orbicularis oculi (partially cut); *e*, corrugator supercilii; *f*, procerus; *g*, nasalis; *h*, depressor septi nasi; *i*, levator labii superioris alaeque nasi; *j*, levator labii superioris; *k*, zygomaticus minor; *l*, zygomaticus major; *m*, levator anguli oris; *n*, risorius; *o*, depressor anguli oris; *p*, depressor labii inferioris; *q*, mentalis; *r*, buccinator; *s*, orbicularis oris; *t*, temporalis; *u*, lateral pterygoid; *v*, trapezius; *w*, splenius capitis; *x*, levator scapulae; *y*, platysma; *z*, sternocleidomastoid. *Note:* The masseter has been removed. (From Muscolino JE: *The muscular system manual: the skeletal muscles of the human body*, ed 2, St Louis, 2005, Mosby.)

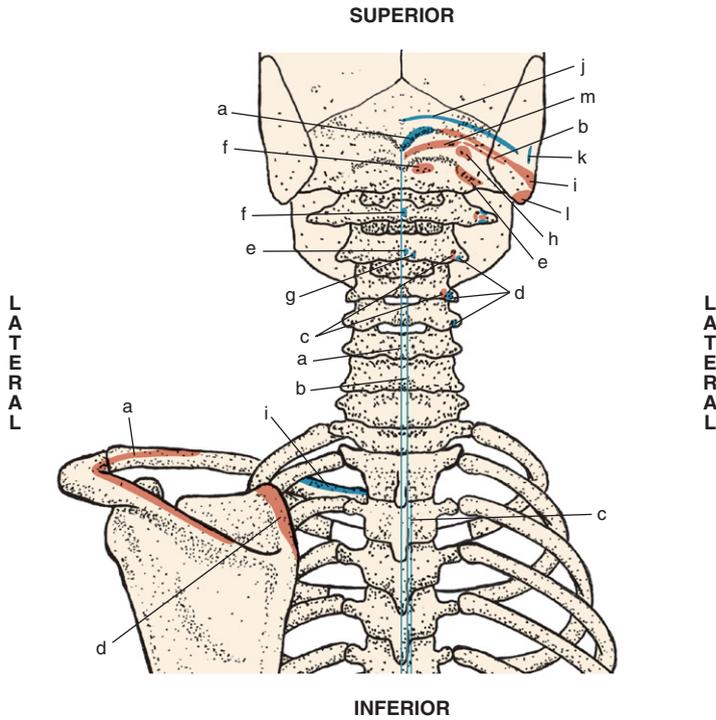


FIGURE A-3 ■ Posterior view of the bony attachments of the neck. *a*, Trapezius; *b*, splenius capitis; *c*, splenius cervicis; *d*, levator scapulae; *e*, rectus capitis posterior major; *f*, rectus capitis posterior minor; *g*, obliquus capitis inferior; *h*, obliquus capitis superior; *i*, sternocleidomastoid; *j*, occipitofrontalis; *k*, posterior auricular; *l*, longissimus (of the erector spinae group); *m*, semispinalis (of the transversospinalis group). (From Muscolino JE: *The muscular system manual: the skeletal muscles of the human body*, ed 2, St Louis, 2005, Mosby.)

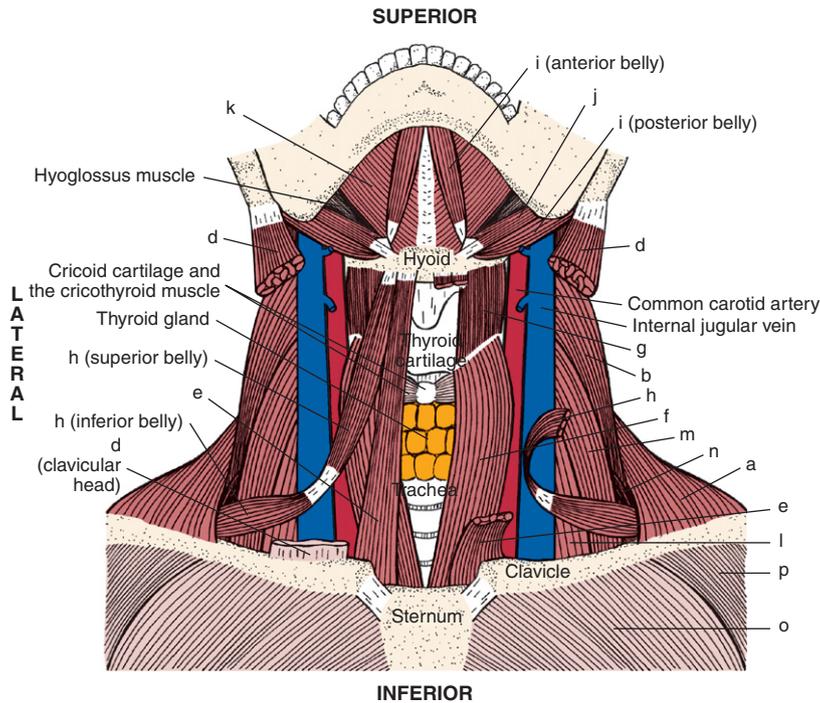


FIGURE A-4 ■ Anterior view of the neck (intermediate). Note: The head is extended in this view. *a*, Trapezius; *b*, levator scapulae; *c*, platysma (removed); *d*, sternocleidomastoid (cut); *e*, sternohyoid (cut on our right); *f*, sternothyroid; *g*, thyrohyoid; *h*, omohyoid (cut and reflected on our right); *i*, digastric; *j*, stylohyoid; *k*, mylohyoid; *l*, anterior scalene; *m*, middle scalene; *n*, posterior scalene; *o*, pectoralis major; *p*, deltoid. (From Muscolino JE: *The muscular system manual: the skeletal muscles of the human body*, ed 2, St Louis, 2005, Mosby.)

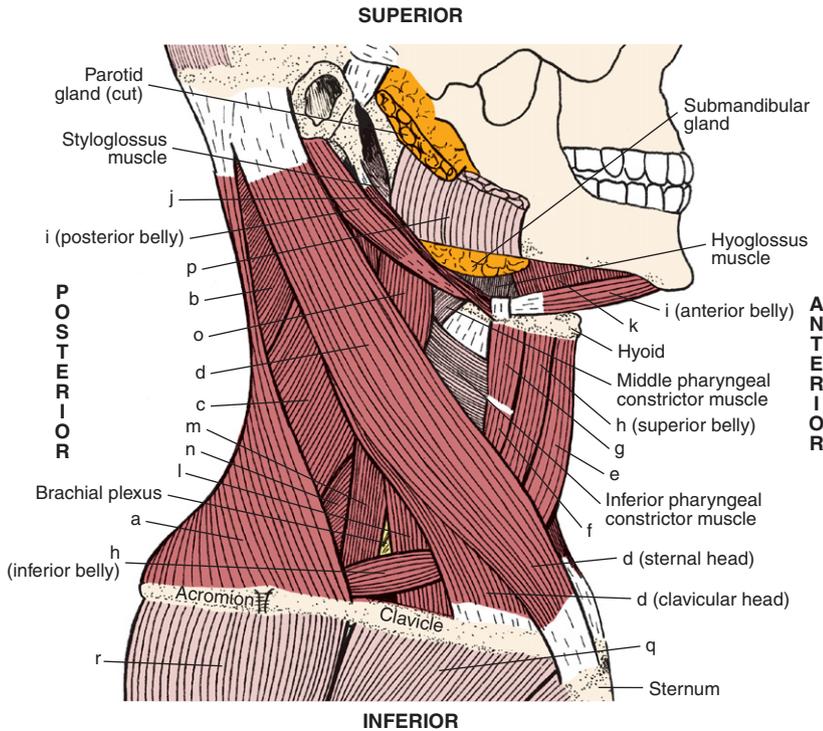


FIGURE A-5 ■ Lateral view of the neck. *a*, Trapezius; *b*, splenius capitis; *c*, levator scapulae; *d*, sternocleidomastoid; *e*, sternohyoid; *f*, sternothyroid; *g*, thyrohyoid; *h*, omohyoid; *i*, digastric; *j*, stylohyoid; *k*, mylohyoid; *l*, anterior scalene; *m*, middle scalene; *n*, posterior scalene; *o*, longus capitis; *p*, masseter (cut); *q*, pectoralis major; *r*, deltoid. (From Muscolino JE: *The muscular system manual: the skeletal muscles of the human body*, ed 2, St Louis, 2005, Mosby.)

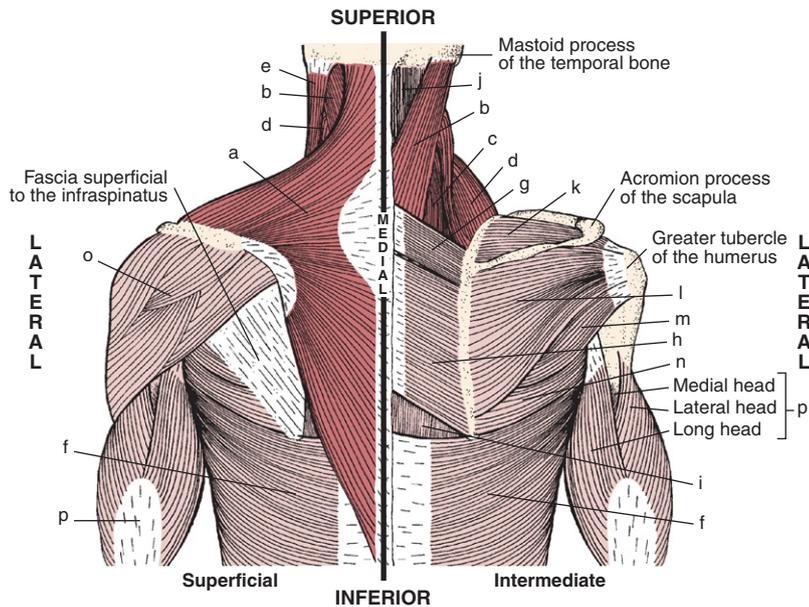


FIGURE A-6 ■ Posterior view of the neck (superficial and intermediate). *a*, Trapezius; *b*, Splenius capitis; *c*, splenius cervicis; *d*, levator scapulae; *e*, sternocleidomastoid; *f*, latissimus dorsi; *g*, rhomboid minor; *h*, rhomboid major; *i*, erector spinae group; *j*, semispinalis capitis (of transversospinalis group); *k*, supraspinatus; *l*, infraspinatus; *m*, teres minor; *n*, teres major; *o*, deltoid; *p*, triceps brachii. (From Muscolino JE: *The muscular system manual: the skeletal muscles of the human body*, ed 2, St Louis, 2005, Mosby.)

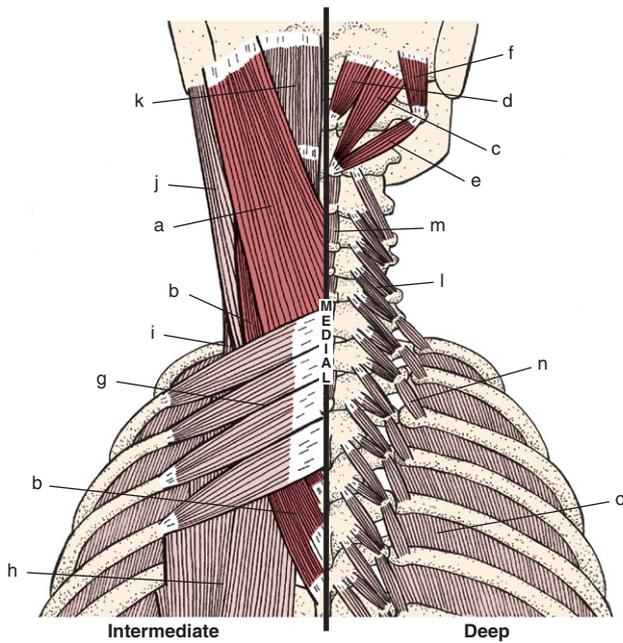


FIGURE A-7 ■ Posterior view of the neck (intermediate and deep) Note: In this intermediate view, the levator scapulae has been removed and the longissimus capitis is shown. *a*, Splenius capitis; *b*, splenius cervicis; *c*, rectus capitis posterior major; *d*, rectus capitis posterior minor; *e*, obliquus capitis inferior; *f*, obliquus capitis superior; *g*, serratus posterior superior; *h*, iliocostalis and longissimus (of erector spinae group); *i*, iliocostalis cervicis (of erector spinae group); *j*, longissimus capitis (of erector spinae group); *k*, semispinalis capitis (of transversospinalis group); *l*, rotatores (of transversospinalis group); *m*, interspinales; *n*, levatores costarum; *o*, external intercostals. (From Muscolino JE: *The muscular system manual: the skeletal muscles of the human body*, ed 2, St Louis, 2005, Mosby.)

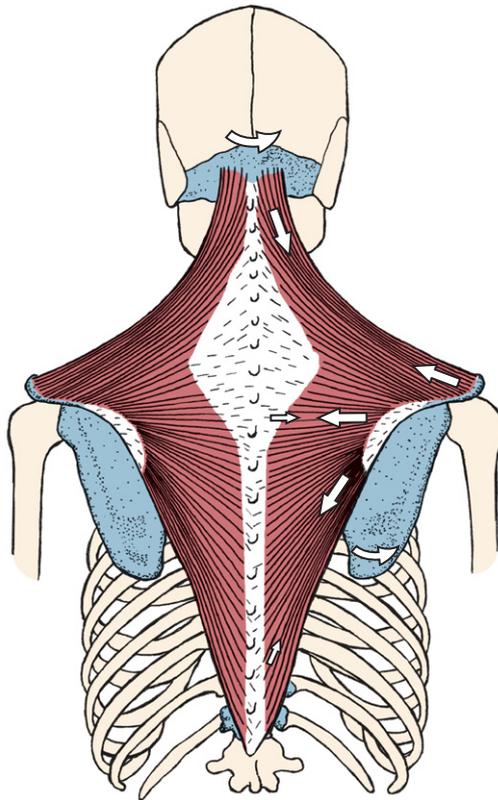


FIGURE A-8 ■ Posterior view of the right and left trapezius muscles (arrows indicate lines of pull of the right trapezius). (From Muscolino JE: *The muscular system manual: the skeletal muscles of the human body*, ed 2, St Louis, 2005, Mosby.)

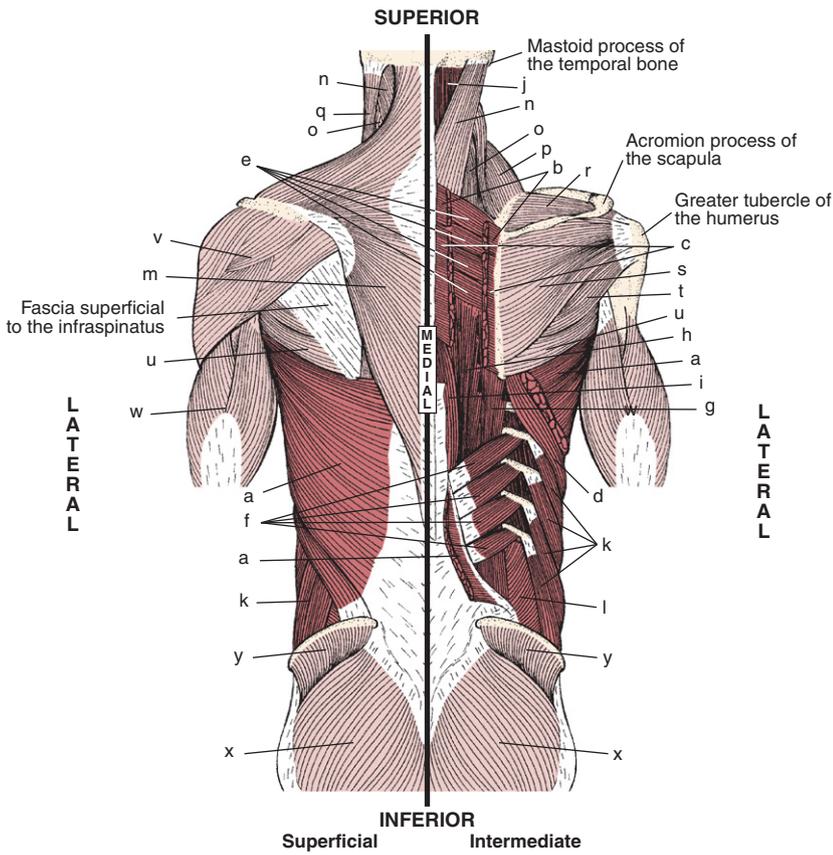


FIGURE A-9 ■ Posterior view of the trunk (superficial and intermediate). *a*, Latissimus dorsi (cut and reflected on our right); *b*, rhomboid minor (cut); *c*, rhomboid major (cut); *d*, serratus anterior; *e*, serratus posterior superior; *f*, serratus posterior inferior; *g*, iliocostalis; *h*, longissimus; *i*, spinalis; *j*, semispinalis capitis; *k*, external abdominal oblique; *l*, internal abdominal oblique; *m*, trapezius; *n*, splenius capitis; *o*, splenius cervicis; *p*, levator scapulae; *q*, sternocleidomastoid; *r*, supraspinatus; *s*, infraspinatus; *t*, teres minor; *u*, teres major; *v*, deltoid; *w*, triceps brachii; *x*, gluteus maximus; *y*, gluteus medius. (From Muscolino JE: *The muscular system manual: the skeletal muscles of the human body*, ed 2, St Louis, 2005, Mosby.)

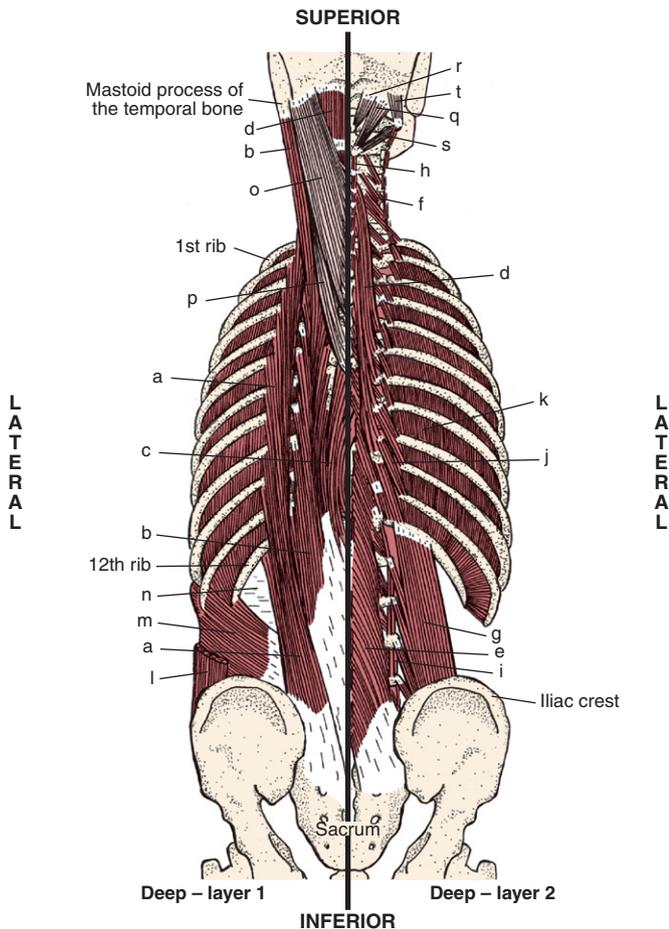


FIGURE A-10 ■ Posterior view of the trunk (deep layers). *a*, Iliocostalis; *b*, longissimus; *c*, spinalis; *d*, semispinalis; *e*, multifidus; *f*, rotatores; *g*, quadratus lumborum; *h*, interspinales; *i*, intertransversarii; *j*, levatores costarum; *k*, external intercostals; *l*, external abdominal oblique (cut); *m*, internal abdominal oblique; *n*, transversus abdominis; *o*, splenius capitis; *p*, splenius cervicis; *q*, rectus capitis posterior major; *r*, rectus capitis posterior minor; *s*, obliquus capitis inferior; *t*, obliquus capitis superior. (From Muscolino JE: *The muscular system manual: the skeletal muscles of the human body*, ed 2, St Louis, 2005, Mosby.)

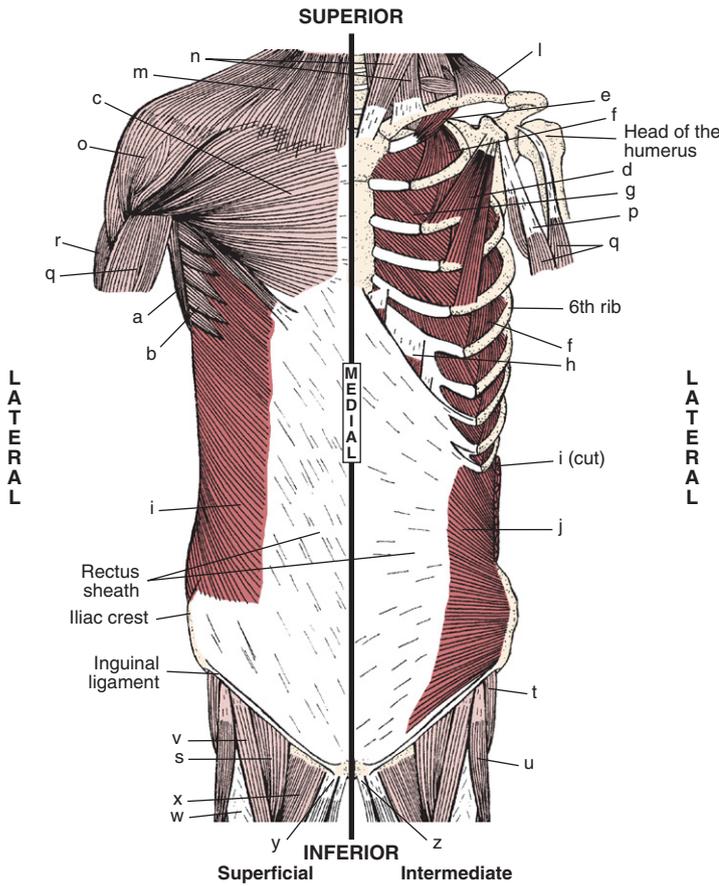


FIGURE A-11 ■ Anterior view of the trunk (superficial and intermediate). *a*, Latissimus dorsi; *b*, serratus anterior; *c*, pectoralis major; *d*, pectoralis minor; *e*, subclavius; *f*, external intercostals; *g*, internal intercostals; *h*, rectus abdominis; *i*, external abdominal oblique; *j*, internal abdominal oblique; *k*, transversus abdominis (not seen); *l*, trapezius; *m*, platysma; *n*, sternocleidomastoid; *o*, deltoid; *p*, coracobrachialis; *q*, biceps brachii; *r*, triceps brachii; *s*, iliopsoas; *t*, gluteus medius; *u*, tensor fasciae latae; *v*, sartorius; *w*, rectus femoris; *x*, pectineus; *y*, adductor longus; *z*, gracilis. (From Muscolino JE: *The muscular system manual: the skeletal muscles of the human body*, ed 2, St Louis, 2005, Mosby.)

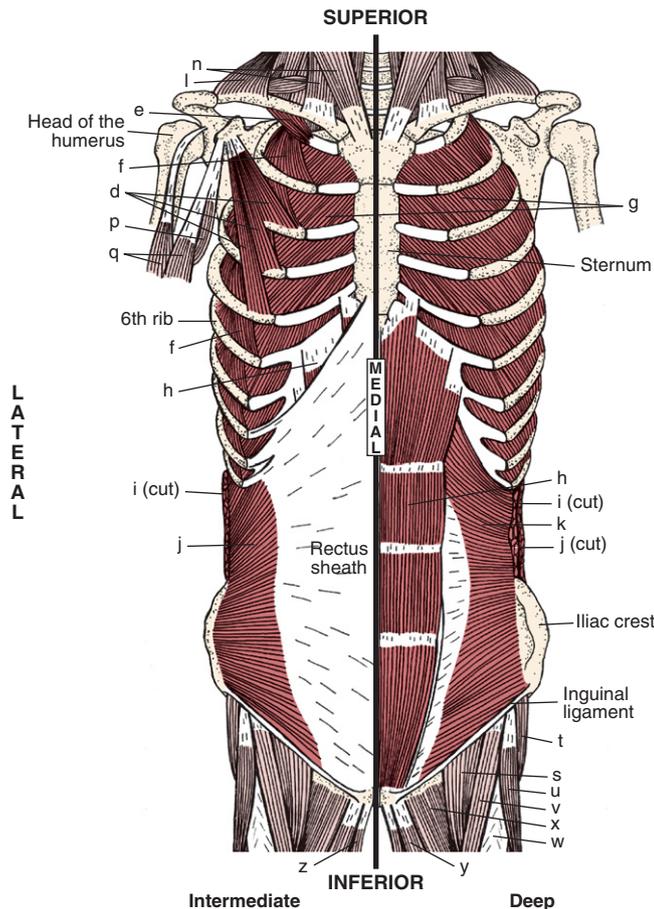


FIGURE A-12 ■ Anterior view of the trunk (intermediate and deep). *a*, Latissimus dorsi (not seen); *b*, serratus anterior (not seen); *c*, pectoralis major (not seen); *d*, pectoralis minor; *e*, subclavius; *f*, external intercostals; *g*, internal intercostals; *h*, rectus abdominis; *i*, external abdominal oblique; *j*, internal abdominal oblique; *k*, transversus abdominis; *l*, trapezius; *m*, platysma (not seen); *n*, sternocleidomastoid; *o*, deltoid (not seen); *p*, coracobrachialis; *q*, biceps brachii; *r*, triceps brachii (not seen); *s*, iliopsoas; *t*, gluteus medius; *u*, tensor fasciae latae; *v*, sartorius; *w*, rectus femoris; *x*, pectineus; *y*, adductor longus; *z*, gracilis. (From Muscolino JE: *The muscular system manual: the skeletal muscles of the human body*, ed 2, St Louis, 2005, Mosby.)

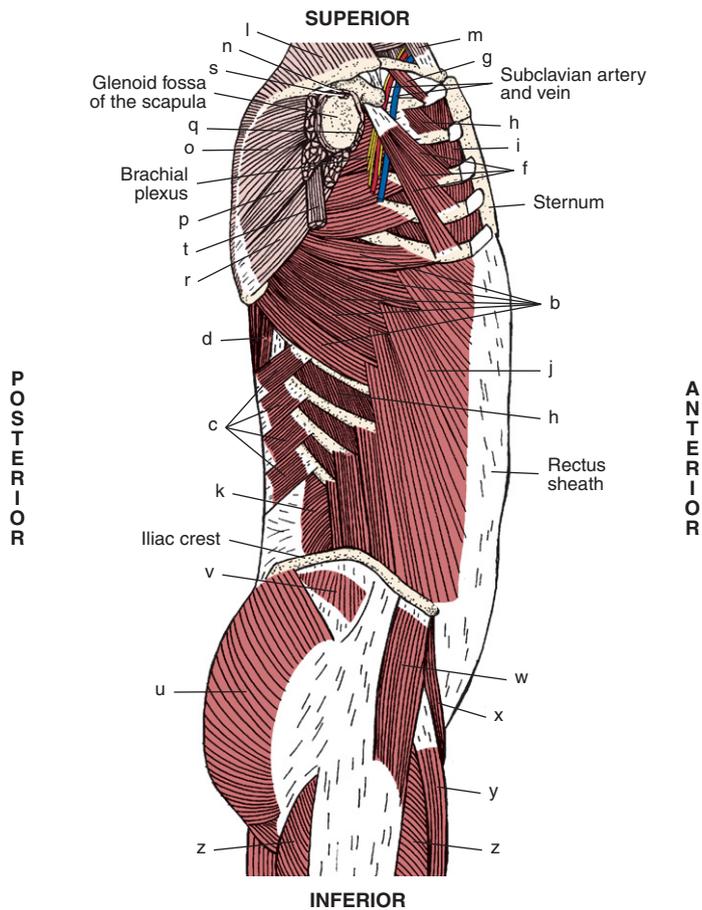


FIGURE A-13 ■ Lateral view of the trunk. *a*, Latissimus dorsi (removed); *b*, serratus anterior; *c*, serratus posterior inferior; *d*, erector spinae group; *e*, pectoralis major (removed); *f*, pectoralis minor; *g*, subclavius; *h*, external intercostals; *i*, internal intercostals; *j*, external abdominal oblique; *k*, internal abdominal oblique; *l*, trapezius; *m*, sternocleidomastoid; *n*, supraspinatus (cut); *o*, infraspinatus (cut); *p*, teres minor (cut); *q*, subscapularis (cut); *r*, teres major (cut); *s*, biceps brachii (cut); *t*, triceps brachii (cut); *u*, gluteus maximus; *v*, gluteus medius; *w*, tensor fasciae latae; *x*, sartorius; *y*, rectus femoris; *z*, vastus lateralis. (From Muscolino JE: *The muscular system manual: the skeletal muscles of the human body*, ed 2, St Louis, 2005, Mosby.)

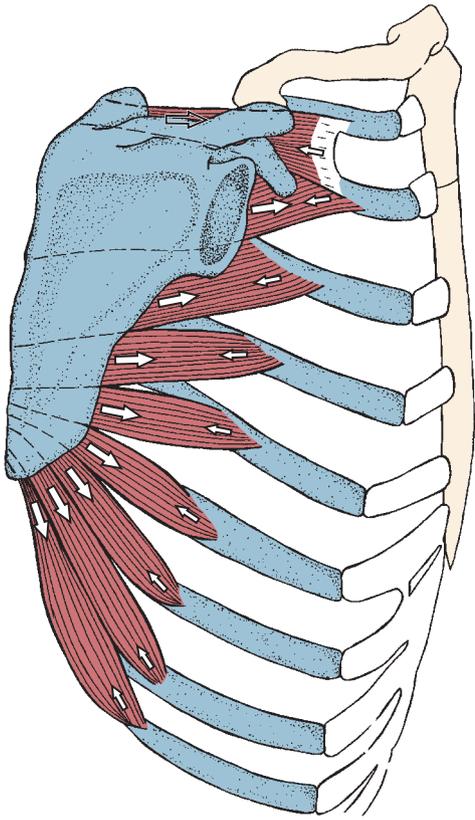


FIGURE A-14 ■ Lateral view of the right serratus anterior. (From Muscolino JE: *The muscular system manual: the skeletal muscles of the human body*, ed 2, St Louis, 2005, Mosby.)

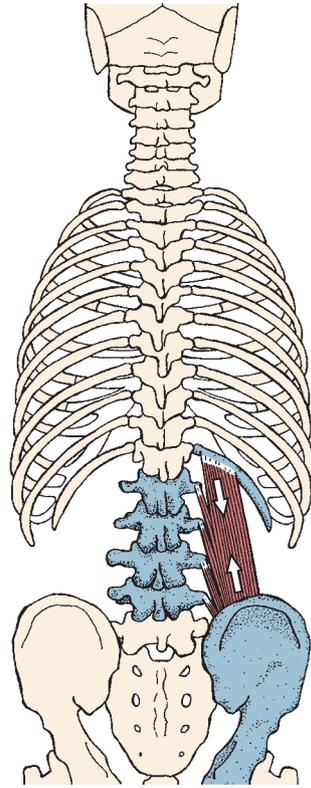


FIGURE A-15 ■ Posterior view of the right quadratus lumborum. (From Muscolino JE: *The muscular system manual: the skeletal muscles of the human body*, ed 2, St Louis, 2005, Mosby.)

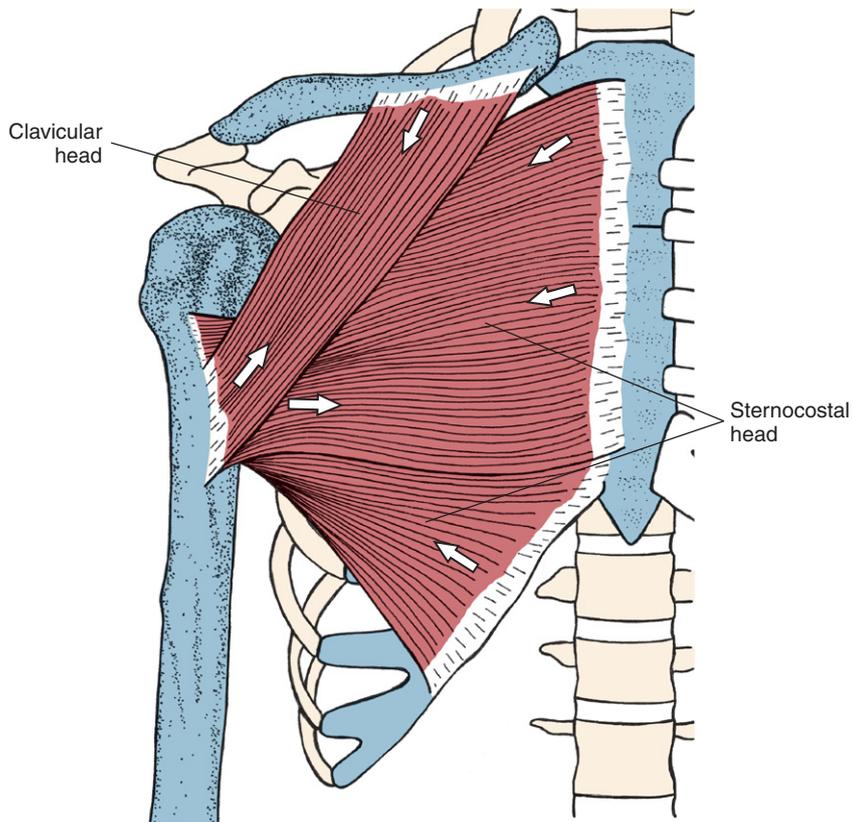


FIGURE A-16 ■ Anterior view of the right pectoralis major. (From Muscolino JE: *The muscular system manual: the skeletal muscles of the human body*, ed 2, St Louis, 2005, Mosby.)

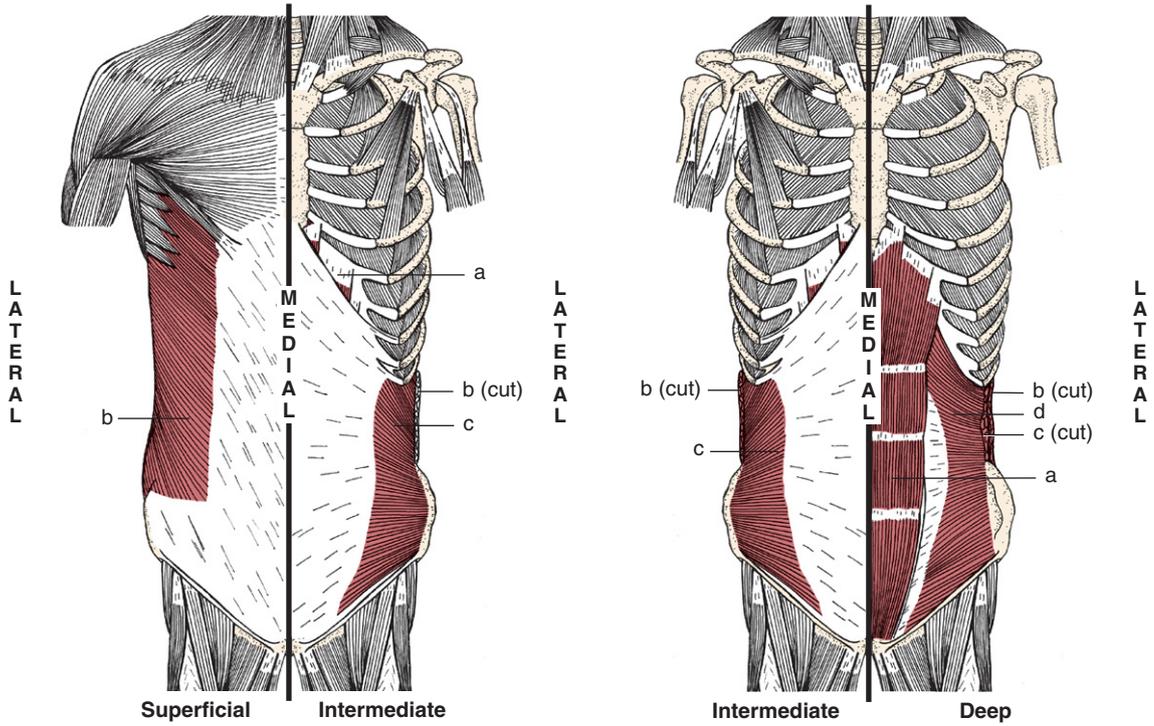


FIGURE A-17 ■ Views of the anterior abdominal wall. *a*, Rectus abdominis; *b*, external abdominal oblique; *c*, internal abdominal oblique; *d*, transversus abdominis. (From Muscolino JE: *The muscular system manual: the skeletal muscles of the human body*, ed 2, St Louis, 2005, Mosby.)

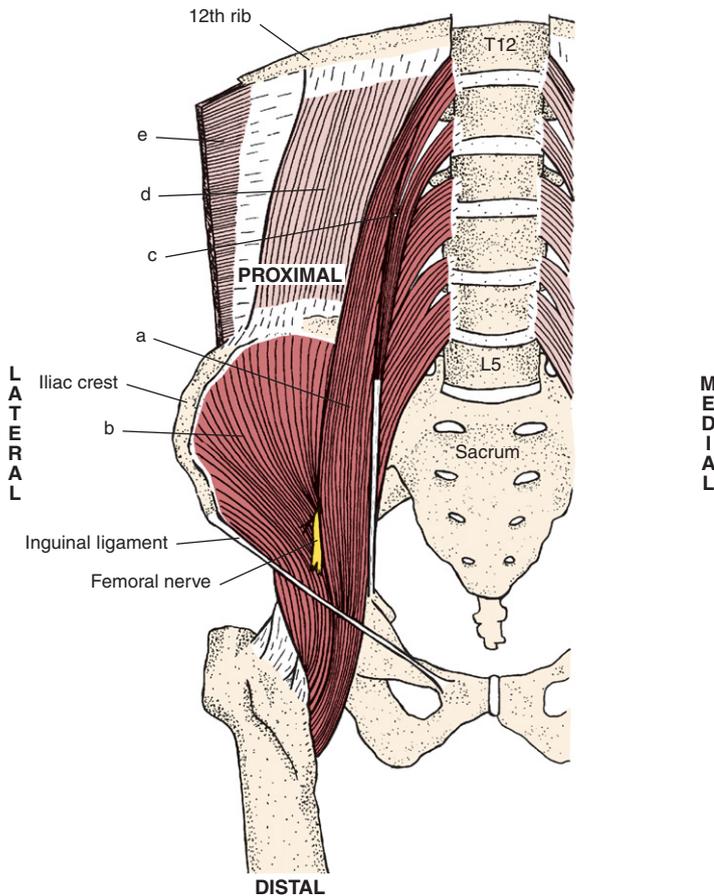


FIGURE A-18 ■ Anterior view of the right pelvis. *a*, Psoas major; *b*, iliacus; *c*, psoas minor; *d*, quadratus lumborum; *e*, transversus abdominis. (From Muscolino JE: *The muscular system manual: the skeletal muscles of the human body*, ed 2, St Louis, 2005, Mosby.)

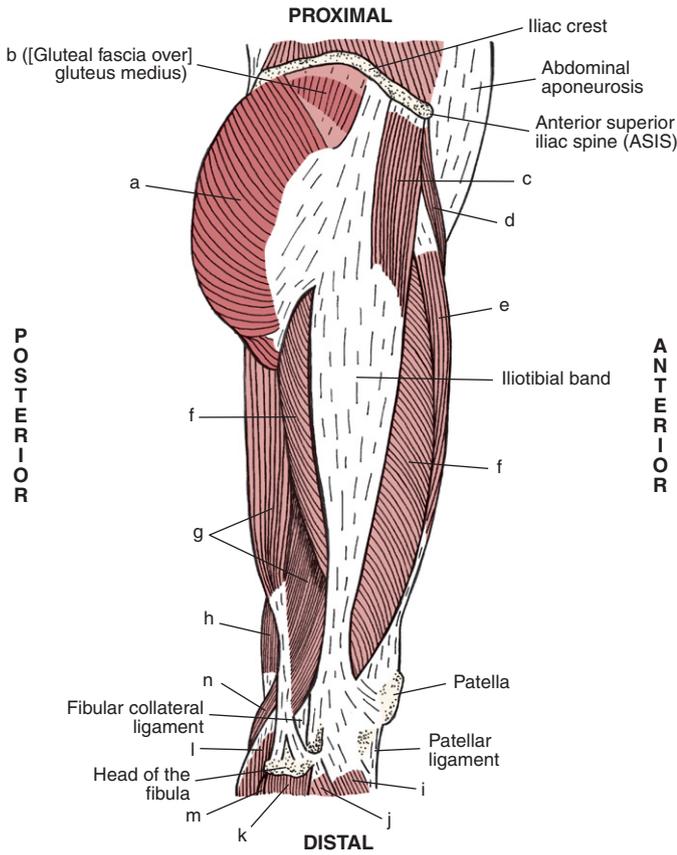


FIGURE A-19 ■ Lateral view of the right pelvis. *a*, Gluteus maximus; *b*, gluteus medius; *c*, tensor fasciae latae; *d*, sartorius; *e*, rectus femoris; *f*, vastus lateralis; *g*, biceps femoris; *h*, semimembranosus; *i*, tibialis anterior; *j*, extensor digitorum longus; *k*, fibularis longus; *l*, gastrocnemius (lateral head); *m*, soleus; *n*, plantaris. (From Muscolino JE: *The muscular system manual: the skeletal muscles of the human body*, ed 2, St Louis, 2005, Mosby.)

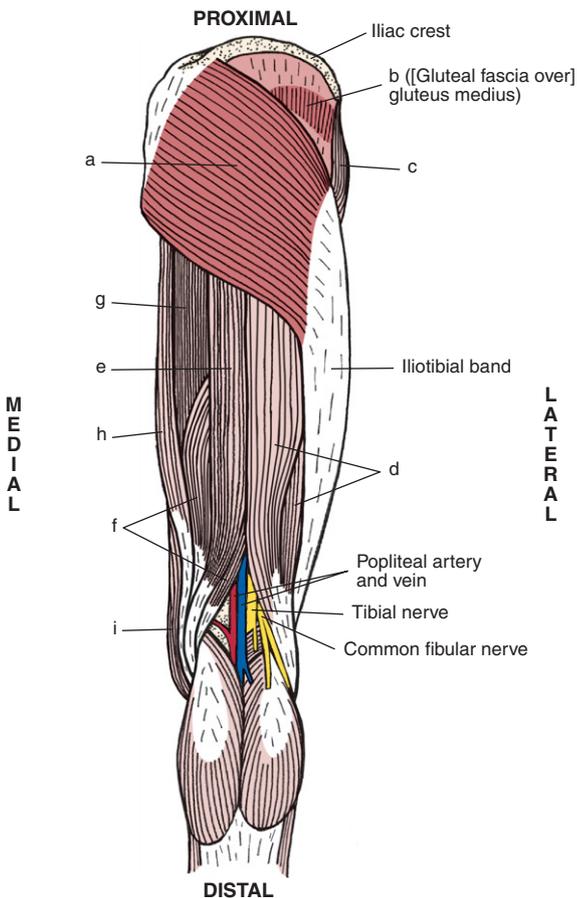


FIGURE A-20 ■ Posterior view of the right pelvis (superficial). *a*, Gluteus maximus; *b*, gluteus medius; *c*, tensor fasciae latae; *d*, biceps femoris; *e*, semitendinosus; *f*, semimembranosus; *g*, adductor magnus; *h*, gracilis; *i*, sartorius. (From Muscolino JE: *The muscular system manual: the skeletal muscles of the human body*, ed 2, St Louis, 2005, Mosby.)

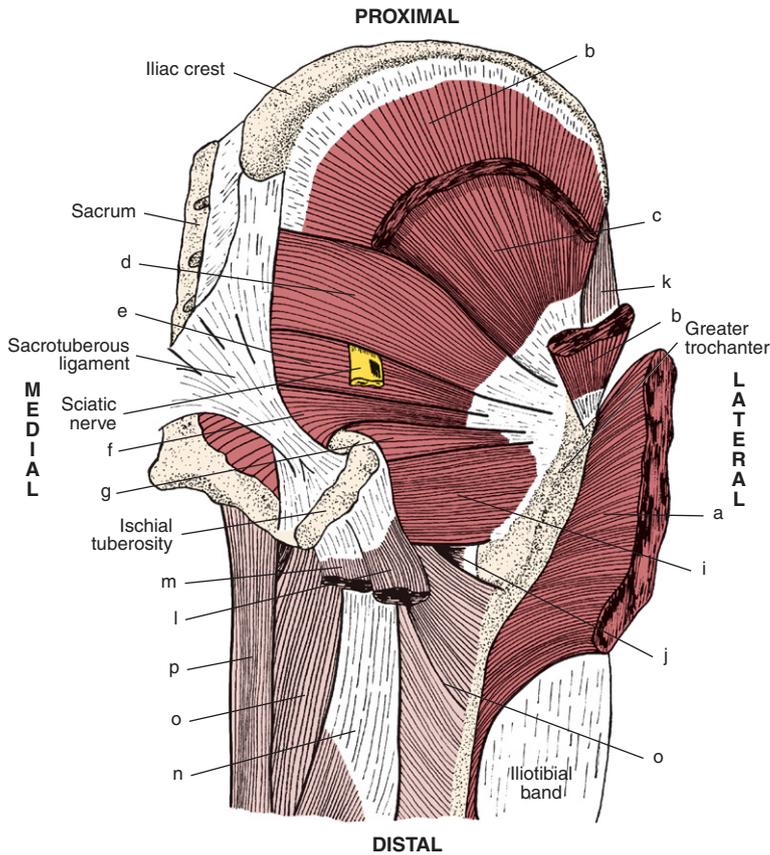


FIGURE A-21 ■ Posterior view of the right pelvis (deep). *a*, Gluteus maximus (cut and reflected); *b*, gluteus medius (cut and reflected); *c*, gluteus minimus; *d*, piriformis; *e*, superior gemellus; *f*, obturator internus; *g*, inferior gemellus; *h*, obturator externus (not seen); *i*, quadratus femoris; *j*, pectineus; *k*, tensor fasciae latae; *l*, biceps femoris (cut); *m*, semitendinosus (cut); *n*, semi-membranosus; *o*, adductor magnus; *p*, gracilis. (From Muscolino JE: *The muscular system manual: the skeletal muscles of the human body*, ed 2, St Louis, 2005, Mosby.)

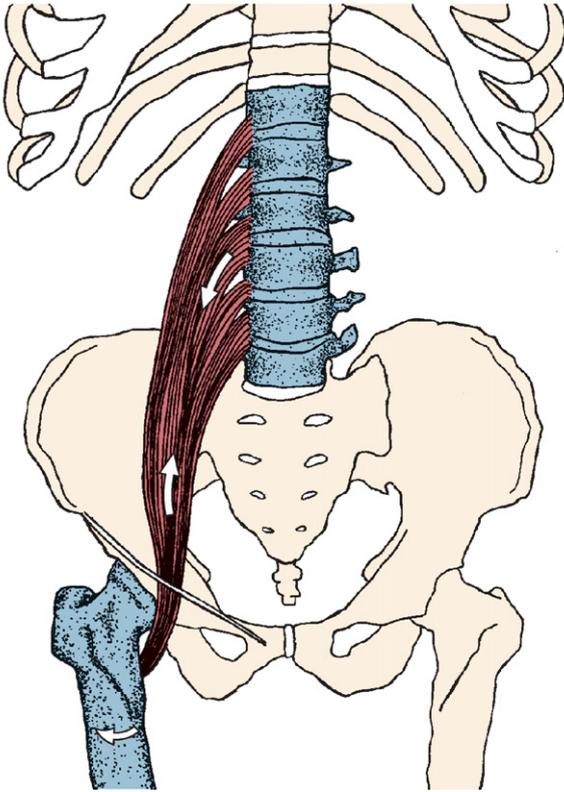


FIGURE A-22 ■ Anterior view of the right psoas major. (From Muscolino JE: *The muscular system manual: the skeletal muscles of the human body*, ed 2, St Louis, 2005, Mosby.)

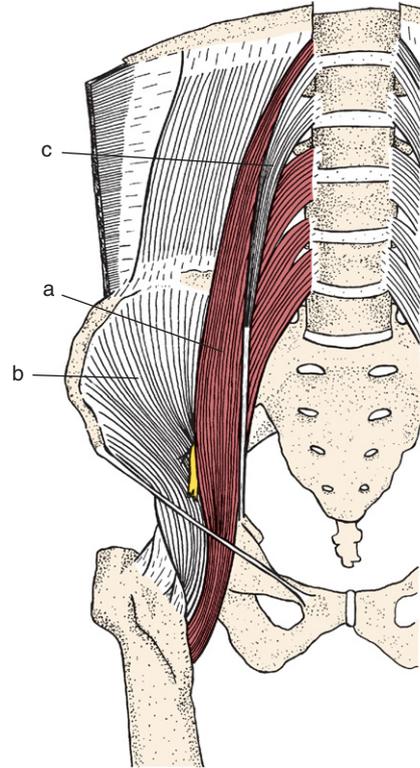


FIGURE A-23 ■ Anterior view of the right pelvis. *a*, Psoas major; *b*, iliacus; *c*, psoas minor. (From Muscolino JE: *The muscular system manual: the skeletal muscles of the human body*, ed 2, St Louis, 2005, Mosby.)

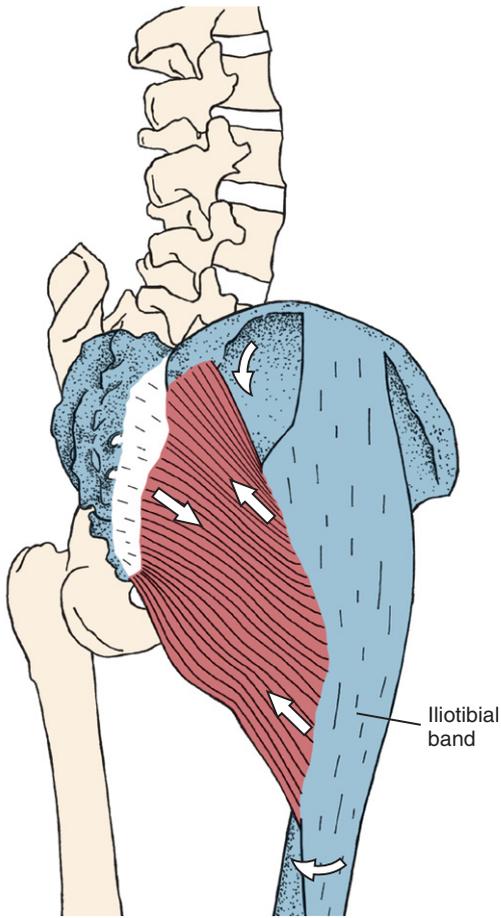


FIGURE A-24 ■ Posterolateral view of the right gluteus maximus. (From Muscolino JE: *The muscular system manual: the skeletal muscles of the human body*, ed 2, St Louis, 2005, Mosby.)

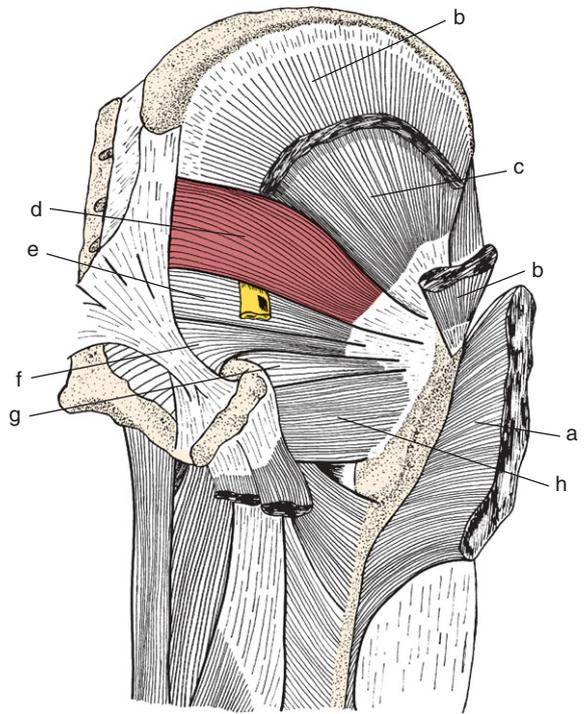


FIGURE A-25 ■ Posterior view of the right pelvis (deep). *a*, Gluteus maximus (cut and reflected); *b*, gluteus medius (cut and reflected); *c*, gluteus minimus; *d*, piriformis; *e*, superior gemellus; *f*, obturator internus; *g*, inferior gemellus; *h*, quadratus femoris. (From Muscolino JE: *The muscular system manual: the skeletal muscles of the human body*, ed 2, St Louis, 2005, Mosby.)

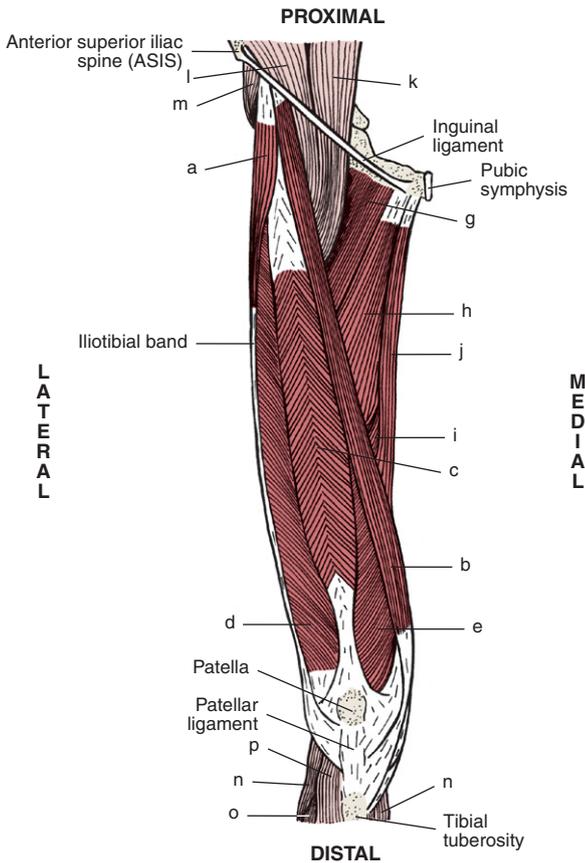


FIGURE A-26 ■ Anterior view of the right thigh (superficial). *a*, Tensor fasciae latae; *b*, sartorius; *c*, rectus femoris; *d*, vastus lateralis; *e*, vastus medialis; *f*, vastus intermedius (not seen); *g*, pectineus; *h*, adductor longus; *i*, adductor magnus; *j*, gracilis; *k*, psoas major; *l*, iliacus; *m*, gluteus medius; *n*, gastrocnemius; *o*, fibularis longus; *p*, tibialis anterior. (From Muscolino JE: *The muscular system manual: the skeletal muscles of the human body*, ed 2, St Louis, 2005, Mosby.)

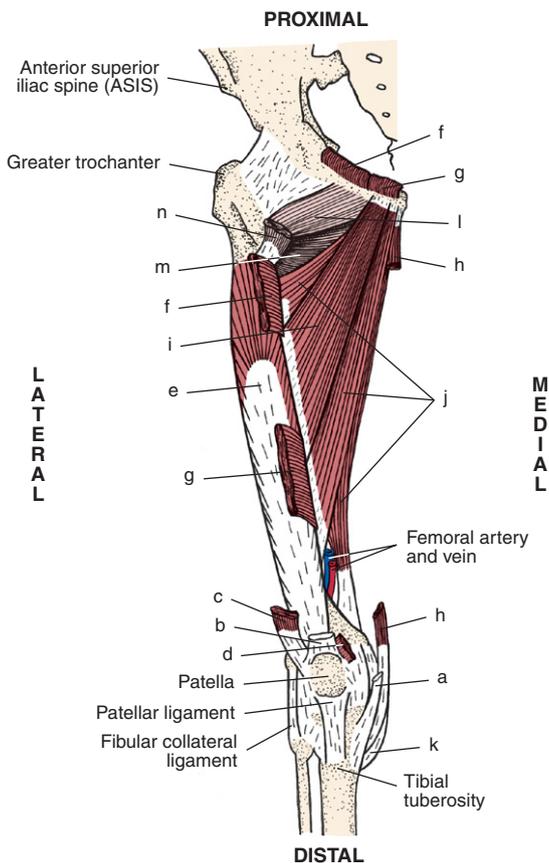


FIGURE A-27 ■ Anterior view of the right thigh (deep). *a*, Sartorius (cut); *b*, rectus femoris (cut); *c*, vastus lateralis (cut); *d*, vastus medialis (cut); *e*, vastus intermedius; *f*, pectineus (cut and reflected); *g*, adductor longus (cut and reflected); *h*, gracilis (cut); *i*, adductor brevis; *j*, adductor magnus; *k*, semitendinosus; *l*, obturator externus; *m*, quadratus femoris; *n*, iliopsoas (cut). (From Muscolino JE: *The muscular system manual: the skeletal muscles of the human body*, ed 2, St Louis, 2005, Mosby.)

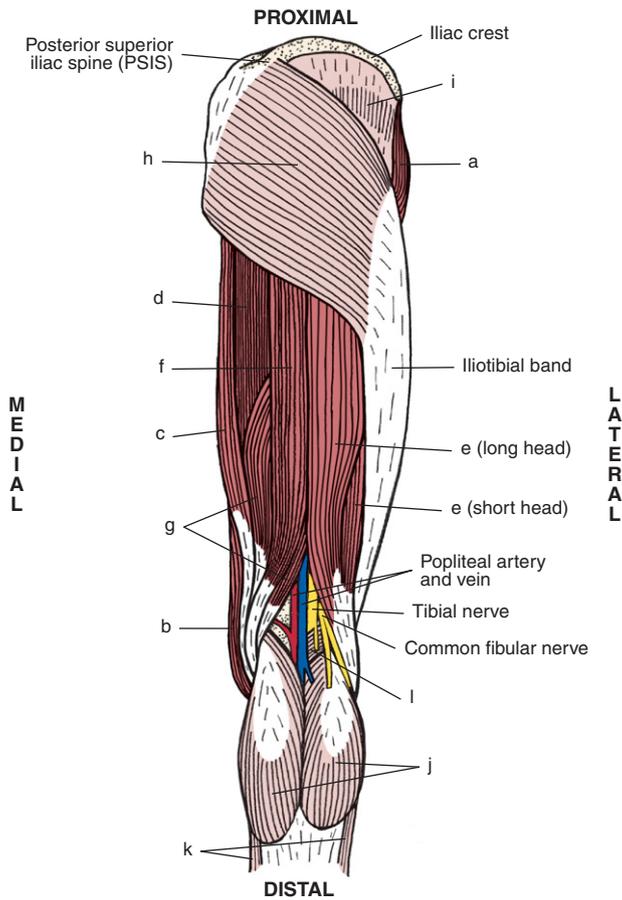


FIGURE A-28 ■ Posterior view of the right thigh (superficial). *a*, Tensor fasciae latae; *b*, sartorius; *c*, gracilis; *d*, adductor magnus; *e*, biceps femoris; *f*, semitendinosus; *g*, semimembranosus; *h*, gluteus maximus; *i*, gluteus medius; *j*, gastrocnemius; *k*, soleus; *l*, plantaris. (From Muscolino JE: *The muscular system manual: the skeletal muscles of the human body*, ed 2, St Louis, 2005, Mosby.)

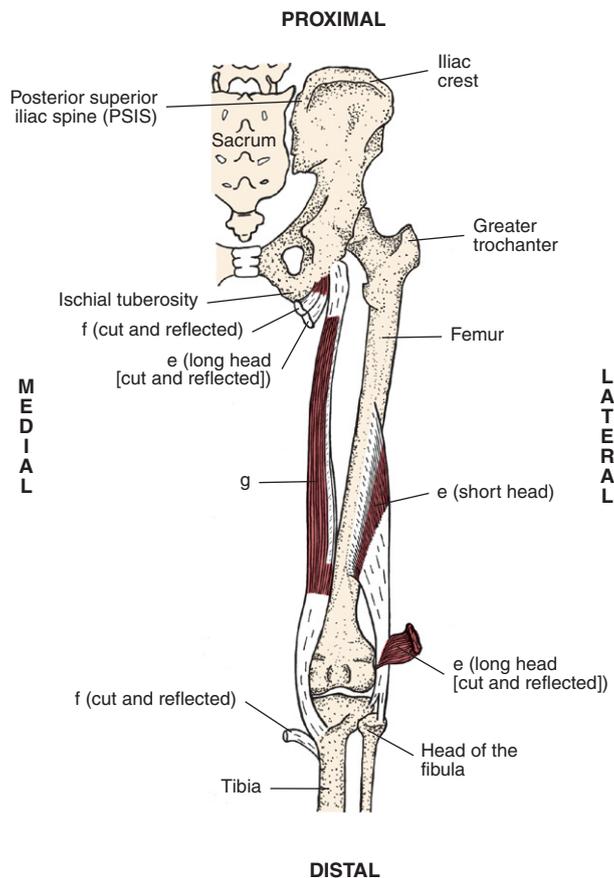


FIGURE A-29 ■ Posterior view of the right thigh (deep). *a*, Tensor fasciae latae (not seen); *b*, sartorius (not seen); *c*, gracilis (not seen); *d*, adductor magnus (not seen); *e*, biceps femoris; *f*, semitendinosus; *g*, semimembranosus. (From Muscolino JE: *The muscular system manual: the skeletal muscles of the human body*, ed 2, St Louis, 2005, Mosby.)

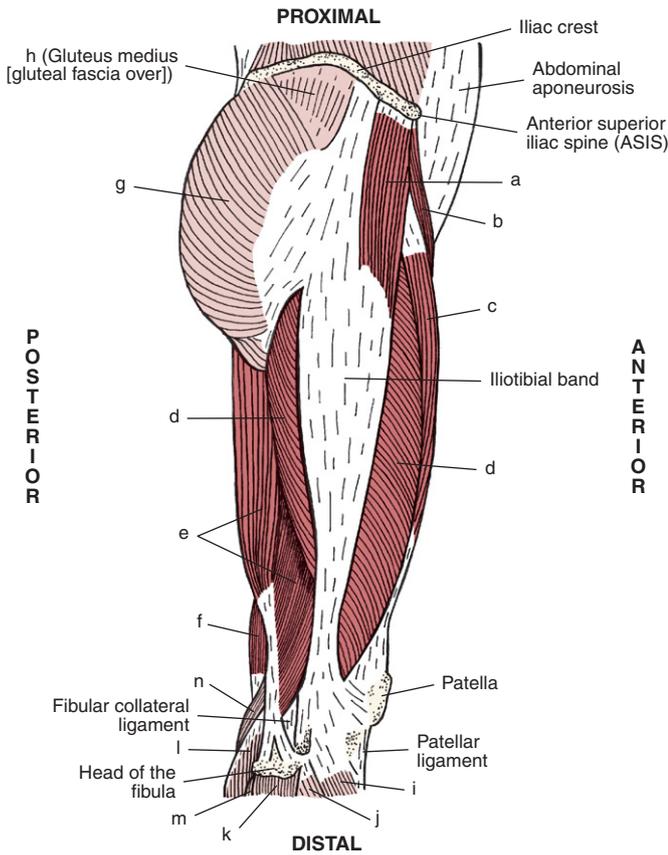


FIGURE A-30 ■ Lateral view of the right thigh. *a*, Tensor fasciae latae; *b*, sartorius; *c*, rectus femoris; *d*, vastus lateralis; *e*, biceps femoris; *f*, semimembranosus; *g*, gluteus maximus; *h*, gluteus medius; *i*, tibialis anterior; *j*, extensor digitorum longus; *k*, fibularis longus; *l*, gastrocnemius (lateral head); *m*, soleus; *n*, plantaris. (From Muscolino JE: *The muscular system manual: the skeletal muscles of the human body*, ed 2, St Louis, 2005, Mosby.)

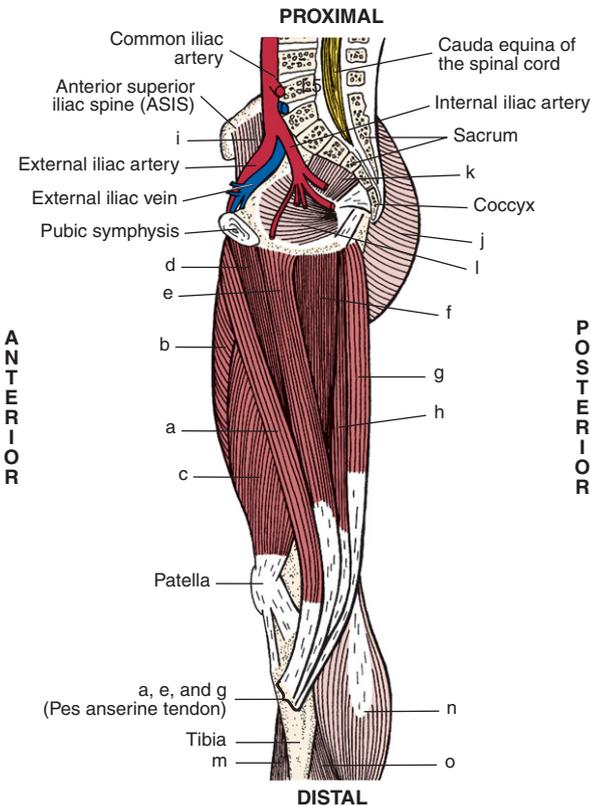


FIGURE A-31 ■ Medial view of the right thigh. *a*, Sartorius; *b*, rectus femoris; *c*, vastus medialis; *d*, adductor longus; *e*, gracilis; *f*, adductor magnus; *g*, semitendinosus; *h*, semimembranosus; *i*, iliacus; *j*, gluteus maximus; *k*, piriformis; *l*, obturator internus; *m*, tibialis anterior; *n*, gastrocnemius (medial head); *o*, soleus. (From Muscolino JE: *The muscular system manual: the skeletal muscles of the human body*, ed 2, St Louis, 2005, Mosby.)

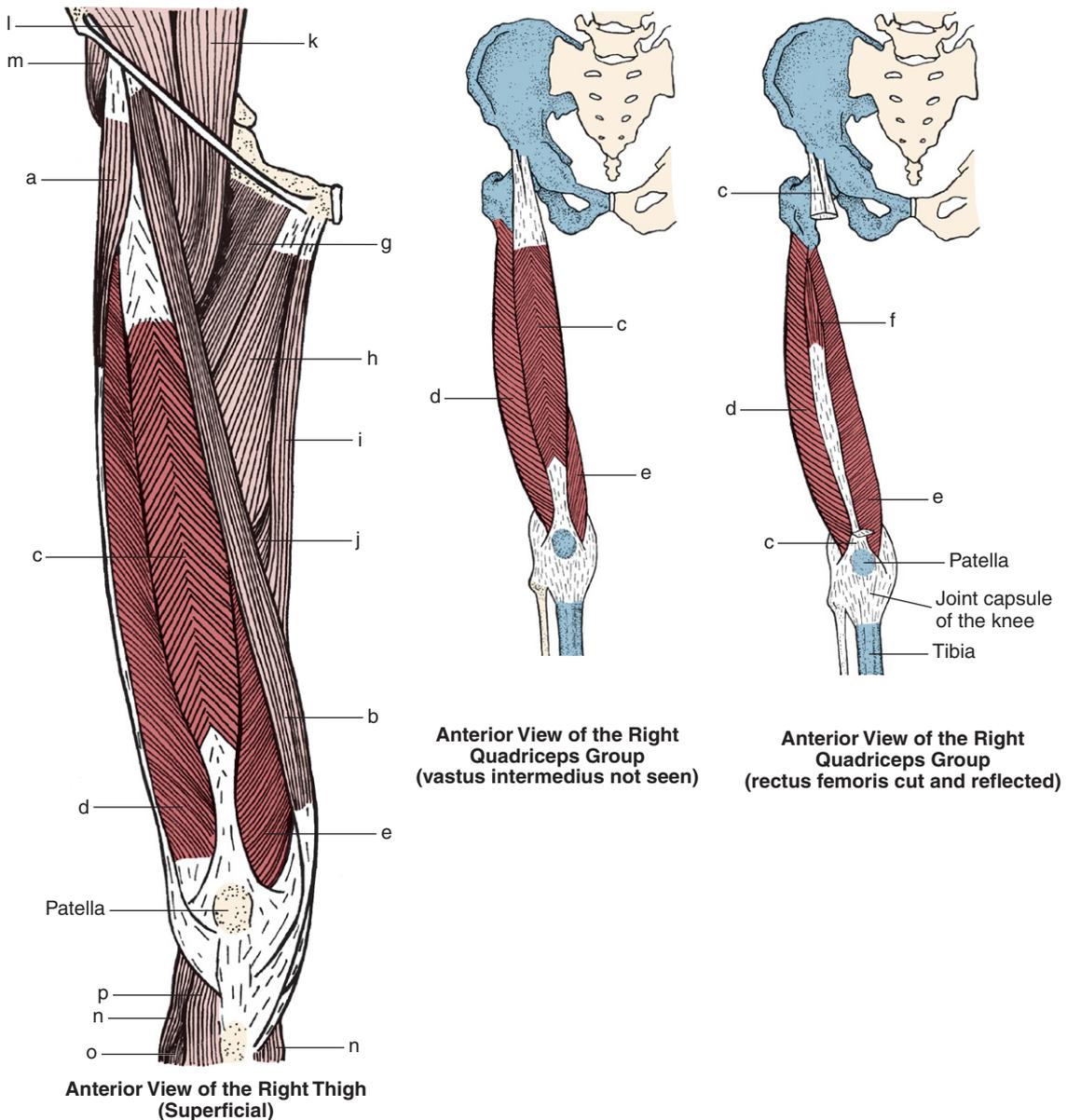


FIGURE A-32 ■ Views of the quadriceps femoris group. Anterior view of the right thigh (superficial). Anterior view of the right quadriceps group (vastus intermedius not seen). Anterior view of the right quadriceps group (rectus femoris cut and reflected). *a*, Tensor fasciae latae; *b*, sartorius; *c*, rectus femoris; *d*, vastus lateralis; *e*, vastus medialis; *f*, vastus intermedius; *g*, pectineus; *h*, adductor longus; *i*, gracilis; *j*, adductor magnus; *k*, psaos major; *l*, iliacus; *m*, gluteus medius; *n*, gastrocnemius; *o*, fibularis longus; *p*, tibialis anterior. (From Muscolino JE: *The muscular system manual: the skeletal muscles of the human body*, ed 2, St Louis, 2005, Mosby.)

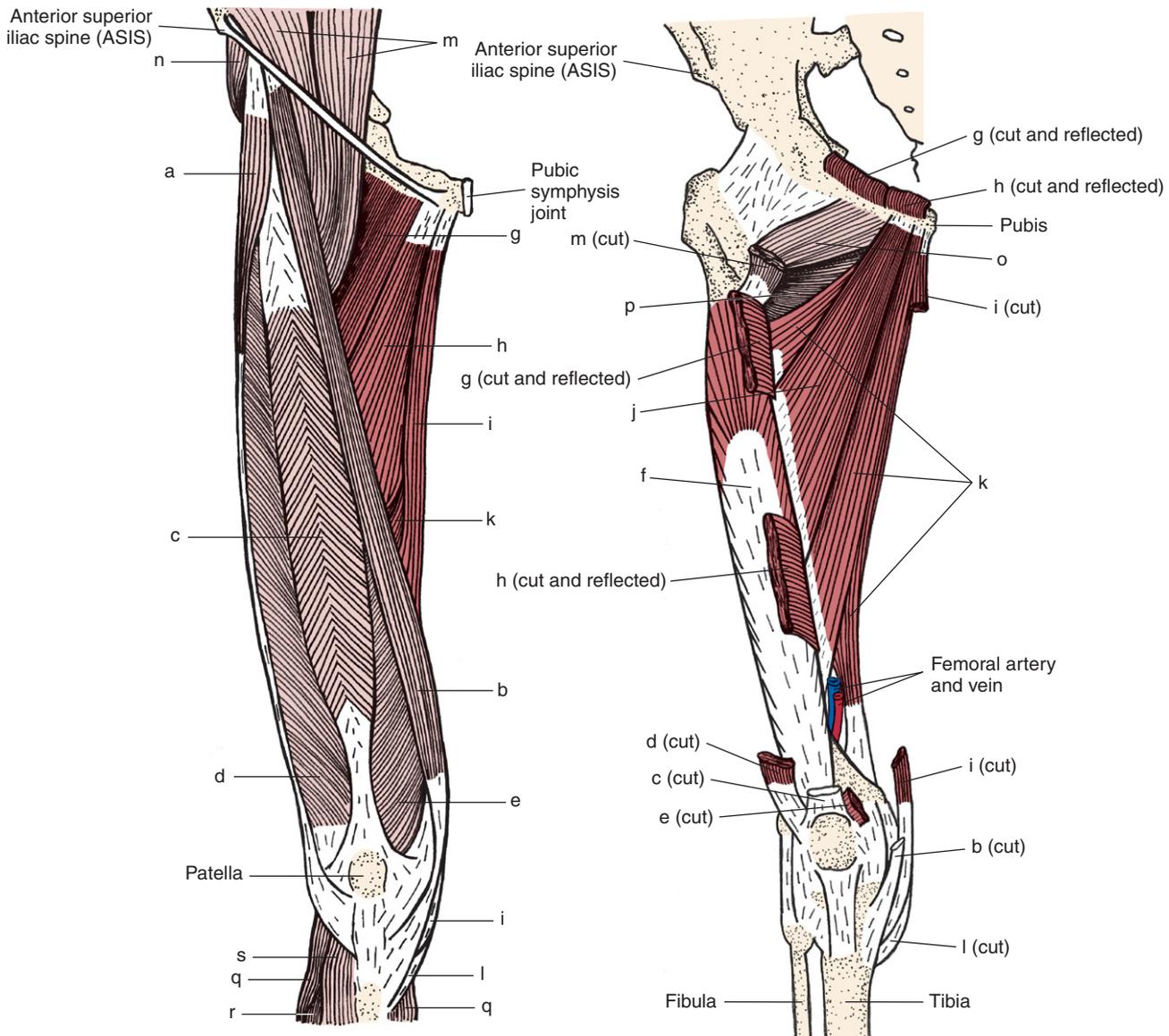


FIGURE A-33 ■ Views of the adductors of the thigh. Anterior view of the right thigh (superficial). Anterior view of the right thigh (deep). *a*, Tensor fasciae latae; *b*, sartorius; *c*, rectus femoris; *d*, vastus lateralis; *e*, vastus medialis; *f*, vastus intermedius; *g*, pectineus; *h*, adductor longus; *i*, gracilis; *j*, adductor brevis; *k*, adductor magnus; *l*, semitendinosus; *m*, iliopsoas; *n*, gluteus medius; *o*, obturator externus; *p*, quadratus femoris; *q*, gastrocnemius; *r*, fibularis longus; *s*, tibialis anterior. (From Muscolino JE: *The muscular system manual: the skeletal muscles of the human body*, ed 2, St Louis, 2005, Mosby.)

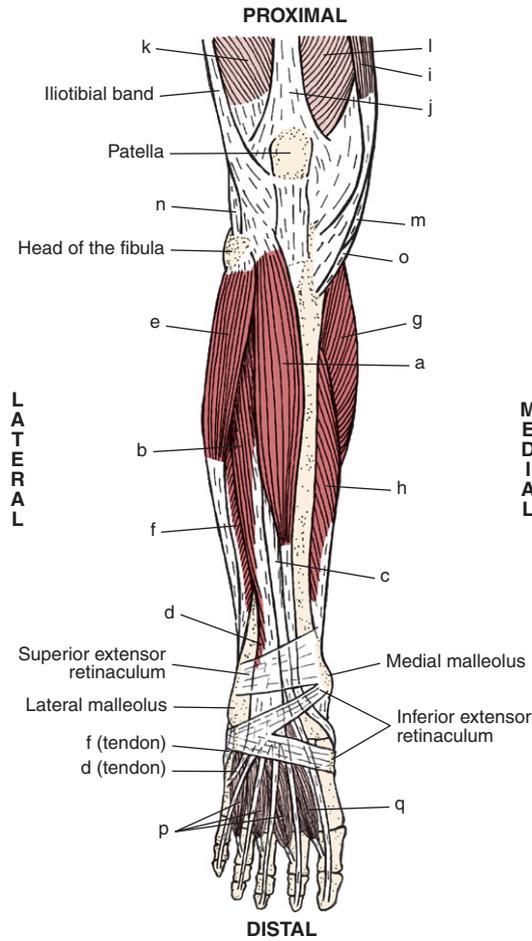


FIGURE A-34 ■ Anterior view of the right leg. *a*, Tibialis anterior; *b*, extensor digitorum longus; *c*, extensor hallucis longus; *d*, fibularis tertius; *e*, fibularis longus; *f*, fibularis brevis; *g*, gastrocnemius; *h*, soleus; *i*, sartorius; *j*, rectus femoris; *k*, vastus lateralis; *l*, vastus medialis; *m*, gracilis; *n*, biceps femoris; *o*, semitendinosus; *p*, extensor digitorum brevis; *q*, extensor hallucis brevis. (From Muscolino JE: *The muscular system manual: the skeletal muscles of the human body*, ed 2, St Louis, 2005, Mosby.)

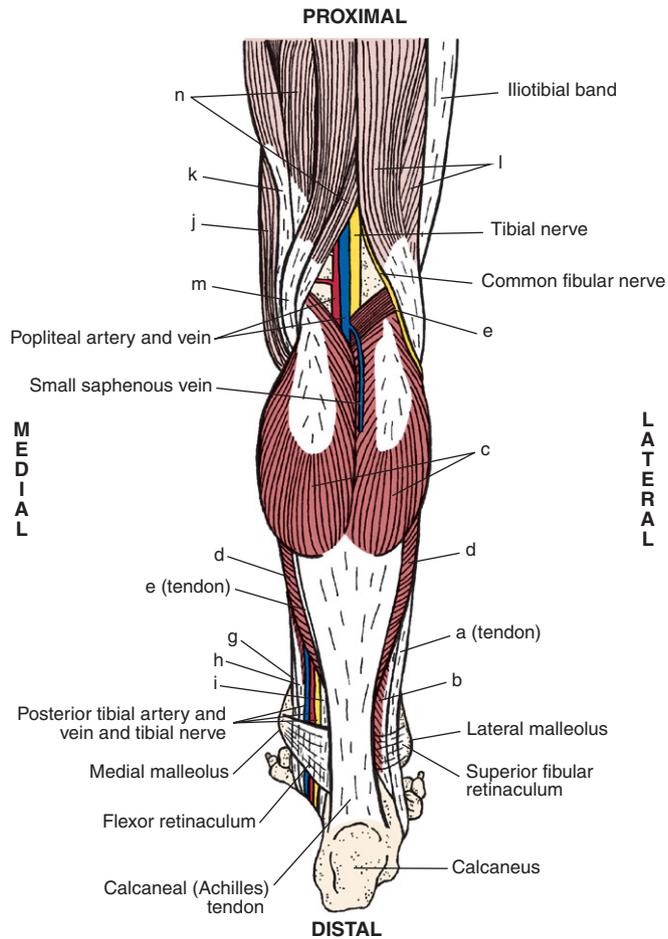


FIGURE A-35 ■ Posterior view of the right leg (superficial). *a*, Fibularis longus; *b*, fibularis brevis; *c*, gastrocnemius; *d*, soleus; *e*, plantaris; *f*, popliteus (not seen); *g*, tibialis posterior; *h*, flexor digitorum longus; *i*, flexor hallucis longus; *j*, sartorius; *k*, gracilis; *l*, biceps femoris; *m*, semitendinosus; *n*, semimembranosus. (From Muscolino JE: *The muscular system manual: the skeletal muscles of the human body*, ed 2, St Louis, 2005, Mosby.)

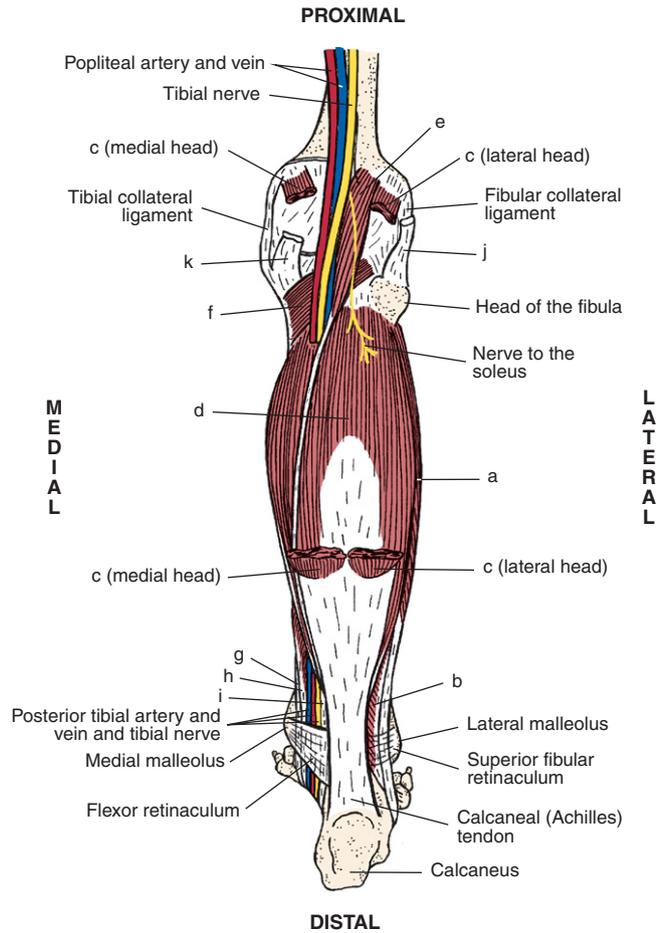


FIGURE A-36 ■ Posterior view of the right leg (intermediate). *a*, Fibularis longus; *b*, fibularis brevis; *c*, gastrocnemius (cut); *d*, soleus; *e*, plantaris; *f*, popliteus; *g*, tibialis posterior; *h*, flexor digitorum longus; *i*, flexor hallucis longus; *j*, biceps femoris (cut); *k*, semimembranosus (cut). (From Muscolino JE: *The muscular system manual: the skeletal muscles of the human body*, ed 2, St Louis, 2005, Mosby.)

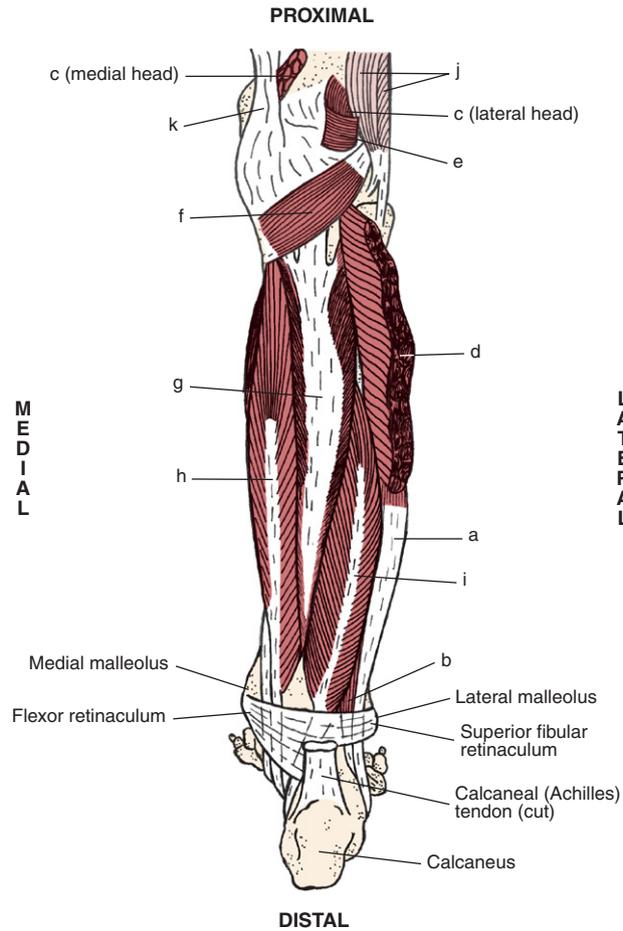


FIGURE A-37 ■ Posterior view of the right leg (deep). *a*, Fibularis longus; *b*, fibularis brevis; *c*, gastrocnemius (cut); *d*, soleus (cut and reflected); *e*, plantaris (cut and reflected); *f*, popliteus; *g*, tibialis posterior; *h*, flexor digitorum longus; *i*, flexor hallucis longus; *j*, biceps femoris; *k*, semimembranosus. (From Muscolino JE: *The muscular system manual: the skeletal muscles of the human body*, ed 2, St Louis, 2005, Mosby.)

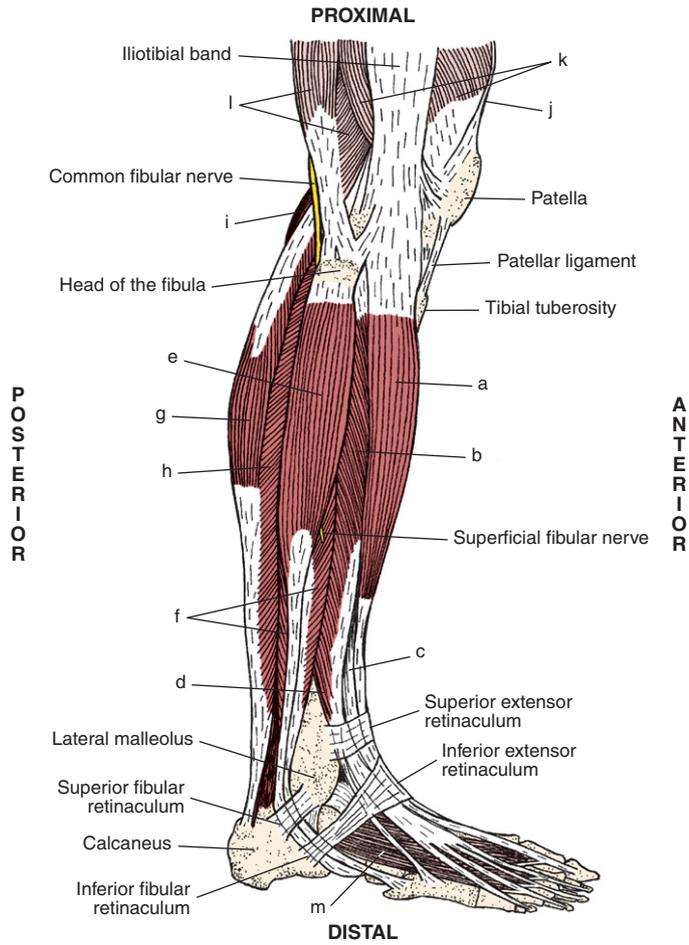


FIGURE A-38 ■ Lateral view of the right leg. *a*, Tibialis anterior; *b*, extensor digitorum longus; *c*, extensor hallucis longus; *d*, fibularis tertius; *e*, fibularis longus; *f*, fibularis brevis; *g*, gastrocnemius; *h*, soleus; *i*, plantaris; *j*, rectus femoris; *k*, vastus lateralis; *l*, biceps femoris; *m*, extensor digitorum brevis and extensor hallucis brevis. (From Muscolino JE: *The muscular system manual: the skeletal muscles of the human body*, ed 2, St Louis, 2005, Mosby.)

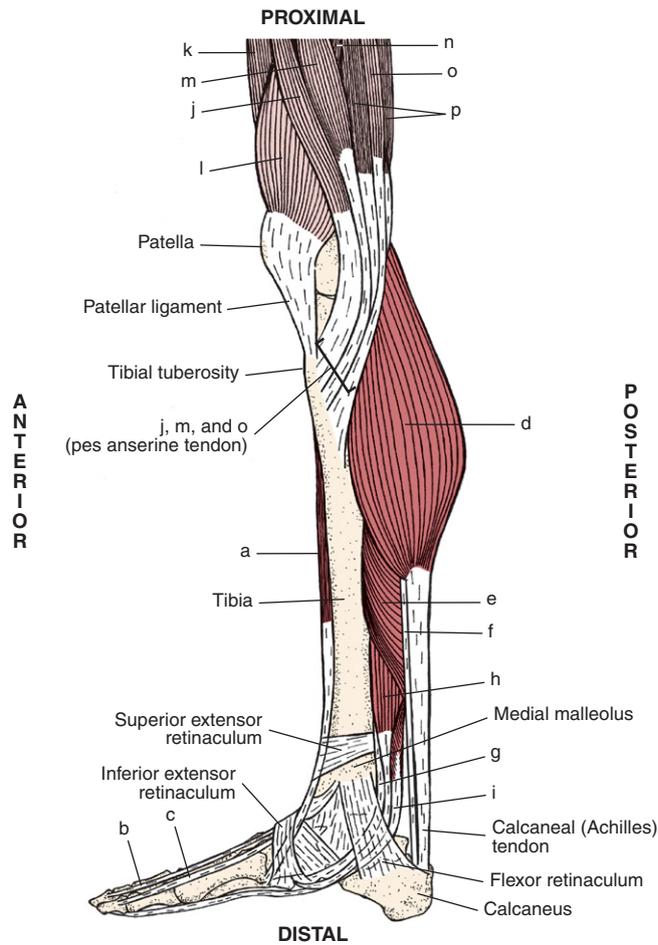


FIGURE A-39 ■ Medial view of the right leg. *a*, Tibialis anterior; *b*, extensor digitorum longus; *c*, extensor hallucis longus; *d*, gastrocnemius; *e*, soleus; *f*, plantaris; *g*, tibialis posterior; *h*, flexor digitorum longus; *i*, flexor hallucis longus; *j*, sartorius; *k*, rectus femoris; *l*, vastus medialis; *m*, gracilis; *n*, adductor magnus; *o*, semitendinosus; *p*, semimembranosus. (From Muscolino JE: *The muscular system manual: the skeletal muscles of the human body*, ed 2, St Louis, 2005, Mosby.)

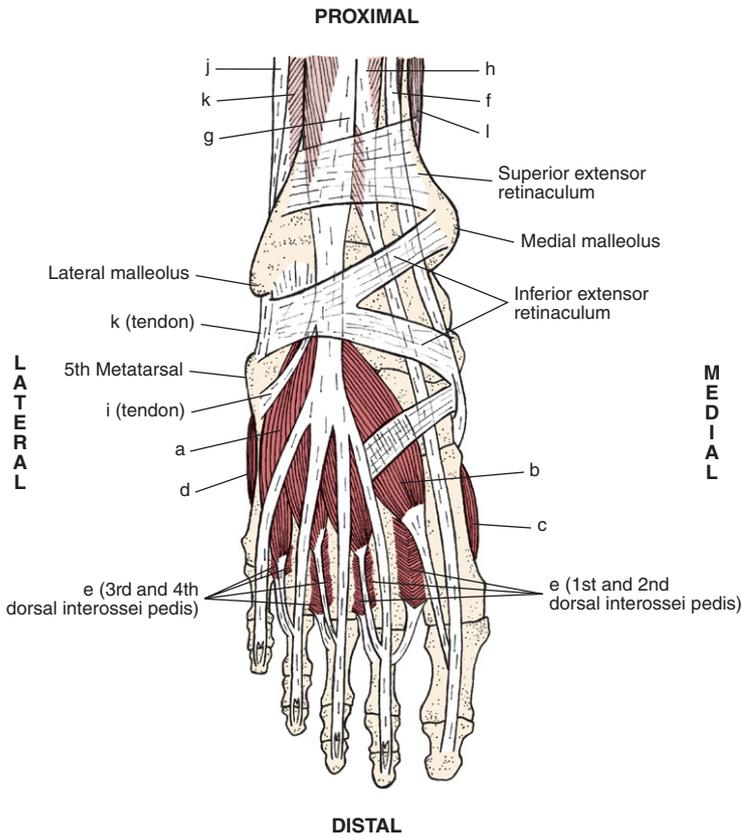


FIGURE A-40 ■ Dorsal view of the right foot. *a*, Extensor digitorum brevis; *b*, extensor hallucis brevis; *c*, abductor hallucis; *d*, abductor digiti minimi pedis; *e*, dorsal interossei pedis; *f*, tibialis anterior; *g*, extensor digitorum longus; *h*, extensor hallucis longus; *i*, fibularis tertius; *j*, fibularis longus; *k*, fibularis brevis; *l*, soleus. (From Muscolino JE: *The muscular system manual: the skeletal muscles of the human body*, ed 2, St Louis, 2005, Mosby.)

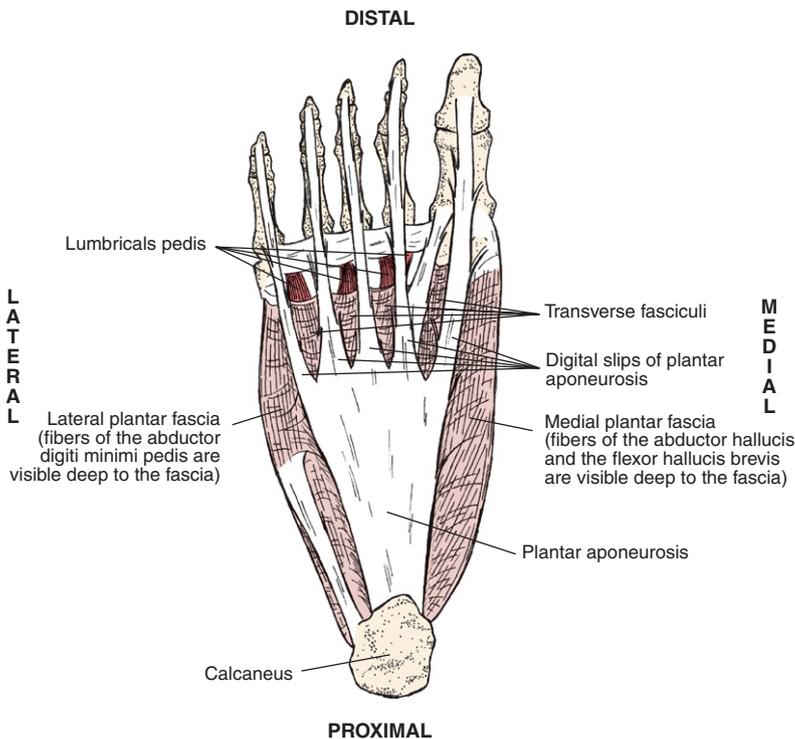


FIGURE A-41 ■ Plantar view of the right foot (superficial). (From Muscolino JE: *The muscular system manual: the skeletal muscles of the human body*, ed 2, St Louis, 2005, Mosby.)

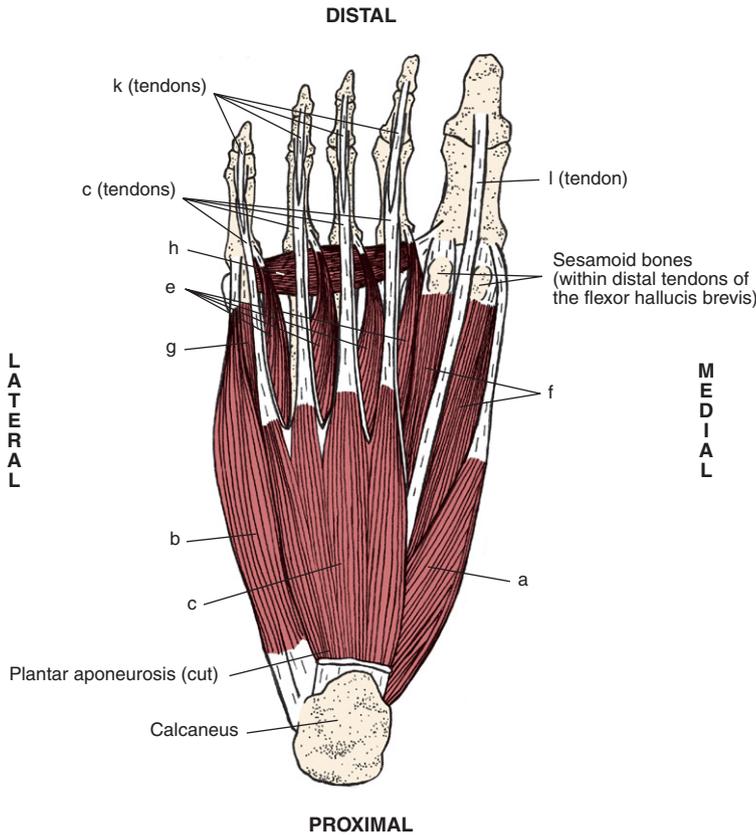


FIGURE A-42 ■ Plantar view of the right foot (superficial muscle layer). *a*, Abductor hallucis; *b*, abductor digiti minimi pedis; *c*, flexor digitorum brevis; *d*, quadratus plantae (not seen); *e*, lumbricals pedis; *f*, flexor hallucis brevis; *g*, flexor digiti minimi pedis; *h*, adductor hallucis; *i*, plantar interossei (not seen); *j*, dorsal interossei pedis (not seen); *k*, flexor digitorum longus; *l*, flexor hallucis longus. (From Muscolino JE: *The muscular system manual: the skeletal muscles of the human body*, ed 2, St Louis, 2005, Mosby.)

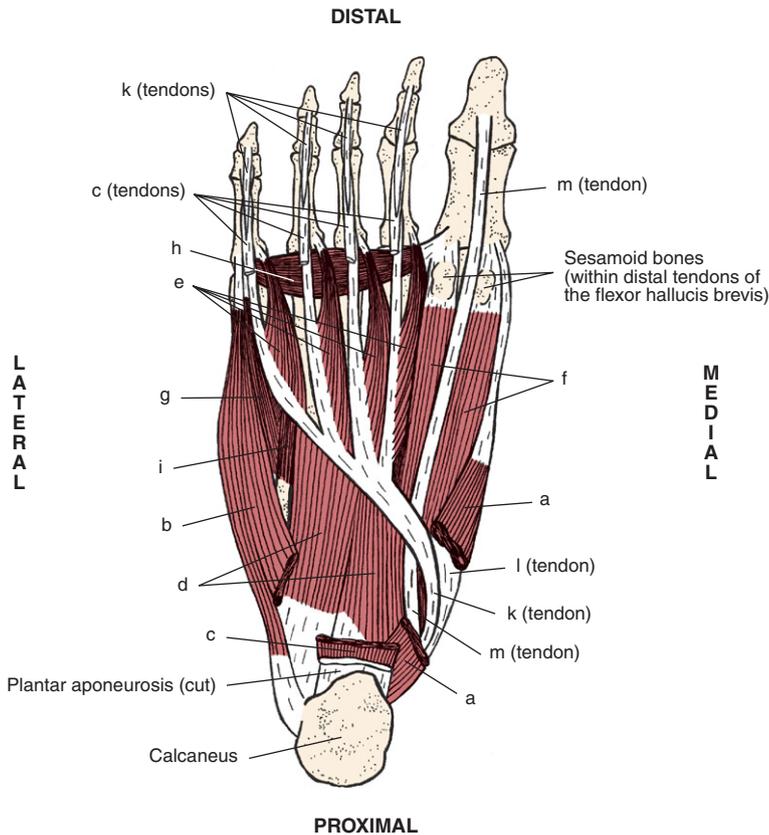


FIGURE A-43 ■ Plantar view of the right foot (intermediate muscular layer). *a*, Abductor hallucis (cut); *b*, abductor digiti minimi pedis (partially cut); *c*, flexor digitorum brevis (cut); *d*, quadratus plantae; *e*, lumbricals pedis; *f*, flexor hallucis brevis; *g*, flexor digiti minimi pedis; *h*, adductor hallucis; *i*, plantar interossei; *j*, dorsal interossei pedis (not seen); *k*, flexor digitorum longus; *l*, tibialis posterior; *m*, flexor hallucis longus. (From Muscolino JE: *The muscular system manual: the skeletal muscles of the human body*, ed 2, St Louis, 2005, Mosby.)

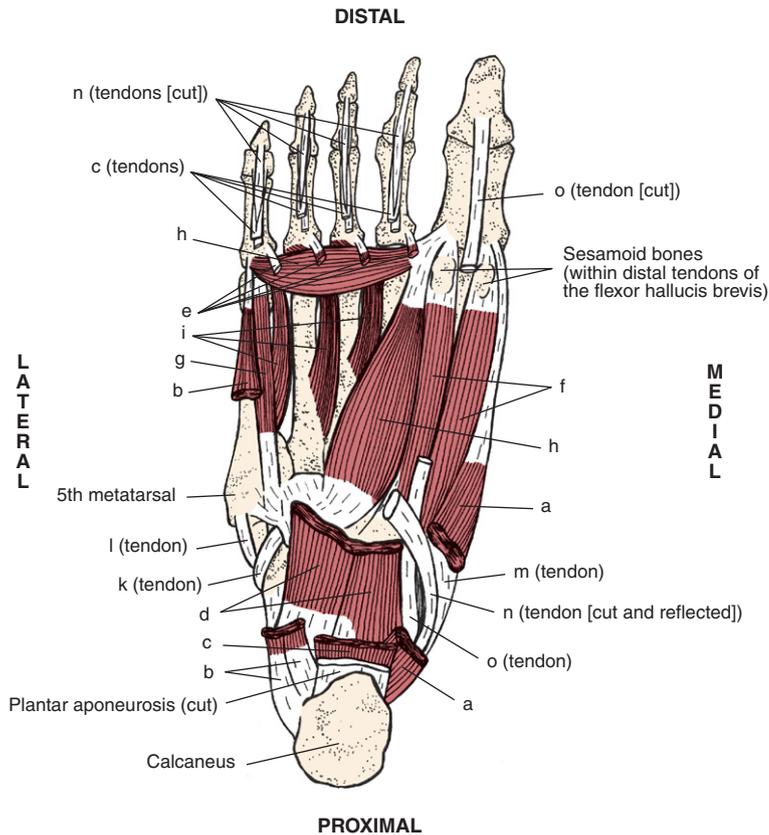


FIGURE A-44 ■ Plantar view of the right foot (deep muscular layer). *a*, Abductor hallucis (cut); *b*, abductor digiti minimi pedis (cut); *c*, flexor digitorum brevis (cut); *d*, quadratus plantae (cut); *e*, lumbricals pedis (cut); *f*, flexor hallucis brevis; *g*, flexor digiti minimi pedis; *h*, adductor hallucis; *i*, plantar interossei; *j*, dorsal interossei pedis (not seen); *k*, fibularis longus; *l*, fibularis brevis; *m*, tibialis posterior; *n*, flexor digitorum longus; *o*, flexor hallucis longus (cut). (From Muscolino JE: *The muscular system manual: the skeletal muscles of the human body*, ed 2, St Louis, 2005, Mosby.)

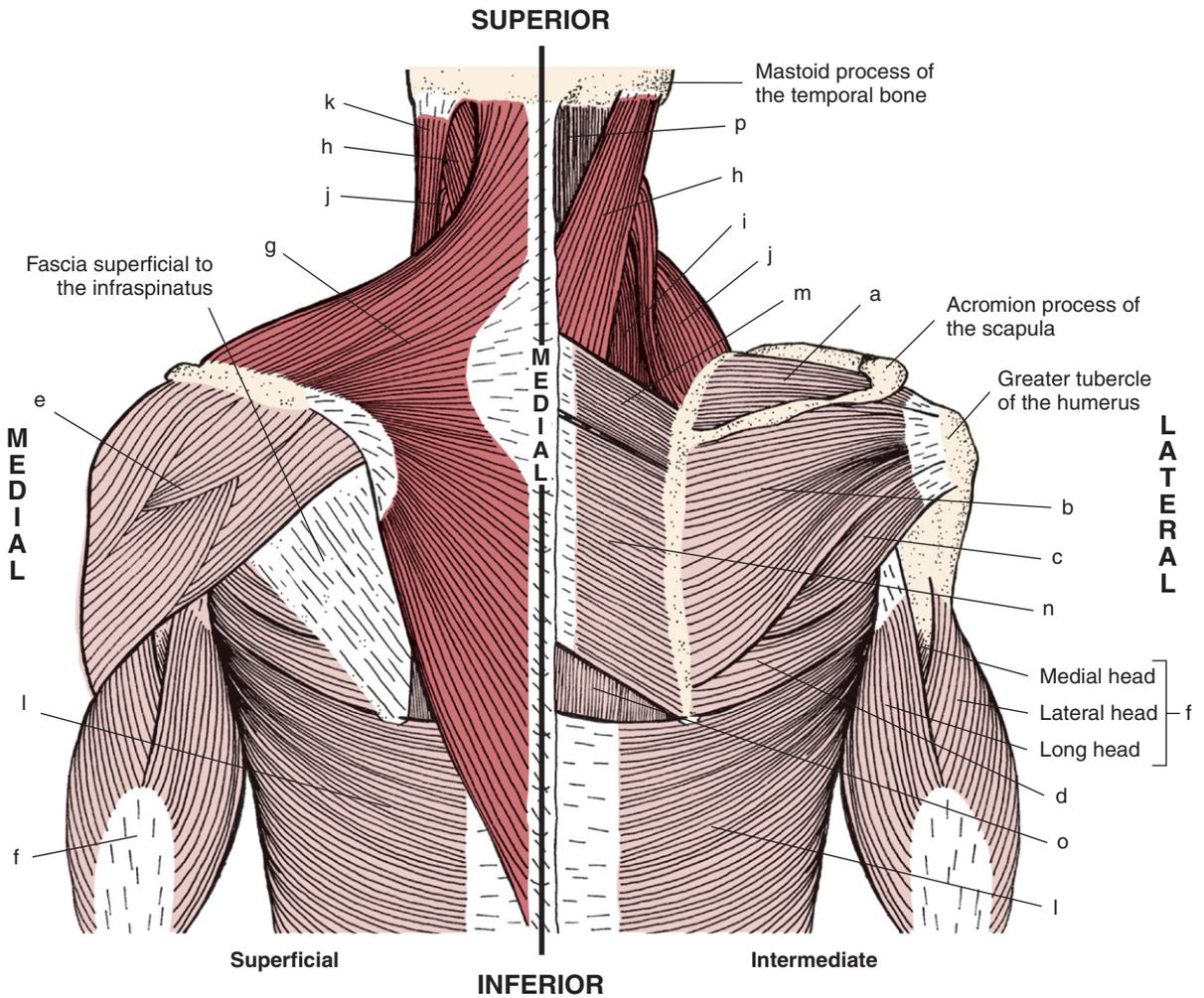
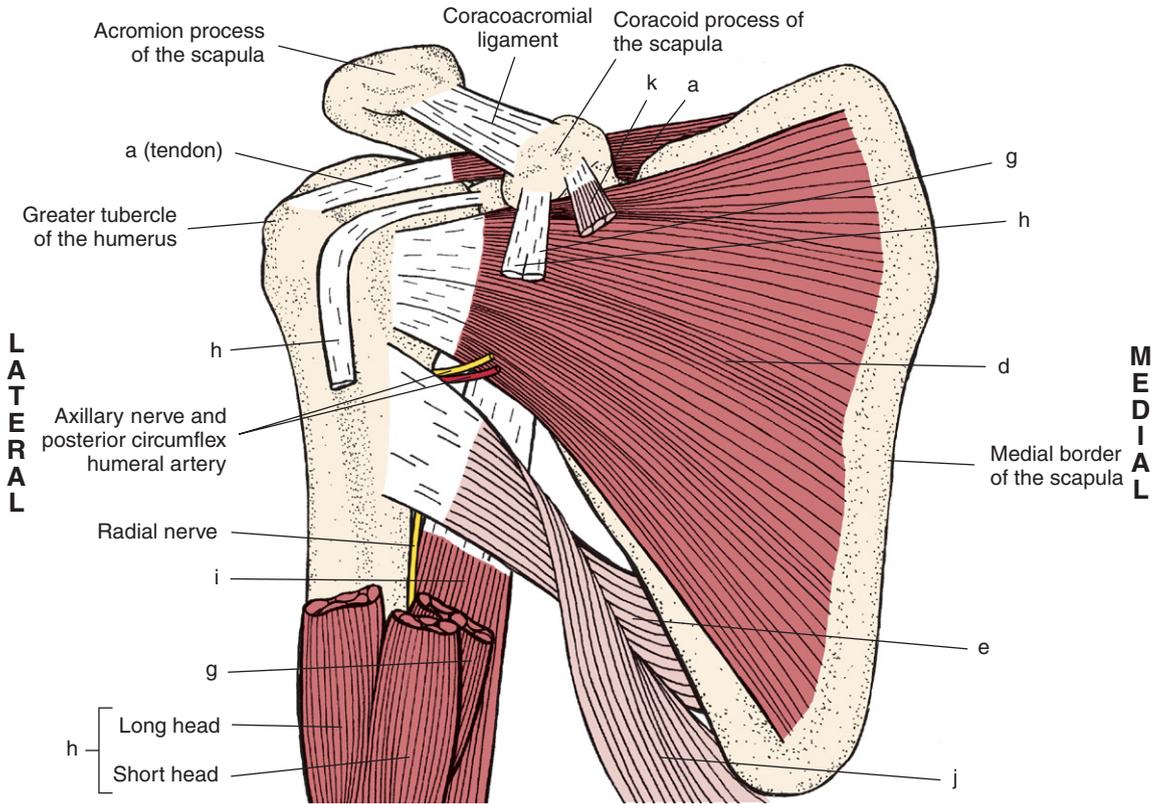
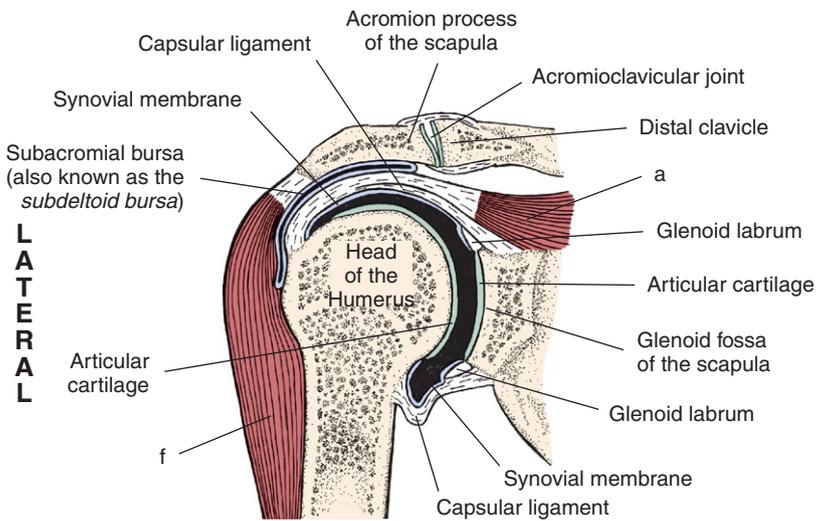


FIGURE A-45 ■ Posterior view of the shoulders (superficial and intermediate). *a*, Supraspinatus; *b*, infraspinatus; *c*, teres minor; *d*, teres major; *e*, deltoid; *f*, triceps brachii; *g*, trapezius; *h*, splenius capitis; *i*, splenius cervicis; *j*, levator scapulae; *k*, sternocleidomastoid; *l*, latissimus dorsi; *m*, rhomboid minor; *n*, rhomboid major; *o*, erector spinae group; *p*, semispinalis capitis (of transversospinalis group). (From Muscolino JE: *The muscular system manual: the skeletal muscles of the human body*, ed 2, St Louis, 2005, Mosby.)

PROXIMAL



DISTAL



DISTAL

FIGURE A-46 ■ Anterior view of the right glenohumeral joint. Anterior view of the coronal section through the joint. *a*, Supraspinatus; *b*, infraspinatus (not seen); *c*, teres minor (not seen); *d*, subscapularis; *e*, teres major; *f*, deltoid; *g*, coracobrachialis (cut); *h*, biceps brachii (cut); *i*, triceps brachii; *j*, latissimus dorsi; *k*, pectoralis minor (cut). (From Muscolino JE: *The muscular system manual: the skeletal muscles of the human body*, ed 2, St Louis, 2005, Mosby.)

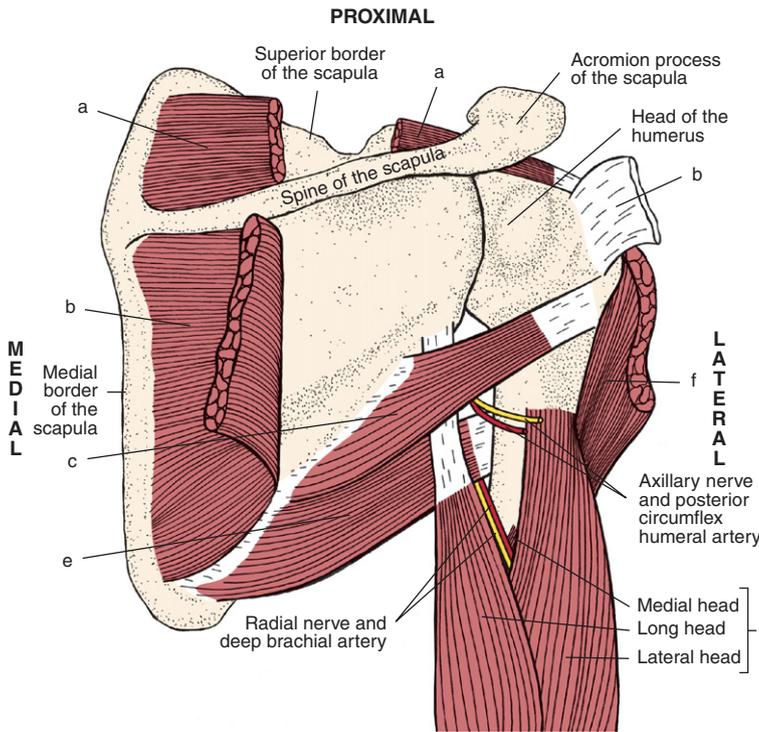


FIGURE A-47 ■ Posterior view of the right glenohumeral joint. *a*, Supraspinatus (cut); *b*, infraspinatus (cut and reflected); *c*, teres minor; *d*, subscapularis (not seen); *e*, teres major; *f*, deltoid (cut and reflected); *g*, coracobrachialis (not seen); *h*, biceps brachii (not seen); *i*, triceps brachii; *j*, latissimus dorsi (not seen); *k*, pectoralis minor (not seen). (From Muscolino JE: *The muscular system manual: the skeletal muscles of the human body*, ed 2, St Louis, 2005, Mosby.)

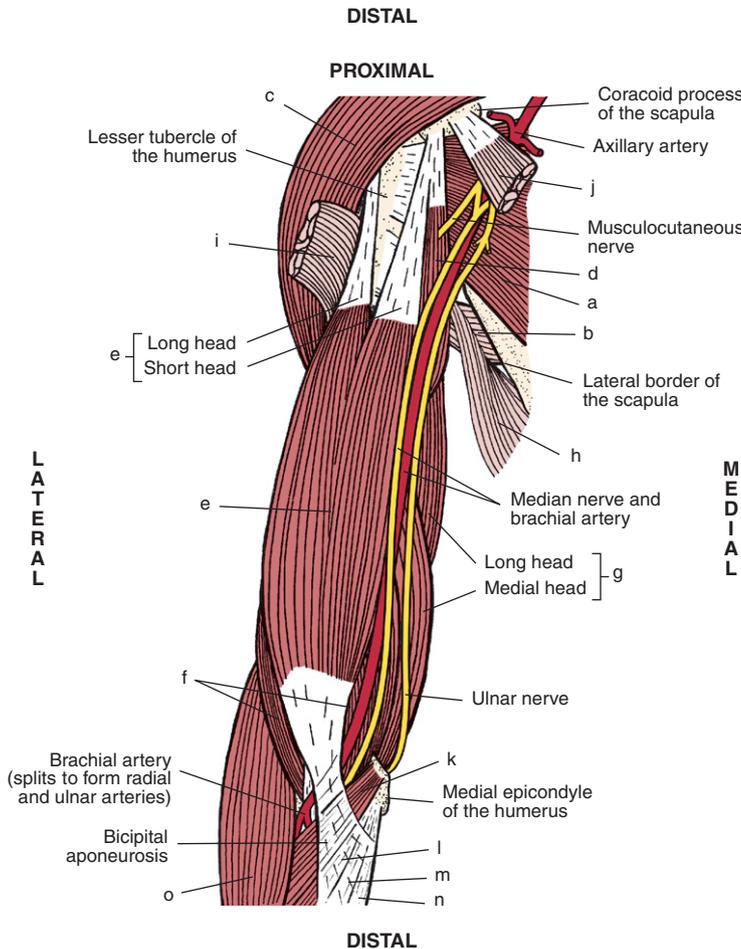


FIGURE A-48 ■ Anterior view of the right arm (superficial). *a*, Subscapularis; *b*, teres major; *c*, deltoid; *d*, coracobrachialis; *e*, biceps brachii; *f*, brachialis; *g*, triceps brachii; *h*, latissimus dorsi; *i*, pectoralis major (cut and reflected); *j*, pectoralis minor (cut); *k*, pronator teres; *l*, flexor carpi radialis; *m*, palmaris longus; *n*, flexor carpi ulnaris; *o*, brachioradialis. (From Muscolino JE: *The muscular system manual: the skeletal muscles of the human body*, ed 2, St Louis, 2005, Mosby.)

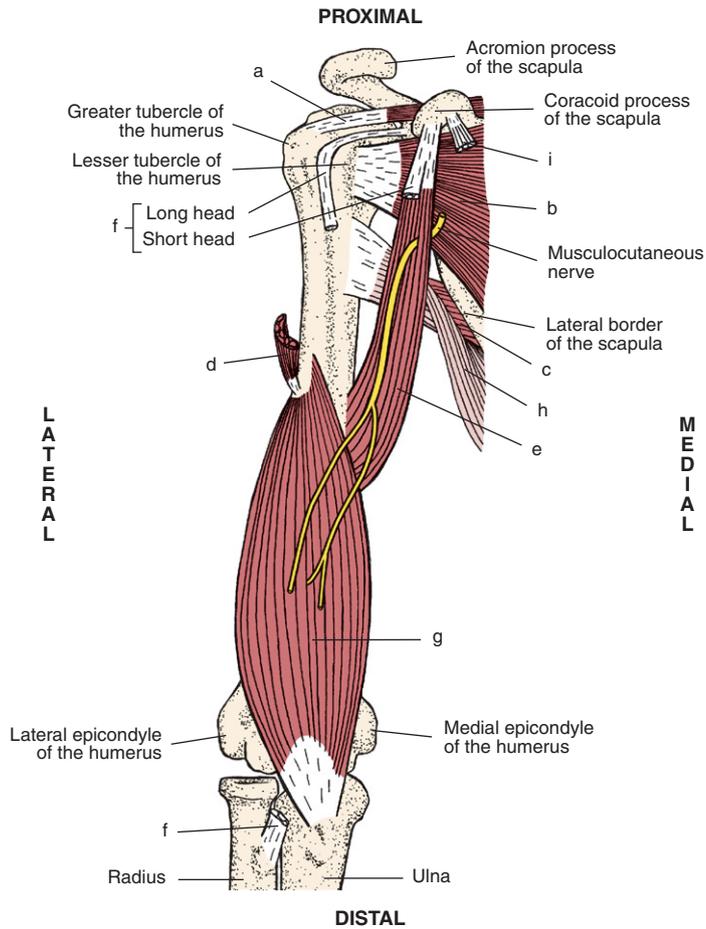


FIGURE A-49 ■ Anterior view of the right arm (deep). *a*, Supraspinatus; *b*, subscapularis; *c*, teres major; *d*, deltoid (cut); *e*, coracobrachialis; *f*, biceps brachii (cut); *g*, brachialis; *h*, latissimus dorsi; *i*, pectoralis minor (cut). (From Muscolino JE: *The muscular system manual: the skeletal muscles of the human body*, ed 2, St Louis, 2005, Mosby.)

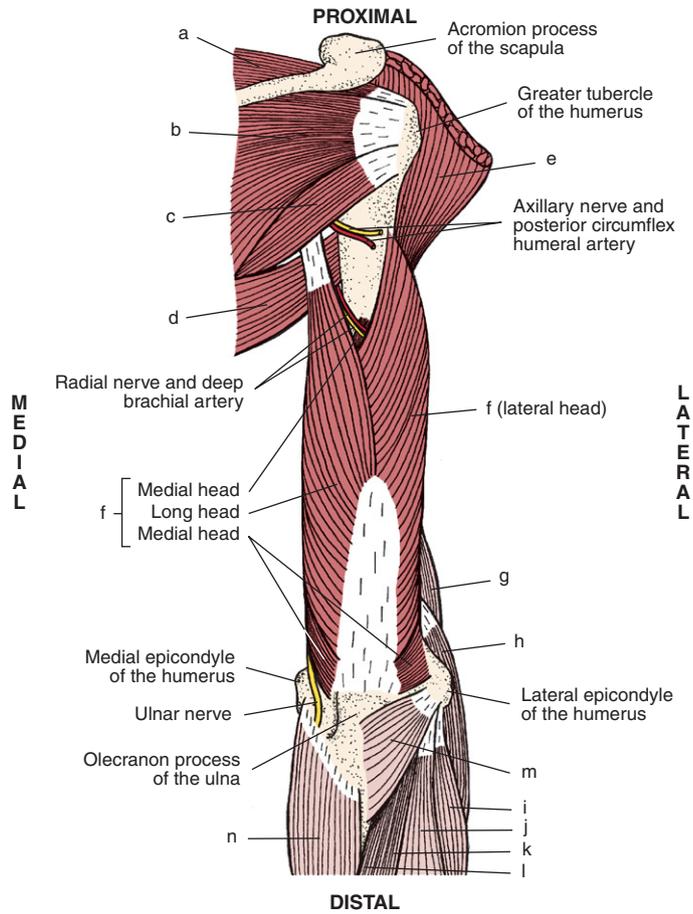


FIGURE A-50 ■ Posterior view of the right arm. *a*, Supraspinatus; *b*, infraspinatus; *c*, teres minor; *d*, teres major; *e*, deltoid (cut and reflected); *f*, triceps brachii; *g*, brachioradialis; *h*, extensor carpi radialis longus; *i*, extensor carpi radialis brevis; *j*, extensor digitorum; *k*, extensor digiti minimi; *l*, extensor carpi ulnaris; *m*, anconeus; *n*, flexor carpi ulnaris. (From Muscolino JE: *The muscular system manual: the skeletal muscles of the human body*, ed 2, St Louis, 2005, Mosby.)

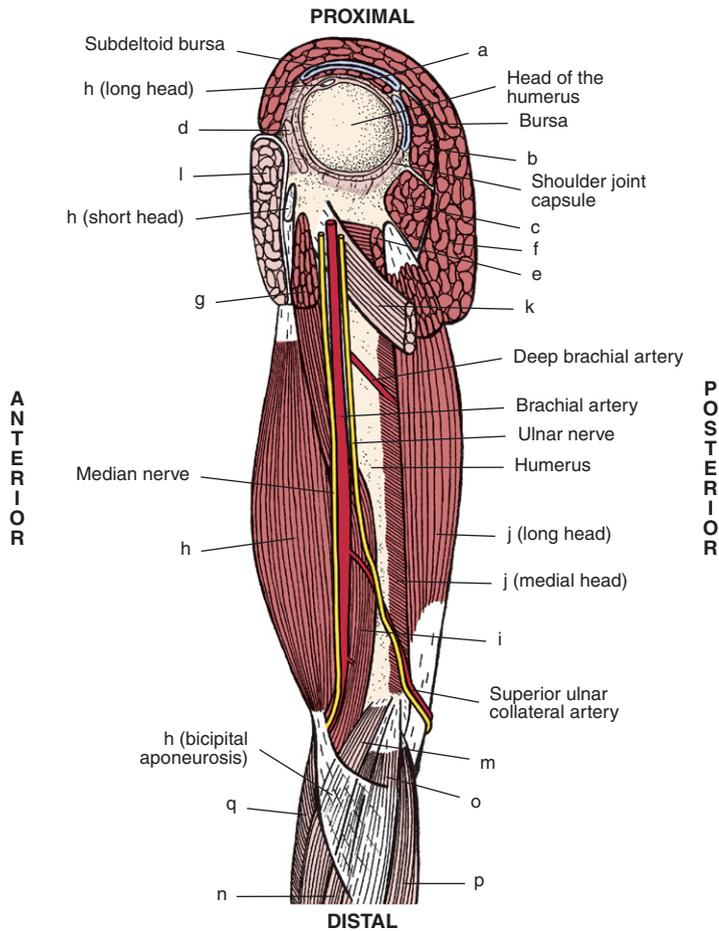


FIGURE A-51 ■ Medial view of the right arm. *a*, Supraspinatus (cut); *b*, infraspinatus (cut); *c*, teres minor (cut); *d*, subscapularis (cut); *e*, teres major (cut); *f*, deltoid (cut); *g*, coracobrachialis (cut); *h*, biceps brachii; *i*, brachialis; *j*, triceps brachii; *k*, latissimus dorsi (cut); *l*, pectoralis major (cut); *m*, pronator teres; *n*, flexor carpi radialis; *o*, palmaris longus; *p*, flexor carpi ulnaris; *q*, brachioradialis. (From Muscolino JE: *The muscular system manual: the skeletal muscles of the human body*, ed 2, St Louis, 2005, Mosby.)

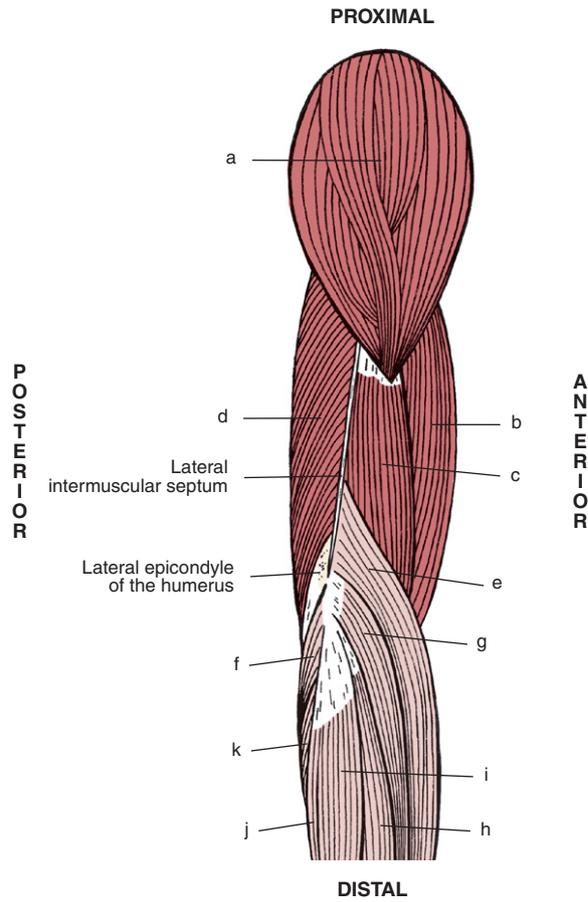


FIGURE A-52 ■ Lateral view of the right arm. *a*, Deltoid; *b*, biceps brachii; *c*, brachialis; *d*, triceps brachii; *e*, brachioradialis; *f*, anconeus; *g*, extensor carpi radialis longus; *h*, extensor carpi radialis brevis; *i*, extensor digitorum; *j*, extensor digiti minimi; *k*, extensor carpi ulnaris. (From Muscolino JE: *The muscular system manual: the skeletal muscles of the human body*, ed 2, St Louis, 2005, Mosby.)

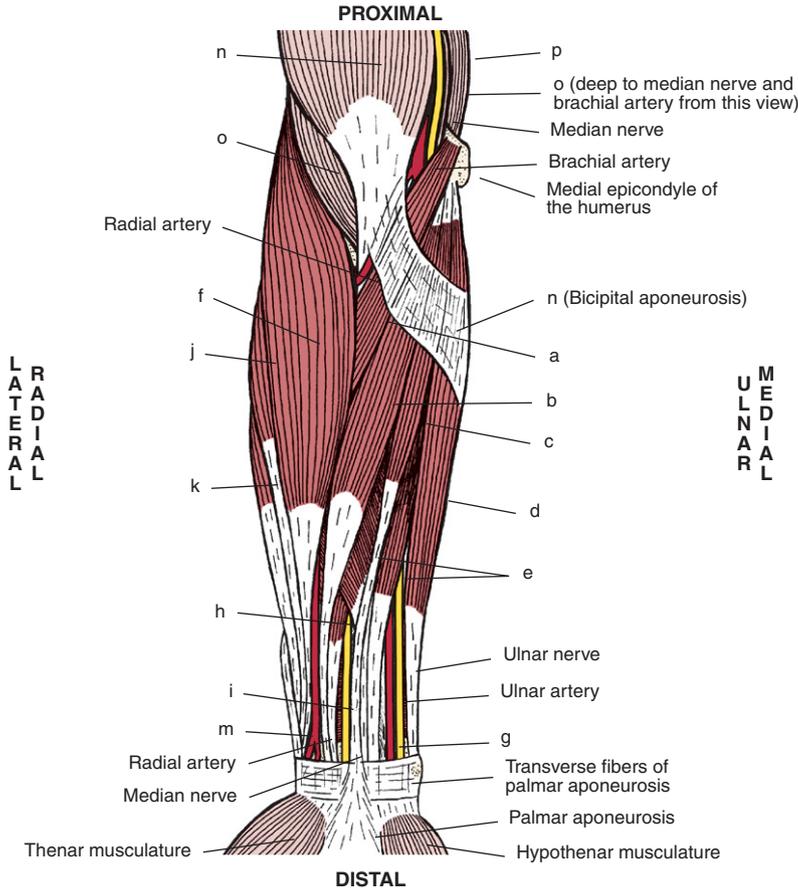


FIGURE A-53 ■ Anterior view of the right forearm (superficial). *a*, Pronator teres; *b*, flexor carpi radialis; *c*, palmaris longus; *d*, flexor carpi ulnaris; *e*, flexor digitorum superficialis; *f*, brachioradialis; *g*, flexor digitorum profundus; *h*, flexor pollicis longus; *i*, pronator quadratus; *j*, extensor carpi radialis longus; *k*, extensor carpi radialis brevis; *l*, supinator (not seen); *m*, abductor pollicis longus; *n*, biceps brachii; *o*, brachialis; *p*, triceps brachii (medial head). (From Muscolino JE: *The muscular system manual: the skeletal muscles of the human body*, ed 2, St Louis, 2005, Mosby.)

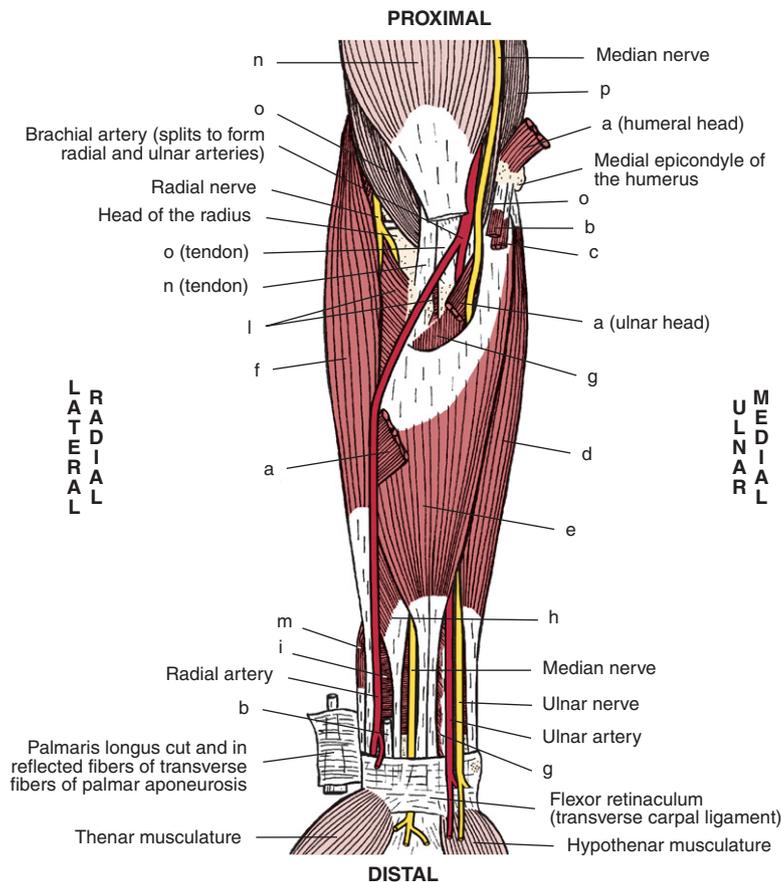


FIGURE A-54 ■ Anterior view of the right forearm (intermediate). *a*, Pronator teres (cut); *b*, flexor carpi radialis (cut); *c*, palmaris longus (cut); *d*, flexor carpi ulnaris; *e*, flexor digitorum superficialis; *f*, brachioradialis; *g*, flexor digitorum profundus; *h*, flexor pollicis longus; *i*, pronator quadratus; *j*, extensor carpi radialis longus (not seen); *k*, extensor carpi radialis brevis (not seen); *l*, supinator; *m*, abductor pollicis longus; *n*, biceps brachii; *o*, brachialis; *p*, triceps brachii (medial head). (From Muscolino JE: *The muscular system manual: the skeletal muscles of the human body*, ed 2, St Louis, 2005, Mosby.)

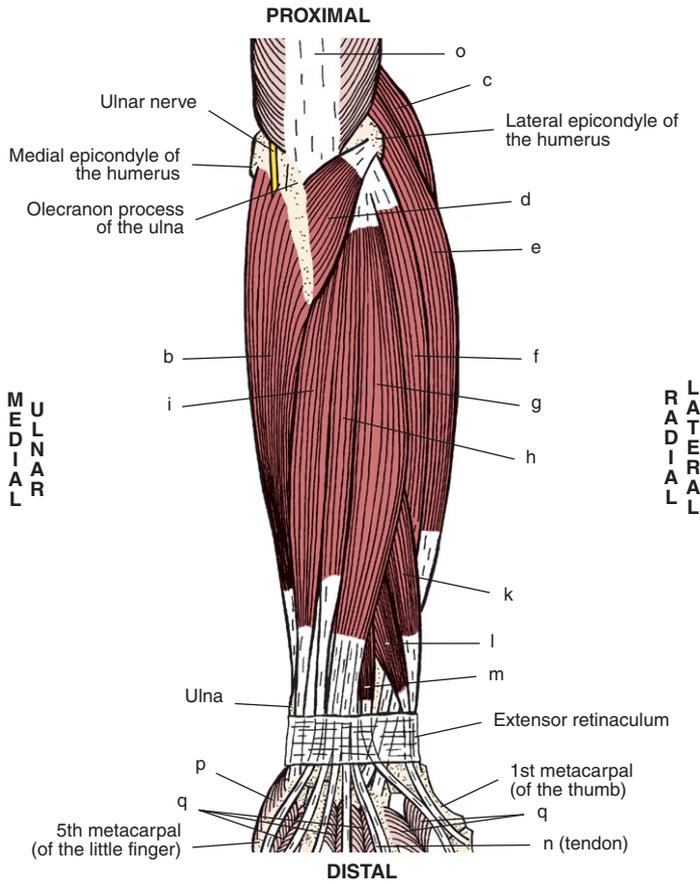


FIGURE A-56 ■ Posterior view of the right forearm (superficial). *a*, Pronator teres (not seen); *b*, flexor carpi ulnaris; *c*, brachioradialis; *d*, anconeus; *e*, extensor carpi radialis longus; *f*, extensor carpi radialis brevis; *g*, extensor digitorum; *h*, extensor digiti minimi; *i*, extensor carpi ulnaris; *j*, supinator (not seen); *k*, abductor pollicis longus; *l*, extensor pollicis brevis; *m*, extensor pollicis longus; *n*, extensor indicis; *o*, triceps brachii; *p*, abductor digiti minimi manus; *q*, dorsal interossei manus. (From Muscolino JE: *The muscular system manual: the skeletal muscles of the human body*, ed 2, St Louis, 2005, Mosby.)

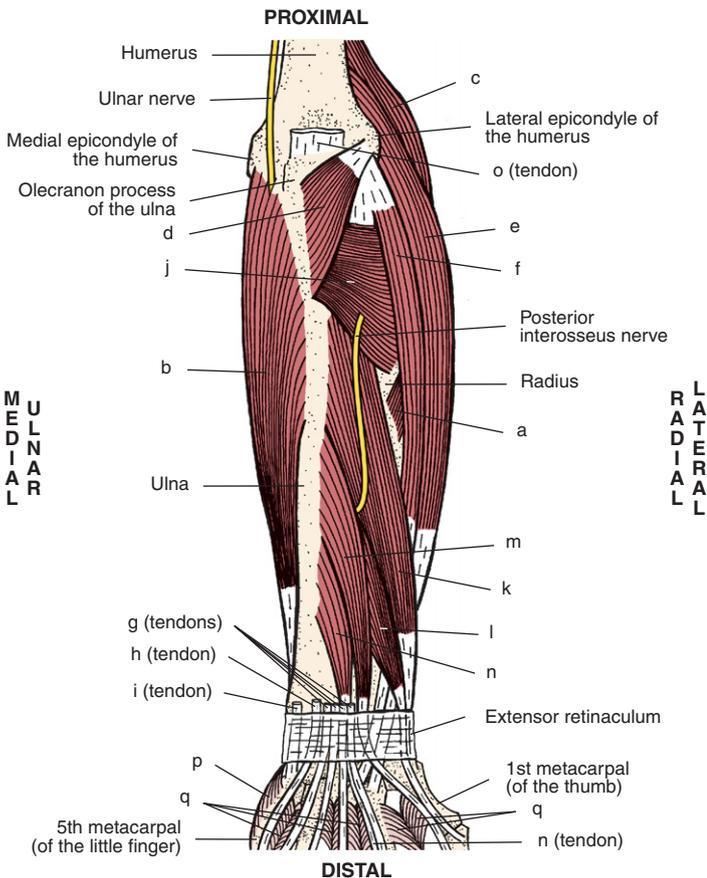


FIGURE A-57 ■ Posterior view of the right forearm (deep). *a*, Pronator teres; *b*, flexor carpi ulnaris; *c*, brachioradialis; *d*, anconeus; *e*, extensor carpi radialis longus; *f*, extensor carpi radialis brevis; *g*, extensor digitorum (cut); *h*, extensor digiti minimi (cut); *i*, extensor carpi ulnaris (cut); *j*, supinator; *k*, abductor pollicis longus; *l*, extensor pollicis brevis; *m*, extensor pollicis longus; *n*, extensor indicis; *o*, triceps brachii (cut); *p*, abductor digiti minimi manus; *q*, dorsal interossei manus. (From Muscolino JE: *The muscular system manual: the skeletal muscles of the human body*, ed 2, St Louis, 2005, Mosby.)

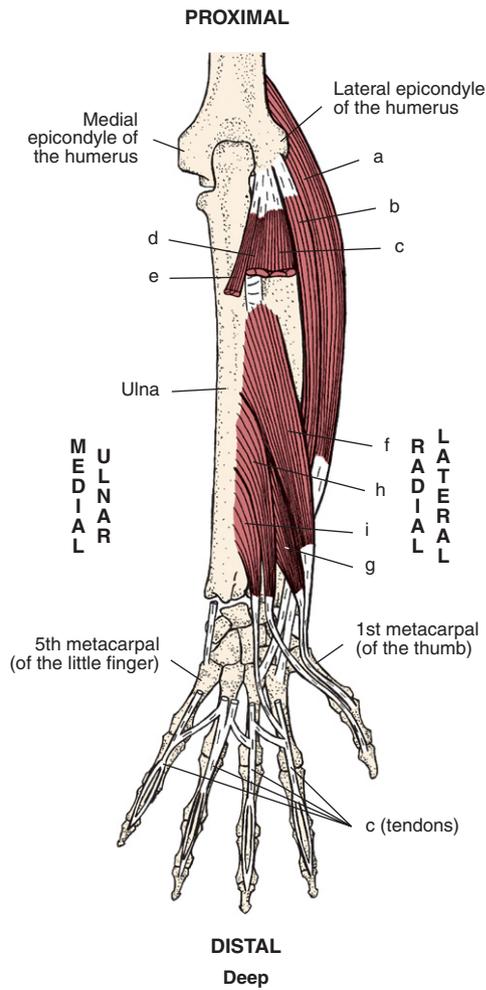


FIGURE A-58 ■ Posterior view of the right forearm (deep). *a*, Extensor carpi radialis longus; *b*, extensor carpi radialis brevis; *c*, extensor digitorum; *d*, extensor digiti minimi; *e*, extensor carpi ulnaris; *f*, abductor pollicis longus; *g*, extensor pollicis brevis; *h*, extensor pollicis longus; *i*, extensor indicis. (From Muscolino JE: *The muscular system manual: the skeletal muscles of the human body*, ed 2, St Louis, 2005, Mosby.)

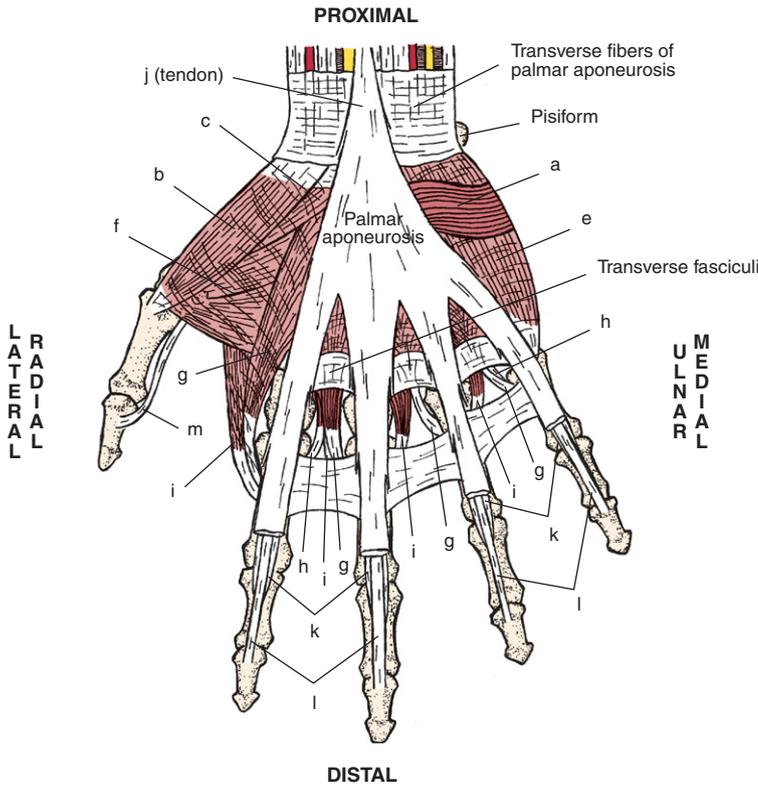


FIGURE A-59 ■ Palmar view of the right hand (superficial). *a*, Palmaris brevis; *b*, abductor pollicis brevis (deep to fascia); *c*, flexor pollicis brevis (deep to fascia); *d*, opponens pollicis (not seen); *e*, hypothenar muscle group (deep to fascia); *f*, adductor pollicis (deep to fascia); *g*, lumbricals manus (partially deep to fascia); *h*, palmar interossei (second not seen); *i*, dorsal interossei manus; *j*, palmaris longus; *k*, flexor digitorum superficialis; *l*, flexor digitorum profundus; *m*, flexor pollicis longus. (From Muscolino JE: *The muscular system manual: the skeletal muscles of the human body*, ed 2, St Louis, 2005, Mosby.)

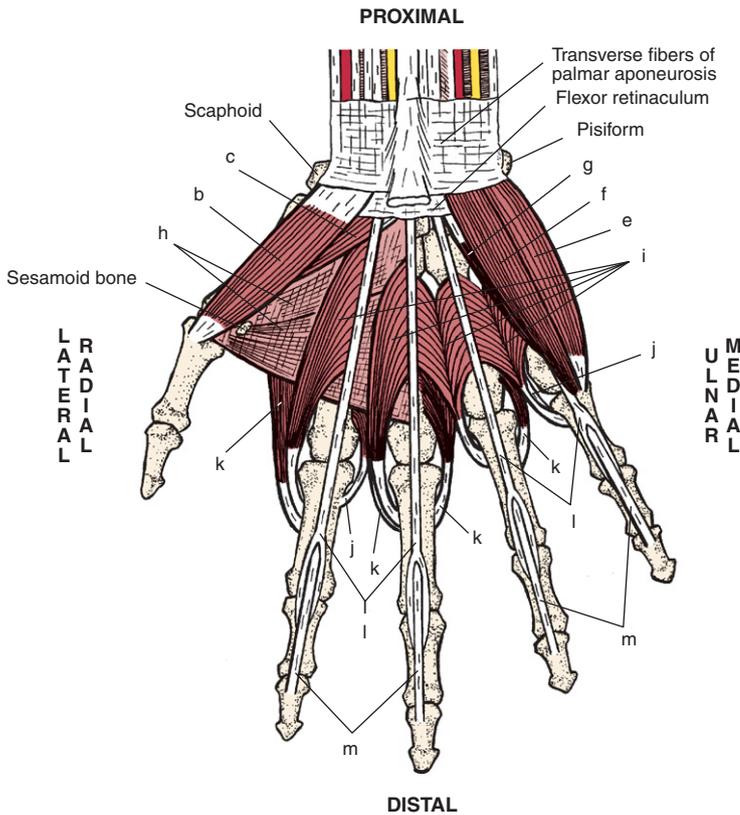


FIGURE A-60 ■ Palmar view of the right hand (superficial muscular layer). *a*, Palmaris brevis (not seen); *b*, abductor pollicis brevis; *c*, flexor pollicis brevis; *d*, opponens pollicis (not seen); *e*, abductor digiti minimi manus; *f*, flexor digiti minimi manus; *g*, opponens digiti minimi; *h*, adductor pollicis (deep to fascia); *i*, lumbricals manus; *j*, palmar interossei (second not seen); *k*, dorsal interossei manus; *l*, flexor digitorum superficialis; *m*, flexor digitorum profundus. (From Muscolino JE: *The muscular system manual: the skeletal muscles of the human body*, ed 2, St Louis, 2005, Mosby.)

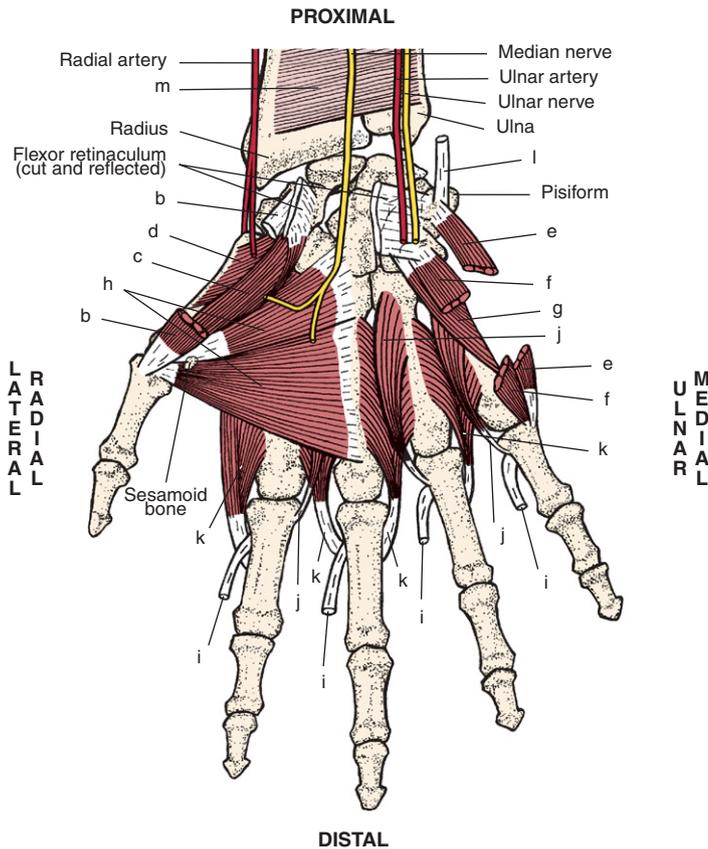


FIGURE A-61 ■ Palmar view of the right hand (deep muscular layer). *a*, Palmaris brevis (not seen); *b*, abductor pollicis brevis (cut); *c*, flexor pollicis brevis; *d*, opponens pollicis; *e*, abductor digiti minimi manus (cut); *f*, flexor digiti minimi manus (cut); *g*, opponens digiti minimi; *h*, adductor pollicis; *i*, lumbricals manus (cut and reflected); *j*, palmar interossei; *k*, dorsal interossei manus; *l*, flexor carpi ulnaris; *m*, pronator quadratus. (From Muscolino JE: *The muscular system manual: the skeletal muscles of the human body*, ed 2, St Louis, 2005, Mosby.)

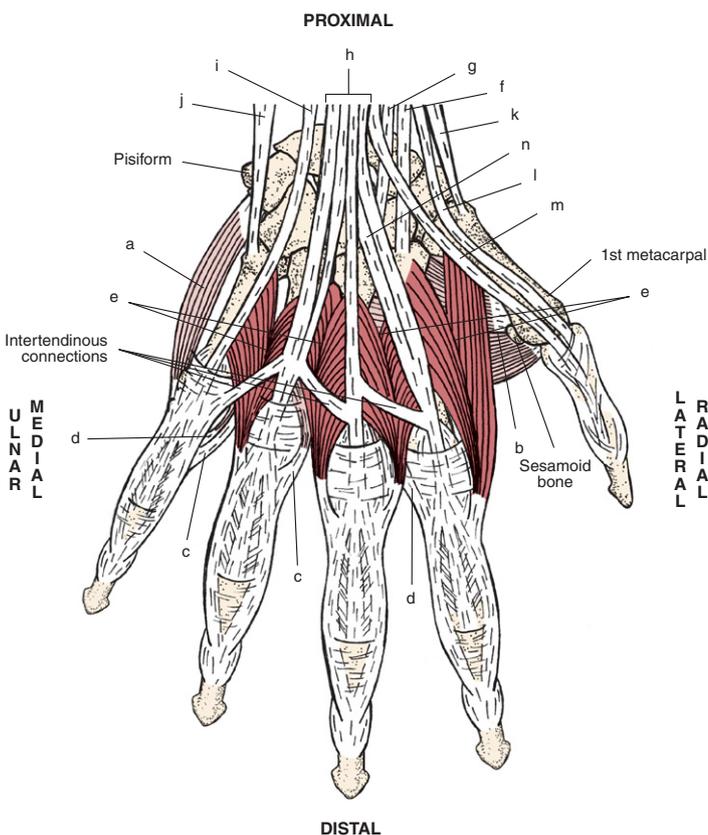


FIGURE A-62 ■ Dorsal view of the right hand. *a*, Abductor digiti minimi manus; *b*, adductor pollicis; *c*, lumbricals manus; *d*, palmar interossei; *e*, dorsal interossei manus; *f*, extensor carpi radialis longus; *g*, extensor carpi radialis brevis; *h*, extensor digitorum; *i*, extensor digiti minimi; *j*, extensor carpi ulnaris; *k*, abductor pollicis longus; *l*, extensor pollicis brevis; *m*, extensor pollicis longus; *n*, extensor indicis. (From Muscolino JE: *The muscular system manual: the skeletal muscles of the human body*, ed 2, St Louis, 2005, Mosby.)

APPENDIX

B

MANTRA

A twice-daily aspect of the training program in traditional Thai massage at the Old Medicine Hospital in Chiang Mai is a ceremony known as *Wai Khru*. Every morning prior to the beginning of instruction and every afternoon at the completion of class, there is a period of chanting and prayer. A long prayer is chanted by the Thai instructors and Thai students, followed by a shorter prayer that is chanted by everyone, including the foreign students. Below is the prayer, known as a *mantra*, that everyone chants. A mantra is a mystical formula of invocation or incantation. The literal meaning of the mantra is less important than the general spirit it seeks to invoke. The sounds themselves constitute what are considered to be sacred syllables that call forth blessings, charms, and spells. The mantra was never fully explained nor translated by the instructors. It was described as a tribute to the Father Doctor and as a means for the students to focus themselves for the study and practice of the work.

I had the desire to delve into the mantra more thoroughly, and therefore sought out a resource to assist in this pursuit. Fortunately, I had a resource from my undergraduate days at Oberlin College. In fact, we had become acquainted in college during the month-long meditation retreat where I had first been exposed to Thai Theravada Buddhist meditation. Geoffrey DeGraff had gone to Thailand after graduating from college in 1971. Over the years, he remained in Thailand, learned the Thai and Pali languages, and eventually took vows and became ordained as a Buddhist monk. In the early 1990s, Geoffrey, now known as Thanissaro Bhikku, was sent to America to become the Abbott at the Metta Forest Monastery near San Diego, California. I have included here Geoffrey's brief commentary and literal translation of the mantra.

NOTE: In the second stanza of verse two, the word *nagas* appears. Nagas are earth spirits that are serpent-shaped and consume evil energy and evil spirits.

A MANTRA TO FATHER DOCTOR JIVAKA

1. Om namo Jivako silassa aham karuniko sabba-sattanam osatha-dipamantam papaso suriya-candam Komarapacco pakasesi vandami pandito sumedhaso aroga-sumano homi (*three times*)

2. Piyo deva-manussanam Piyo
brahmanamuttamo
Piyo Naga-supannanam Pinindriyam
namami'ham
3. Namō buddhaya na-won na-wien na-sathit
na-sathien ehi-mama na-wien na-we na-pai
tang-wien na-wien mahaku ehi-mama piyong-
mama namō buddhaya
4. Na-a na-va roga-byadhi vinasanti (*three times*)

COMMENTARY AND TRANSLATION

This mantra, like all mantras, is virtually impossible to translate, as it is composed of an ungrammatical mixture of Pali and Thai words and half-words. The following is a transliterated version following the standard transliteration schemes for Pali and Thai, plus what can be pieced together from the individual words and phrases. The grammar is unchanged; there is a general feeling in south and southeast Asia that the less grammatical and intelligible the mantra, the more effective it is.

1. *Om* = aum; *namo* = homage; *silassa* = to a virtuous person; *aham* = I; *karuniko sabbasattanam* = compassionate for all living

beings; *osatha-dipamantam* = medicine with candles; *papaso* = to or of evil; *suriya-candam* = the sun and moon; *Komarapacco* = Jivaka's surname; *pakasesi* = he announces; *vandami* = I pay respect; *pandito* = a wise man; *sumedhaso* = to or of an intelligent man; *aroga-sumano homu* = May I be free from disease and happy.

2. This verse is from a magic poem about the virtues of the Buddha. The translation reads: "He is dear to devas and human beings, most dear to Brahmas, dear to nagas and garudas. I pay homage to the one whose sense faculties are fresh and clear." (The form of the poem requires that all the lines in this stanza begin with the syllable *pi*.)
3. *Namo buddhaya* = homage to the Buddha; *na-won na-wien* = *na*—taken here from *namo*; *won-wien* is Thai for "spinning around"; *sathit-sathien* is Thai for "firmly established"; *ehi-mama* = come to me. The rest of this passage consists of half-words combined with words explained above.
4. *roga byadhi vinasanti* = diseases and illnesses are destroyed. If the verb were *vinasantu*, the sentence would read, "May diseases and illnesses be destroyed."

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